

RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001 Contact No.: 0651-2211215, email: support@ranchimunicipal.com Website: www.ranchimunicipal.com

Enrollment No. : RMC/ART	/15-16	Date: 29./3//6

Mr./Mrs./Miss/M/s	Abhish	en El	KR9.
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- He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an Architect.
- He/She/They can prepare lay-out or building plans for approval of Municipal 2. Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
- All Plans prepared by him/her/them should be duly signed and stamped.
- The Enrollment is issued as per terms & conditions mentioned in the building Byelaws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- 5. Architect will have to intimate immediately after He/She enters in any Government Employment.

Valid upto 31 . 12 . 25

Full Signature of The Architect

Town Planner, Ranchi Municipal Corporation,

राष्ट्रीय प्रौद्योगिकी संस्थान पटना National Institute of Technology Patna



SI. No. B.A. 000033

अभिषद् की अनुशंसा पर

अगिमें बेक एकका

को निर्धारित अर्हताएँ सफलतापूर्वक पूर्ण करने पर

वास्तुकला स्नातक

की उपाधि सत्र

2092-93

में प्रदान किया गया।

On the recommendation of the Senate

Sphishek Ekka

having successfully completed the prescribed requirements of

Bachelor of Architecture

is being awarded Degree in Session 2012-13



Aono

निदेशक एवं अध्यक्ष, अभिषद् Director & Chairman, Senate BIAS

अध्यक्ष, संचालक मंडल Chairman Board of Governors

Council of Architecture

This is to certify that the name of	Certificate of Registration Renewals		
Mr. Abhishek Ekka			
has been entered in the register and his Registration No. is	Valid Upto	Signature of Registrar	
CA/2013/61241 This certificate is valid from the eighteenth	31.12.2025 A.D.	Olumi 6.8	
day of October 2013 to the thirty-first			
day of December 2014 inclusive.			
List of Additional Qualifications :		Jej Tij	
	**		
Given under the common Seal of the Council of Architecture,			

this eighteenth day of October, 2013

Secretary

President





पारताय विशिष्ट पहवान ग्राधिकरण भारत सरकार

Unique Identification Authority of India

Government of India

नामांकन क्रम / Enrollment No 1093/51238/04030

To, अभिषेक एक्का Abhishek Ekka S/O Peter Ekka H. No- 2240/B-50 Tiril Dela Toli Bariatu Bariatu Ranchi Jharkhand 834009 9955166875

Ref: 116 / 20C / 222545 / 223453 / P



UE2076789761N



आपका आधार क्रमांक / Your Aadhaar No.:

4088 4508 5277

आधार - आम आदमी का अधिकार



भारत सरकार GOVERNMENT OF INDIA



अभिषेक एका Abhishek Ekka जन्म वर्षे / Year of Birth : 1986 पुरुष / Male



4088 4508 5277

आधार — आम आदमी का अधिकार





सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाईन ऑथन्टीकेशन द्वारा प्राप्त करें।

INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

🏿 आधार देश भर में मान्य है।

आधार भविष्य में सरकारी और गैर—सरकारी सेवाओं का लाम उठाने में उपयोगी होगा।

- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



20C / 222545

भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O पींटर एक्का, मकान नं-२२४०/बी-५०, तिरिल डेला टोली, बरियानु, बरियानु, रांची, झारखण्ड, 834009 Address: S/O Peter Ekka, H. No-2240/B-50, Tiril Dela Toli, Bariatu, Bariatu, Ranchi, Jharkhand, 834009









