



GOVERNMENT OF JHARKHAND

DEPT. OF LABOUR EMPLOYMENT AND TRAINING

OFFICE OF DEPUTY LABOUR COMMISSIONER, RANCHI

FORM - III

(RULE - 3)

## CERTIFICATE OF REGISTRATION

REGISTRATION NUMBER - **SEA1736400012401**  
NAME OF ESTABLISHMENT - **PREMSHREE DEVELOPERS**

1. FULL POSTAL ADDRESS OF THE ESTABLISHMENT - **G 3, DRAUPADI APARTMENT, BANO MANZIL ROAD, SUKHDEO NAGAR, RANCHI, P.O.: GPO RANCHI, DIST.: RANCHI, JHARKHAND, PIN: 834001**
2. LOCATION OF THE ESTABLISHMENT - **P.S.: SUKHDEO NAGAR**
3. TYPE OF BUSINESS, TRADE OR PROFESSION CARRIED ON - **CONSTRUCTION AND DEVELOPERS OFFICE**
4. NAME AND DESIGNATION OF THE MANAGER OR AGENT OR ANY OTHER PERSON IN THE IMMEDIATE CHARGE OR CONTROL OF THE ESTABLISHMENT -  
**ANAND KISHORE DEEPAK, PARTNER, E-111, P. C. COLONY, KANKARBAG, LOHIANAGAR, PATNA, BIHAR**
5. NAME AND DESIGNATION OF OTHER PERSONS HAVING INTEREST AS EMPLOYER IN THE ESTABLISHMENT -

|                       |  |                |   |                    |
|-----------------------|--|----------------|---|--------------------|
| 1                     | <b>ANAND KISHORE DEEPAK</b><br><b>GUARDIAN: SHRI SITA RAM</b><br><b>PRASAD VERMA</b> | <b>PARTNER</b> | <b>E-111, P. C. COLONY, KANKARBAG,</b><br><b>LOHIANAGAR, PATNA, BIHAR</b> | <b>PARTNERSHIP</b> |
| <b>AND 1 OTHER(S)</b> |  |                |   |                    |

6. MAXIMUM NUMBER OF PERSONS TO BE EMPLOYED ON ANY DAY - **5 (FIVE)**

This is to certify that the establishment, the particulars of which have been given above, has been registered under the Jharkhand Shops and Establishments Act, 1953, on **25/01/2017**. This certificate of registration shall remain valid till closure of the establishment.



SD/-

**INSPECTING OFFICER**

**PLACE OF REGISTRATION - RANCHI**

**NOTE:**

1. THIS IS A COMPUTER GENERATED CERTIFICATE/LICENCE, DOES NOT REQUIRE ANY SEAL OR SIGNATURE.
2. THIS CERTIFICATE/LICENCE HAS BEEN GENERATED ON THE BASIS OF THE INFORMATION GIVEN BY THE APPLICANT AND IS VALID FOR THE PURPOSE OF THIS ACT ONLY.