



AFFIDAVIT

Authorised under Notaries Act-1952 & Notaries Rules 1956 by Govt. of India, Jharkhand, Ranchi

21 22 MAY 2020

Ref. No.....Date.....

M/s KRIPA INFRAHEIGHTS PVT. LTD. Road no 5, Krishnapuri, Chutia, Dist-Ranchi, Jharkhand, through its Director Sri Amrendra Kumar Labh do hereby Solemnly affirm and declare as follows:-

1. That there is no any U. C. Casepening against the aforesaid firm. I have not UC case against me.
2. That we have the moveable and immoveable property worth Rs. 50,00,000/- Khata No.83, plot No. 24, Mauza- Bariatu, Ranchi, Jharkhand, measuring area 24.36 lec. land.
3. That we shall submit the labour license within the period of 5 to 6 months.
4. That we are giving this affidavit for the purpose of Builder Registration in Ranchi, Jharkhand.
5. That the above statements are true and correct to the best of my knowledge. If found anything wrong I shall be lia le for the same.

Sworn and signed at Ranchi on 22/05/2020.

Kripa Infraheights Pvt. Ltd.

Amrendra Kumar Labh
Deponent Director

Identified by me

Solemnly affirmed before me by

The deponent who is identified

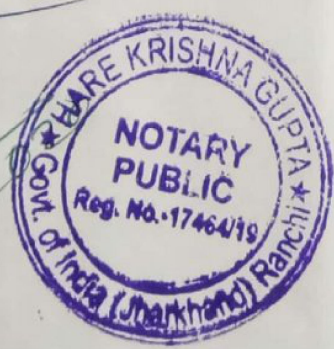
by Sri *[Signature]*

Advocate, Ranchi

[Signature]
Advocate.
22/5/20

Signature attested on
Identification of Lawyer

[Signature]
22/05/20



**NOTARY PUBLIC
RANCHI**