M/s S.K.MISHRA & SONS

L.N.MISHRA COLONY, ITKI ROAD, PISKA MORE, RANCHI, JHARKHAND

ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

| CONTRACT & PROFIT & LOSS | ACCOUNT FOR THE YEAR ENDED | ON 31ST MARCH, 2018 |
|--------------------------|----------------------------|---------------------|
| CONTRACT & INOTH & LUSS | ACCOUNT FOR THE YEAR ENDED | UN SIST WITHCHT |

| PARTICULAR | | Amount Rs. Ps. | PARTICULARS | Amount Rs. Ps. |
|-----------------------------------|--------------|-------------------|---|----------------|
| To Opening Work in Progress | | 12,37,600.00 | By Gross Receipts | 1160,01,344.43 |
| To Wages | | 206,74,581.00 | By Work in Progress | 9,02,300.00 |
| To Material | | 488,98,721.74 | By Interest on FDR | 47,207.00 |
| To Sub - Contract Expenses | | 199,10,719.00 | | |
| To Tender Expenses | | 36,18,718.00 | | |
| To Transportation & Carriage | | 13,43,815.00 | | |
| To Newpapers & Periodicals | | 7,820.00 | | |
| To Bank Charges | | 3,06,839.65 | | |
| To Depreciation | | 24,09,488.00 | | |
| To Fuel and lubricants | -11/10/19 | 45,60,225.86 | | |
| To Printing and Stationary | | 55,389.00 | | |
| To Bank Interest | | 7,87,912.19 | Carlo | No. |
| To Repair & Maintenance | | 5,04,512.40 | | |
| To Round Off | | 2.25 | | |
| To Other Expenses | | 8,25,269.00 | | |
| To Royalty | | 1,83,307.00 | | |
| To Travelling & Conveyance | | 2,04,080.58 | | |
| To Telephone Expenses | | 33,200.00 | | |
| To Staff & Worker welfare | | 1,23,210.00 | | |
| To Insurance Charges | | 1,57,866.00 | | |
| To Salary & Bonus | | 18,80,700.00 | | |
| To Office Expenses | | 4,10,962.40 | | 1000 |
| To Audit Fees | | 23,600.00 | | |
| To Interest to Partner | | 13,98,884.00 | | |
| To Remuneration to Partners | | 3,60,000.00 | | |
| Calche Box | | ar and the last | | |
| To Net Profit trf. to Partners Ca | p. A/c | | | |
| Sujit Kumar Mishra 25% | 17,58,357.09 | | | |
| Sudhir Kumar Mishra 25% | 17,58,357.09 | | | |
| Aarti Mishra 25% | 17,58,357.09 | | | |
| Rajni Mishra 25% | 17,58,357.09 | 70,33,428.36 | | |
| | Total | 1169,50,851.43 | Tota | 1169,50,851.43 |

Accounting Policies & Notes: Annexure - 'A'

FOR: M/s S.K.MISHRA & SONS

(Partner)

Date: 28.08.2018 Place: Ranchi In terms of our report of even date

For: N. K. D. & Co.

(Chartered Accountants) FRN: 323664E

FRN: 323664E

Mehul Kumar (Partner)

Mem No: 439182

M/s S.K.MISHRA & SONS L.N.MISHRA COLONY, ITKI ROAD, PISKA MORE, RANCHI, JHARKHAND

ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

BALANCE SHEET AS ON 31ST MARCH, 2018

| CAPITAL & LIABILITIES | Amount Rs. Ps. | ASSETS & PROPERTIES | Amount Rs. Ps. | |
|---|----------------|--|-----------------------------|--|
| PARTNER'S CAPITAL ACCOUNT | | FIXED ASSETS | Rs. Fs. | |
| (As per Annexure '1' annexed) Sujeet Kumar Mishra 59,10,996.81 Sudhir Kumar Mishra 40,54,929.81 | | (As per Annexure '4' annexed) INVESTMENT | 142,67,598.94 | |
| Aarti Mishra 55,32,580.83 Rajni Mishra 44,94,075.58 | 199,92,583.03 | Fixed Deposit (O.B) 7,92,365.50 Add : Addition dr the year 5,80,000.00 | | |
| Secured Loans (As per Annexure '2' annexed.) | 63,70,008.19 | Add: Interest dr.the year 47,207.00 14,19,572.50 Less: TDS Deducted 4,722.00 | | |
| CURRENT LIABILITIES & PROVISIONS | 1000 P | Less: Matured | 14,14,850.50 | |
| Sundry Creditors & Outstanding Liabilities (As per Annexure '3' annexed) | 394,04,340.02 | CURRENT ASSETS , LOAN & ADVANCES Work in Progress | 9,02,300.00 | |
| | | Sundry Debtors, Security Deposit & Others (As per Annexure '5' annexed) | 291,48,196.75 | |
| | | Tax Deducted at Source (As per Annexure '6' annexed) | 49,70,815.00 | |
| | | CASH & BANK BALANCES Bank Balances (As per Annexure '7' annexed) Cash in Hand | 148,91,047.51 1,72,122.5 | |
| Total | 657,66,931.24 | Total | 657,66,931.24 | |

Accounting Policies & Notes: Annexure - 'A'

FOR: M/s S.K.MISHRA & SONS

In terms of our report of even date

For: N. K. D. & Co.

(Chartered Accountants)

PDAT - 222

CA Mehul Kumar

(Partner)

Mem No: 439182

(Partner)

(Partner)

Date: 28.08.2018 Place: Ranchi

M/S S.K. MISHRA & SONS

L.N.MISHRA COLONY, ITKI ROAD PISKA MORE, RANCHI, JHARKHAND

> ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

ANNEXURE '1' Forming Part of Balance Sheet PARTNER'S CAPITAL ACCOUNT AS ON 31ST MARCH, 2018

SRI SUIIT KUMAR MISHRA

| PARTICULARS | Amount Rs. Ps. | PARTICULARS | Amount Rs. Ps. |
|--------------------------|------------------------------|---|--|
| To Withdrawls (Net) | 20,000.00 | By Opening Balance By Interest on Capital By Remuneration By Net Profit | 36,18,428.72 4,34,211.00 1,20,000.00 17,58,357.09 |
| To Closing Balance Total | 59,10,996.81 59,30,996.81 | Total | 59,30,996.81 |

SRI SUDHIR KUMAR MISHRA

| PARTICULARS | Amount PARTICULARS Rs. Ps. | | Amount Rs. Ps. |
|---------------------|----------------------------|------------------------|----------------|
| To Withdrawls (Net) | 3,92,100.00 | By Opening Balance | 22,93,457.72 |
| | | By Interest on Capital | 2,75,215.00 |
| | | By Remuneration | 1,20,000.00 |
| To Closing Balance | 40,54,929.81 | By Net Profit | 17,58,357.09 |
| Total | 44,47,029.81 | Total | 44,47,029.81 |

SMT AARTI MISHRA

| PARTICULARS | Amount Rs. Ps. | PARTICULARS | Amount Rs. Ps. |
|---------------------|-------------------|------------------------|-------------------|
| To Withdrawls (Net) | 30,000.00 | By Opening Balance | 33,96,628.74 |
| | | By Interest on Capital | 4,07,595.00 |
| To Closing Balance | 55,32,580.83 | By Net Profit | 17,58,357.09 |
| Total | 55,62,580.83 | Total | 55,62,580.83 |

SMT RAINI MISHRA

| PARTICULARS Amou | | PARTICULARS | Amount | |
|--------------------|-------------------|------------------------|--------------|--|
| | Rs. P | S. | Rs. Ps | |
| o Withdrawls (Net) | 15,000.0 | By Opening Balance | 23,48,855.49 | |
| | | By Interest on Capital | 2,81,863.00 | |
| | | By Remuneration | 1,20,000.00 | |
| To Closing Balance | | B By Net Profit | 17,58,357.09 | |
| To | otal 45,09,075.58 | | 45,09,075.58 | |

M/S S.K. MISHRA & SONS

L.N.MISHRA COLONY, ITKI ROAD PISKA MORE, RANCHI, JHARKHAND

> ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

ANNEXURE '2' Forming Part of Balance Sheet DETAILS OF SECURED LOANS

| Particulars | Amount |
|--|--|
| 在1911年中, | 3,47,828.00 |
| | 3,86,197.00 |
| | 18,41,298.00 |
| | 2,91,324.00 |
| Punjab National Bank A/c No 00413050 | |
| Punjab Natinal Bank A/c 01659 | 13,07,058.00 |
| | 5,15,867.00 |
| | 8,64,202.00 |
| Company of the Compan | 8,16,234.19 |
| Punjab Natinal Bank A/c 10/7 | 63,70,008.19 |
| | Particulars Punjab National Bank A/c 304400JK00000169 Punjab National Bank A/c 304400JK00000178 Punjab National Bank A/c 1631 Punjab National Bank A/c No 00413050 Punjab Natinal Bank A/c 01659 Punjab Natinal Bank A/c 13403 Punjab Natinal Bank A/c 000257 Punjab Natinal Bank A/c 1077 |

ANNEXURE '3' Forming Part of Balance Sheet DETAILS OF SUNDRY CREDITORS & OUTSTANDING LIABILITES

| SI No. | Particulars | Amount |
|-----------|-----------------------------|---------------|
| St. Chian | Audit Fees Payable | 23,600.00 |
| | Sundry Creditors & Payables | 330,93,553.02 |
| | CGST/SGST Payable | 61,01,246.00 |
| 4.000 | TDS Payable | 1,85,941.00 |
| Auto D | | |
| | | 394,04,340.02 |



M/S S.K. MISHRA & SONS

L.N.MISHRA COLONY, ITKI ROAD
PISKA MORE, RANCHI, JHARKHAND

ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

ANNEXURE '5' Forming Part of Balance Sheet

DETAILS OF SUNDRY DERTORS SECURITY DEPOSITS EMD & KEEP BACK AS ON 31.03.2018

| 3 60 | DETAILS OF SUNDRY DEBTORS, SECORITY DEFOSITO, EARLY & 2 | Closing |
|--------|---|---------------|
| SI No. | Particulars | |
| 1 | Sundry Debtors, Security Deposits, & Keep Back | 291,48,196.75 |
| | Total | 291,48,196.75 |

ANNEXURE '6' Forming Part of Balance Sheet

DETAILS OF TAX DEDUCTED AT SOURCE AS ON 31.03.2018

| SI No. | Particulars | Opening | Addition | Refund/Share of Firm Tax | Closing |
|--------|-------------------------|----------------|--|-----------------------------|--------------|
| | SPARGE | | | | 49,38,618.00 |
| 1 | Tax Deducted at Source | 27,82,713.00 | 21,55,905.00 (AY 18-19) | | |
| 2 | Tax Collected at Source | | 32,197.00 (AY 18-19) | | 32,197.00 |
| | | PACE PROPERTY. | (All and the second sec | Total | 49,70,815.00 |

| | | ANNEXURE '7' Forming Part of Balance Sheet DETAILS OF BANK BALANCES AS ON 31.03.2018 | | | | |
|--------|-------------------------|--|--------|---------------|--|--|
| SI No. | Particulars | Account No. | Branch | Amount | | |
| 1 | Indian Overseas Bank | 055802000001496 | Dakra | 93,79,313.79 | | |
| 2 | Punjab National Bank | 3044002100016081 | Ranchi | 5,030.34 | | |
| | Punjab National Bank | 1090002100004782 | Ranchi | 10,28,666.70 | | |
| 4 | Punjab National Bank | 1090002100013618 | Ranchi | 44,78,036.68 | | |
| | plante se los directors | | Total | 148,91,047.51 | | |



M/s S.K.MISHRA & SONS LN.MISHRA COLONY, ITKI ROAD,

ASSESSMENT YEAR: 2018-19 FINANCIAL YEAR: 2017-18

Annexure-'4' Forming part of the balance sheet DETAIL OF FIXED ASSETS AS ON 31.03.2018

| at No | Description of Assets | Rate of Dep. | W.D.V. as on 01.04.2017 | Additions (Deduction) | Total | Depreciation | W.D.V. as on 31.03.2018 |
|--------|-----------------------------|--------------|----------------------------|--------------------------|---------------|---------------|----------------------------|
| SL No. | | | Rs. Ps. | Rs. Ps. | Rs. Ps. | Rs. Ps. | Rs. Ps. |
| 1 | Motor Cycle | 15% | 3,601.00 | | 3,601.00 | 540.00 | 3,061.00 |
| 2 | Maruti Van | 15% | 45,256.00 | 92,812.00 | 1,38,068.00 | 13,749.00 | 1,24,319.00 |
| 3 | Dumper | 15% | 19,918.00 | | 19,918.00 | 2,988.00 | 16,930.00 |
| 4 | Bolero | 15% | 1,41,975.00 | 718 m | 1,41,975.00 | 21,296.00 | 1,20,679.00 |
| 5 | Excavator | 15% | 3,29,162.00 | Adding to | 3,29,162.00 | 49,374.00 | 2,79,788.00 |
| 6 | Bolero Camper Humber | 15% | 2,50,401.00 | | 2,50,401.00 | 37,560.00 | 2,12,841.00 |
| 7 | Bolero BSL III | 15% | 3,50,617.00 | | 3,50,617.00 | 52,593.00 | 2,98,024.00 |
| 8 | Tata Hitachi EX 70 | 15% | 9,77,735.00 | • | 9,77,735.00 | 1,46,660.00 | 8,31,075.00 |
| 9 | JCB 3DX BSIII BCK | 15% | 12,69,627.00 | - | 12,69,627.00 | 1,90,444.00 | 10,79,183.00 |
| 10 | Grand i-10 Astz (o) stadust | 15% | 3,77,112.00 | - | 3,77,112.00 | 56,567.00 | 3,20,545.00 |
| 11 | Innova 2.5 V (E3) | 15% | 8,16,435.00 | - | 8,16,435.00 | 1,22,465.00 | 6,93,970.00 |
| 12 | TATA MOTORS SK 1613 | 15% | 9,73,335.00 | • | 9,73,335.00 | 1,46,000.00 | 8,27,335.00 |
| 13 | LPT-1613 | 15% | 8,96,083.00 | | 8,96,083.00 | 1,34,412.00 | 7,61,671.00 |
| 14 | Tracked Excavator | 15% | 36,75,719.00 | - | 36,75,719.00 | 5,51,358.00 | 31,24,361.00 |
| 15 | Truck (SE 1613 Cab) | 15% | 24,68,060.00 | | 24,68,060.0 | 3,70,209.00 | 20,97,851.00 |
| 16 | Mahindra Scorpio | 15% | 12,61,028.0 | - | 12,61,028.0 | 0 1,89,154.0 | 0 10,71,874.0 |
| 17 | Generater | 15% | | 2,01,000.0 | 0 2,01,000.0 | 0 30,150.0 | 0 1,70,850.0 |
| 18 | Vehicle (commercial) | 15% | - | 13,40,910.9 | 4 13,40,910.9 | 4 2,01,137.0 | 0 11,39,773.9 |
| 19 | Mobile (Vivo Y55) | 40% | | 11,875.0 | 11,875.0 | 4,750.0 | 0 7,125.00 |
| 20 | Vehicle (commercial) | 15% | | 11,74,425.0 | 11,74,425.0 | 88,082.0 | 0 10,86,343.0 |
| - | | TOTAL | 138,56,064.0 | 0 28,21,022.9 | 166,77,086.9 | 4 24,09,488.0 | 0 142,67,598.9 |

| Details (| Of Addition in Fixed Assets :- | | | | | |
|-----------|--------------------------------|------|--------------|------------|--------------|--|
| Sl. No. | | Rate | Amount | Date | Depreciation | |
| 1 | Vehicle (commercial) | 15% | 13,40,910.94 | 13/09/2017 | 2,01,137.00 | |
| 2 | Vehicle (commercial) | 15% | 11,74,425.00 | 07/10/2017 | 88,082.00 | |
| The Park | Mobile (Vivo Y55) | 40% | 11,875.00 | 19/08/2017 | 4,750.00 | |
| 3 | Generater | 15% | 2,01,000.00 | 13/04/2017 | 30,150.00 | |
| | | | 27.28.210.94 | | 3.24.119.00 | |

