

## PRABHASH KUMAR & CO.

(CHARTERED ACCOUNTANTS)

Head Office: Office no. 10 2<sup>nd</sup> floor GEL Church Complex Main
Road, Ranchi - 834001

e-mail:- <u>pkmittal31@gmail.com</u> Tel. 9431100669, 0651-2331392 Fax: 0651-2331392

#### TO WHOM IT MAY CONCERN

This is to certify that the networth of AAROHAN BUILDERS PRIVATE LIMITED Pan- AAFCA4319L, Address:- Krishna Puri, Chutia, Ranchi, Pincode-834001 (Jharkhand) is Rs. 309.37 lakhs as per balance sheet as on 31/03/2019.

(Amount in Rs.) Laes.

 Fixed Asset
 : 189.84

 Investment
 : 98.38

 Current Assets
 : 562.17

 Cash, Bank
 : 3.91

 Eess:-Outside Liabilities
 : 544.93

 Networth
 : 309.37

The above certificate is based on document & books of account produced before us.

PLACE: - RANCHI DATE: - 24/08/2020

UDIN- 20054964 AAAA BF 2537

FOR PRAIREASHACHMAR & CO. (Chartered Accountant)

(Partner)





### PRABHASH KUMAR & CO.

(CHARTERED ACCOUNTANTS)

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#### TO WHOM IT MAY CONCERN

This is to certify that the networth of Aith Pradhan PAN No. AISPP8797K, Address:- Krishna Puri, Chutia Ranchi- 834001 is Rs.186.98 lakhs as per balance sheet produced as on 31/03/2019.

	Amounts(In Rs.)	
Fixed Assets		
Jewellery & Ornament	7.15	
Land & Building	87.65	
Investment	124.47	
Current Assets	1.39	
Cash, Bank	15.52	
	236.18	
Less:- Outside Liabilities	49.20	
Networth	186.98	

The above certificate is based on document & books of account produced before us.

PLACE: - RANCHI

DATE: - 26/08/2020

UDINE 20054964 AAAA BB 2207

PRABASSH KUMAR & CO (Chartered Accountant)

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# PRABHASH KUMAR & CO.

(CHARTERED ACCOUNTANTS) Head Office: Office no. 10 2nd floor GEL Church Complex Main -Road, Ranchi - 834001

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## TO WHOM IT MAY CONCERN

This is to certify that the networth of M/R ASHOK PRADHAN Pan- AGYPP3610R; Address:- Krishna Puri, Chutia Ranchi, Pincode-834001 (Jharkhand) is Rs. 292.40 lakhs as per balance sheet as on 31/03/2019.

	(Amount in Rs.)	
Fixed Asset	:	134.16
Investment Current Assets Cash, Bank	:	191.77
	:	432.08
	:	23.38 781.39
Less:-Outside Liabilities Networth	:	488.99
	:	292.40

The above certificate is based on document & books of account produced before us.

PLACE: - RANCHI

DATE: - 24/08/2020

UDIN: 20054964AAAABC2183 Mannan &



(Partner)