



सत्यमेव जयते

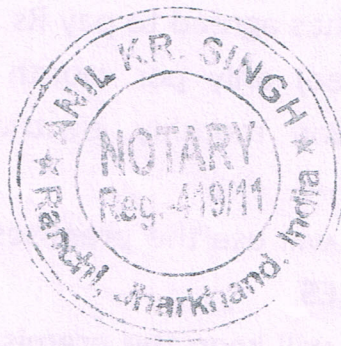
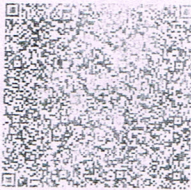
INDIA NON JUDICIAL

Government of Jharkhand

e-Stamp

Certificate No. : IN-JH29888767443681S
 Certificate Issued Date : 11-Jul-2020 12.14 P.M.
 Account Reference : NONACC (SV)/jh9000404/ RANCHI/ JH-RNC
 Unique Doc. Reference : SUBIN-JH:JH900040444881399223688S
 Purchased by : ASHU VERMANI
 Description of Document : Article 5 Agreement or memorandum of an Agreement
 Property Description : AGREEMENT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MIR CHHAVI CHANDRA VERMANI
 Second Party : ASHU VERMANI
 Stamp Duty Paid By : ASHU VERMANI
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

Authorized Under Notaries Act-1956
(3) & Notaries Rules 1958 by Govt.
of Jharkhand, Ranchi (India)



11 JUL 2020

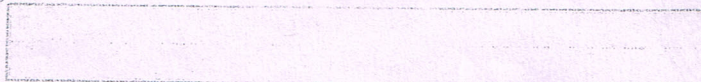
Please write or type below this line

RENT AGREEMENT

THIS RENT AGREEMENT is made and executed on this the 11-07-2020 at Ranchi.

BETWEEN

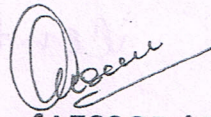
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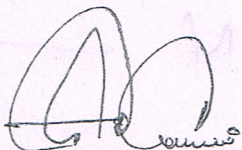
8. At the time of vacating the premises, if there are any arrear of rent/electricity charges or if any damage caused by the lessee to the premises/fixtures/fitting, such amount will be payable by the lessee. _____
9. The lessee will be solely and fully responsible for any illegal and immoral act in the given premises. _____
10. That this lease agreement may be extended for a new period upon completion of this lease agreement with mutual consent of both parties with increment of Rs. 1000/- in monthly rent. _____

Witnesses :-

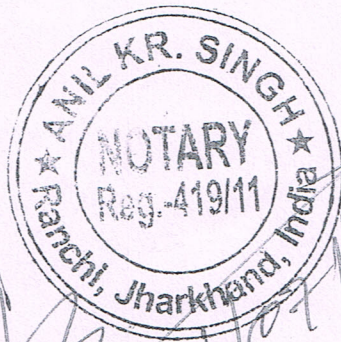
1.


Signature of LESSOR (OWNER)

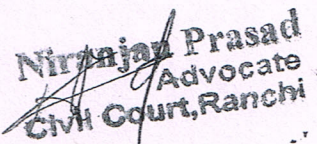
2.


Signature of LESSEE (TENANT)

19th JUL 2020



NOTARY PUBLIC, RANCHI


Niranjay Prasad
Advocate
CIVIL COURT, Ranchi

Signature Attested on
Identification of Lawyer