

## **RANCHI MUNICIPAL CORPORATION**

Kutchury, Ranchi – 834001 Contact No.: 0651-2211215, email: support@ranchimunicipal.com

Website: www.ranchimunicipal.com

Enrollment No.: RMC/ART 000 2 /15-16

Date: 29/3/16

Mr./Mrs./Miss/M/s	Akshat Mishna
	, Trikoot Appt.
_	Roel,
•	- 82400/



- 7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
- 8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
- 9. All Plans prepared by him/her/them should be duly signed and stamped.
- 10. The Enrollment is issued as per terms & conditions mentioned in the building Byelaws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- 11. Architect will have to intimate immediately after He/She enters in any Government Employment.

Full Signature of The Architect

Town Planner,
Ranchi Municipal Corporation,
Ranchi

भार निवेशक र