

- 1. I, DHRUV KUMAR SHARMA S/O LATE.MADHESHWAR SHARMA RESIDENT OF F.NO 302, SAI KRIPA
- 2. I, ROSHAN KUMAR S/O- LATE UMESH PRASAD SINGH, RESIDENT OF SAI HOMES, ANANTPUR, NEAR OVERBRIDGE, RANCHI, G.P.O, RANCHI, JHARKHAND.
- 3. I, VIVEK RANJAN S/O-SRI YOGENDRA NATH PATHAK, RESIDENT OF 401, GANESH APARTMENT, HANUMAN NAGAR NEAR GYMKHANA CULB BOOTY MORE, SADAR, RANCHI.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

- 1. THAT WE ARE PARTNERS OF SAI HOMES WICH IS SITUATED AT F.NO 302, SAI KRIPA APARTMENT, RANI BAGAN, BARIATU, RANCHI, JHARKHAND, 834009.
- 2. THAT PAN CARD NO OF OUR COMPANY (SAI HOMES) IS ADVFS8745E.
- 3. WE ARE INDIAN CITIZEN BY BIRTH.
- 4. THAT WE HAVE STARTED MY COMPANY ON DATE 18.02.2019.
- THAT WE DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
- 6. HAT THERE IS NO ANY U.C CASE HAS BEEN LODGED OR PENDING AGAINST MY SAID COMPANY.
- 7. THAT OUR COMPANY HAVE NOT BEEN DECLARED BLACK LISTED BY ANY GOVERNMENT OR SEMI GOVERNMENT DEPARTMENTS OR PSU.
- 8. THAT I WILL SUBMIT A LABOUR LICENCE IN MY NAME OR IN THE NAME OF THE SAID COMPANY AFTER SANCTION OF THE BUILDING PLAN.
- 9. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

AT THE NAME OF THE PLACE RANCHI.

AFFIRMED AND DECLARE THAT

THE STATEMENT ARE TRUE, RANCHI

**IDENTIFIED BY** 

D.K.1h

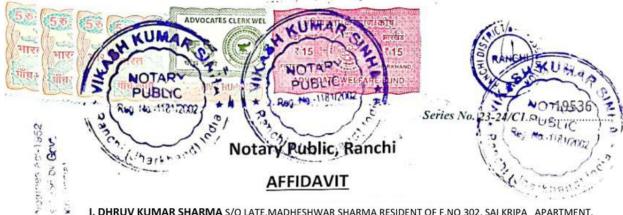
ADV. RANCH

dentification of

THE DEPONENT ABOVE NAMED WHO HAS BEEN IDENTIFIED BY ADVOCATE, RANCHI, SOLEMNLY

chi (wharkha

NOTARY



I, DHRUV KUMAR SHARMA S/O LATE.MADHESHWAR SHARMA RESIDENT OF F.NO 302, SAI KRIPA APARTMENT, RANI BAGAN, BARIATU, RANCHI.JHARKHAND,834009.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

- 1. THAT I AM PARTNERS OF SAI HOMES WICH IS SITUATED AT F.NO 302, SAI KRIPA APARTMENT, RANI BAGAN, BARIATU, RANCHI, JHARKHAND, 834009.
- 2. WE I AM INDIAN CITIZEN BY BIRTH.
- 3. THAT I DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
- 4. THAT PAN CARD NO OF OUR COMPANY (SAI HOMES) IS ADVFS8745E.
- 5. THAT WE HAVE STARTED MY COMPANY ON DATE 18.02.2019.
- 6. THAT THERE IS NO ANY U.C CASE HAS BEEN LODGED OR PENDING AGAINST MY SAID FIRM NOR CONVICTED IN ANY COURT CASE.
- 7. THAT MY COMPANY HAVE NOT BEEN DECLARED BLACK LISTED BY ANY GOVERNMENT OR SEMI GOVERNMENT DEPARTMENTS OR PSU.
- 8. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

SWARM AND SIGNED THIS AFFIDAVIT ON THIS 21 09 2023 AT THE NAME OF THE PLACE RANCHI.

THE DEPONENT ABOVE NAMED

DEPONENT

WHO HAS BEEN IDENTIFIED BY

**IDENTIFIED BY** 

ADVOCATE, RANCHI, SOLEMNLY

ADV. RANCHI

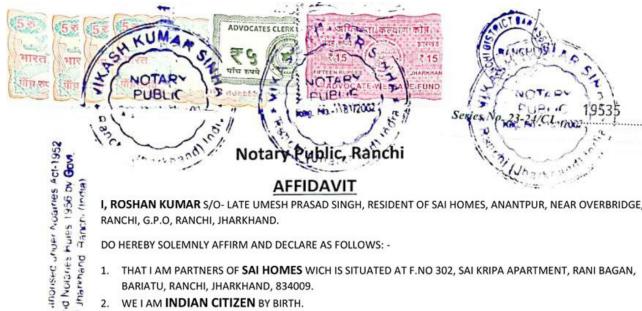
Caentification of &

AFFIRMED AND DECLARE THAT

THE STATEMENT ARE TRUE.RANCHI

thand) Ind

Lakhau Vanna Stutie HOTAST O'BLE RANCH



I, ROSHAN KUMAR S/O- LATE UMESH PRASAD SINGH, RESIDENT OF SAI HOMES, ANANTPUR, NEAR OVERBRIDGE, RANCHI, G.P.O, RANCHI, JHARKHAND.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

- 1. THAT I AM PARTNERS OF SAI HOMES WICH IS SITUATED AT F.NO 302, SAI KRIPA APARTMENT, RANI BAGAN, BARIATU, RANCHI, JHARKHAND, 834009.
- 2. WE I AM INDIAN CITIZEN BY BIRTH.
- 3. THAT I DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
- 4. THAT PAN CARD NO OF OUR COMPANY (SAI HOMES) IS ADVFS8745E.
- 5. THAT WE HAVE STARTED MY COMPANY ON DATE 18.02.2019.
- 5. THAT THERE IS NO ANY U.C CASE HAS BEEN LODGED OR PENDING AGAINST MY SAID FIRM NOR CONVICTED IN ANY COURT CASE.
- 7. THAT MY COMPANY HAVE NOT BEEN DECLARED BLACK LISTED BY ANY GOVERNMENT OR SEMI GOVERNMENT DEPARTMENTS OR PSU.
- 8. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

09 2023 SWARM AND SIGNED THIS AFFIDAVIT ON THIS ...21 AT THE NAME OF THE PLACE RANCHI.

THE DEPONENT ABOVE NAMED

WHO HAS BEEN IDENTIFIED BY

ADVOCATE, RANCHI, SOLEMNLY

AFFIRMED AND DECLARE THAT

THE STATEMENT ARE TRUE.RANCHI

**IDENTIFIED BY** 

ADV. RANCHI

Koshar jeumse DEPONENT

non anon of

SIR

FIGN DOS



I, VIVEK RANJAN S/O-SRI YOGENDRA NATH PATHAK, RESIDENT OF 401, GANESH APARTMENT, HANUMAN NAGAR NEAR GYMKHANA CULB BOOTY MORE, SADAR, RANCHI.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

- THAT I AM PARTNERS OF SAI HOMES WICH IS SITUATED AT F.NO 302, SAI KRIPA APARTMENT, RANI BAGAN, BARIATU, RANCHI, JHARKHAND, 834009.
- 2. WE I AM INDIAN CITIZEN BY BIRTH.
- 3. THAT I DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
- 4. THAT PAN CARD NO OF OUR COMPANY (SAI HOMES) IS ADVFS8745E.
- 5. THAT WE HAVE STARTED MY COMPANY ON DATE 18.02.2019.
- THAT THERE IS NO ANY U.C CASE HAS BEEN LODGED OR PENDING AGAINST MY SAID FIRM NOR CONVICTED IN ANY COURT CASE.
- THAT MY COMPANY HAVE NOT BEEN DECLARED BLACK LISTED BY ANY GOVERNMENT OR SEMI GOVERNMENT DEPARTMENTS OR PSU.
- 8. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

  SWARM AND SIGNED THIS AFFIDAVIT ON THIS 21 09 2023 AT THE NAME OF THE PLACE RANCHI.

VivereRonjon

THE DEPONENT ABOVE NAMED

DEPONENT

WHO HAS BEEN IDENTIFIED BY

WHO HAS BEEN IDENTIFIED BY

**IDENTIFIED BY** 

ADVOCATE, RANCHI, SOLEMNLY

ADV. RANCHI

AFFIRMED AND DECLARE THAT

THE STATEMENT ARE TRUE.RANCHI



21/9 1623