



Notary Public, Ranchi

AFFIDAVIT

WE, SHIV SHANKAR CHOUDHARY S/O RAJ KISHOR CHOUDHARY VILL- DEWARI KALA , PO- JAPALA, P.S- HUSAINABAD, JAPLA PALAMU (JHARKHAND) 822117

AND KHUSBOO MITTAL W/O SUMIT MITTAL BY FAITH HINDU RESIDENT OF HOUSE NO- 1ST FLOOR ARVIND MARG BOOTI ROAD BARIATU RANCHI (JHARKHAND) 834009

AND PRATEEK CHOUDHARY S/O PRAKESH CHOUDHARY POWER HOUSE COLONY NEAR RAILWAY CROSSING CHUTYA RANCHI G.P.O RANCHI (JHARKHAND) 834001

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

1. THAT WE ARE PARTNER OF SPC HOMES WICH IS SITUATED AT 6TH FLOOR, 607 EASTERN MALL LALPUR RANCHI (JHARKHAND) 834001
2. WE ARE INDIAN CITIZEN BY BIRTH.
3. THAT PAN CARD NO OF OUR COMPANY (SPC HOMES) IS AEQFS2418J
4. THAT WE HAVE STARTED MY COMPANY ON DATE 27-01-2022.
5. THAT I WILL SUBMIT A LABOUR LICENCE IN MY NAME OR IN THE NAME OF THE SAID COMPANY AFTER SANCTION OF THE B UILDING PLAN.
6. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

SWARM AND SIGNED THIS AFFIDAVIT ON THIS 18 APR 2022 AT THE NAME OF THE PLACE RANCHI.

Shiv Shankar Choudhary

THE DEPONENT ABOVE NAMED WHO HAS BEEN IDENTIFIED BY SIR [Signature] ADVOCATE, RANCHI, SOLEMNLY AFFIRMED AND DECLARE THAT THE STATEMENT ARE TRUE.

DEPONENT

Khushboo Mittal

IDENTIFIED BY

[Signature]

ADV. RANCHI

[Signature]
7/14/22

Signature Attested on Identification of Lowysr



[Signature]
NOTARY PUBLIC RANCHI

Authorised under the provisions of - 1956
 Notaries Publics Reg. B, Govt. of Jharkhand, Ranchi (India)
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 18 APR 2022
 18 APR 2022

Authorised under Notaries Act - 1956
& Notaries Rules 1956 by Govt. of
Jharkhand, Ranchi (India)



Notary Public, Ranchi

AFFIDAVIT

WE, SHIV SHANKAR CHOUDHARY S/O RAJ KISHOR CHOUDHARY VILL- DEWARI KALA , PO- JAPALA, P.S- HUSAINABAD, JAPLA PALAMU (JHARKHAND) 822117

AND KHUSBOO MITTAL W/O SUMIT MITTAL BY FAITH HINDU RESIDENT OF HOUSE NO- 1 1ST FLOOR ARVIND MARG BOOTI ROAD BARIATU RANCHI (JHARKHAND) 834009

AND PRATEEK CHOUDHARY S/O PRAKESH CHOUDHARY POWER HOUSE COLONY NEAR RAILWAY CROSSING CHUTYA RANCHI G.P.O RANCHI (JHARKHAND) 834001

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS:-

1. THAT WE ARE PARTNER OF OF SPC HOMES WICH IS SITUATED AT 6TH FLOOR, 607 EASTERN MALL LALPUR RANCHI (JHARKHAND) 834001.
2. WE ARE INDIAN CITIZEN BY BIRTH.
3. THAT I DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
4. THAT PAN CARD NO OF OUR COMPANY (SPC HOMES) IS AEQFS2418J
5. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

18 APR 2022

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Date

SWARM AND SIGNED THIS AFFIDAVIT ON THIS 18 APR 2022 AT THE NAME OF THE PLACE RANCHI

Shiv Shankar Choudhary

THE DEPONENT ABOVE NAMED

DEPONENT

WHO HAS BEEN IDENTIFIED BY

Khushboo Mittal

SIR *[Signature]*

IDENTIFIED BY

ADVOCATE, RANCHI, SOLEMNLY

ADV. RANCHI

AFFIRMED AND DECLARE THAT

[Signature]

[Signature]
18/4/22

THE STATEMENT ARE TRUE.

Signature Attested on
Identification of Lawyer



[Signature]
Notary Public, Ranchi