



GOVERNMENT OF JHARKHAND

DEPT. OF LABOUR EMPLOYMENT AND TRAINING

OFFICE OF DEPUTY LABOUR COMMISSIONER, RANCHI

FORM - III

(RULE - 3)

CERTIFICATE OF REGISTRATION

REGISTRATION NUMBER - **SEA1836400078101**
NAME OF ESTABLISHMENT - **MADAN SINGH REALTORS LLP**

1. FULL POSTAL ADDRESS OF THE ESTABLISHMENT - **H. NO. 13, SAI COLONY, NEAR RAM MANDIR, CHUTIA, RANCHI, P.O.: GPO RANCHI, DIST.: RANCHI, JHARKHAND, PIN: 834001**
2. LOCATION OF THE ESTABLISHMENT - **P.S.: CHUTIA**
3. TYPE OF BUSINESS, TRADE OR PROFESSION CARRIED ON - **CONSTRUCTION AND DEVELOPERS OFFICE**
4. NAME AND DESIGNATION OF THE MANAGER OR AGENT OR ANY OTHER PERSON IN THE IMMEDIATE CHARGE OR CONTROL OF THE ESTABLISHMENT -
MADAN SINGH, PARTNER, SAI COLONY, CHUTIA, PO- GPO RANCHI, PS- CHUTIA, RANCHI
5. NAME AND DESIGNATION OF OTHER PERSONS HAVING INTEREST AS EMPLOYER IN THE ESTABLISHMENT -
AND 2 OTHER(S)
6. MAXIMUM NUMBER OF PERSONS TO BE EMPLOYED ON ANY DAY - **10 (TEN)**

This is to certify that the establishment, the particulars of which have been given above, has been registered under the Jharkhand Shops and Establishments Act, 1953, on **11/02/2018**. This certificate of registration shall remain valid till **31/12/2027**.



INSPECTING OFFICER

PLACE OF REGISTRATION - RANCHI

- NOTE:**
1. THIS IS A COMPUTER GENERATED CERTIFICATE/LICENCE, DOES NOT REQUIRE ANY SEAL.
 2. THIS CERTIFICATE/LICENCE HAS BEEN GENERATED ON THE BASIS OF THE INFORMATION GIVEN BY THE APPLICANT AND IS VALID FOR THE PURPOSE OF THIS ACT ONLY.

Authorised Under Notaries Act 1952 & Notaries Rules 1956 Govt. Jharkhand, Ranchi (India)

27 JUL 2022

No 3142 Date



16229

**NOTARY PUBLIC, RANCHI
AFFIDAVIT**

We, 1. PAWAN SINGH, S/O MADAN SINGH AND 2. MADAN SINGH, S/O Late Ram Ganesh Singh, both resident of- Sai Colony, Chutia, PS- Chutia, District- Ranchi, State- Jharkhand, do hereby solemnly affirm and declare as follows:-

1. That we are partners of MADAN SINGH REALTORS LLP, Address- Sai Colony, Chutia, Ranchi.
2. That there is no UC Case pending against the aforesaid firm or in our name.
3. That we have immovable property more than Rs, 50,00,000/- under Khata No.-1, Plot No. 639, Area- 06 Katha 02 Chattak 19 sq.ft. situated at Village- Chutia (Sai Colony), PS- Chutia, Thana No.- 211, District- Ranchi.
4. That we are giving this affidavit for the purpose of builder Licence in Ranchi, Jharkhand.
5. That the statements made above are true and correct to the best of our knowledge and belief. If found wrong then we shall be full responsible for the same.

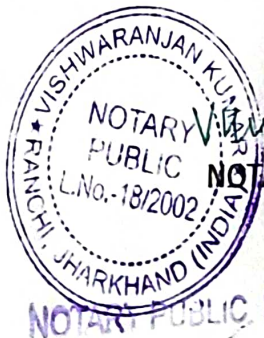
Sworn and signed at Ranchi on this the 27 JUL 2022 day of July, 2022

1. पवन सिंह
2. मदन सिंह

The deponent who has been identified by P.L.A.W., Advocate affirm on Oath that the statement made above are True to the best of his knowledge.

✓ Deponent

Identified by me



27/07/2022
NOTARY PUBLIC, RANCHI

P.L.A.W.
Advocate

27/7/2022

Signature Attested on identification of Lawyer

NOTARY PUBLIC RANCHI