



# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001  
Contact No. : 0651-2211215, email : support@ranchimunicipal.com  
Website : www.ranchimunicipal.com

License No. : RMC/LE 0011 /2017

Ltr. No. .... / .... / .....

Date : 15/11/17 / .....

Mr./Mrs./Miss/M/s . **SANOJ KUMAR SINHA**  
New Anandpur Colony, Road No.-2, Khijri,  
Namkum, Ranchi-834010



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **License Engineer**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Draftsman Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto **31.12.2017**

**Full Signature of The License Engineer**

**Town Planner,**  
Ranchi Municipal Corporation,  
Ranchi