



AFFIDAVIT / शपथ पत्र

Series No. 23-24/G1.....07064

Authorised as per Section 17 of the Notaries Rules 1956 G.O. Jharkhand, Ranchi (India)
Ref. No. 16 JAN 2024 282

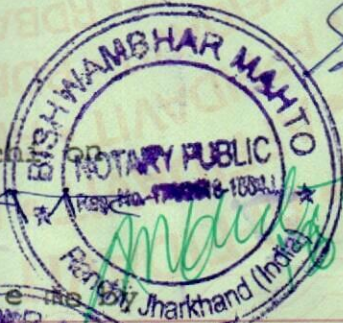
I, Earthshapers Construction Pvt. Ltd. Director

- k) Amit Kumar S/o Biswambar Mishra
- ii) Santosh Kumar S/o Jagdish Singh
- iii) Ranjit Kumar Singh S/o Ishwar Chandra Singh
- iv) Hemkant Jha S/o Amarnath Jha,

Residence of NA, 1/G, Niche Tola, Morahabadi Bhatta-2, Aalhatu Colony, Ranchi, Jharkhand, do hereby solemnly affirm and declare as follows:-

1. That there is no any U.C. Case pending against the aforaid firm, I hve not any UC case against me.
2. That we have the movable and immovable proerty worth Rs. 1.00 Crore, Khata No. 30, Plot No. 179, Mauza Gutwa, Dist. Ranchi, Jharkhand.
3. That we shall submit the Labour Licese within the period of 5 to 6 months.
4. That we are giving this affidavit for the purpose of Building Registration in Ranchi, Jharkhand.
5. That the above statemens are true and correct to the best of my knowledge, if found any thing wrong I shall be liable for the same.
6. That ~~Prakash~~ Prakash Singh S/o Thakur Singh is the supervisor of our site.

Sworn and sited at Ranchi, Jharkhand
Identified by me M. A. Advocate, Ranchi.



Santosh Kumar
Hemkant Jha
Ranjit
Deponent Identified by me

Solemnly affirmed before me



Signature Affected and

₹ 100.00

भारत सरकार
Government of India

प्रकाश सिंह
Prakash Singh
जन्म तिथि/DOB: 25/12/1985
पुरुष/ MALE

Issue Date: 01/07/2020

4460 1655 2878
VID : 9145 3920 9769 2318

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
S/O: ठाकुर सिंह, संस्कृत कलाज के पास, जय
प्रकाशनगर यारपुर हाउस, रांची जि.पि.ओ., रांची,
झारखण्ड - 834001

Address:
S/O: Thakur Singh, near sanskrit collage,
ai prakashnagar yarpur house, Ranchi
S.P.O., Ranchi,
Jharkhand - 834001

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