



AFFIDAVIT / शपथ पत्र

Series No. 23-24/G1.....07064

Authorised as per Section 17 of the Notaries Rules 1956 G.O. Jharkhand, Ranchi (India)
Ref. No. 16 JAN 2024
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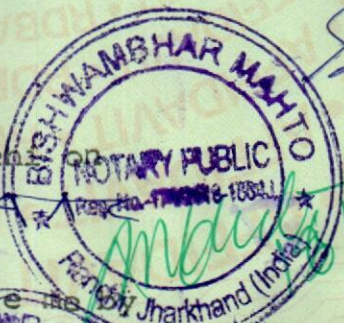
I, Earthshapers Construction Pvt. Ltd. Director

- k) Amit Kumar S/o Biswambar Mishra
- ii) Santosh Kumar S/o Jagdish Singh
- iii) Ranjit Kumar Singh S/o Ishwar Chandra Singh
- iv) Hemkant Jha S/o Amarnath Jha,

Residence of NA, 1/G, Niche Tola, Morahabadi Bhatta-2, Aalhatu Colony, Ranchi, Jharkhand, do hereby solemnly affirm and declare as follows:-

1. That there is no any U.C. Case pending against the aforaid firm, I hve not any UC case against me.
2. That we have the movable and immovable proerty worth Rs.1.00 Crore, Khata No.30, Plot No.179, Mauza Gutwa, Dist. Ranchi, Jharkhand.
3. That we shall submit the Labour Licese within the period of 5 to 6 months.
4. That we are giving this affidavit for the purpose of Building Registration in Ranchi, Jharkhand.
5. That the above statemens are true and correct to the best of my knowledge, if found any thing wrong I shall be liable for the same.
6. That प्रकश सिंह/ o Thakur Singh is the supervisor of our site.

Sworn and sited at Ranchi, on _____
Identified by me M. A. _____
Advocate, Ranchi.



Deponent Identified by me
Santosh Kumar
Ranjit Kumar Singh
Hemkant Jha
Prakash Singh

Solemnly affirmed before me _____



Signature Affected and _____

₹ 100.00