राष्ट्रीय प्रौद्योगिकी संस्थान पटना National Institute of Technology Patna



B.A. 000033

अभिषद् की अनुशंसा पर

अगमियेक एकका

को निर्धारित अईताएँ सफलतापूर्वक पूर्ण करने पर

वास्तुकला स्नातक

की उपाधि सत्र

2092-93 में प्रदान किया गया।

On the recommendation of the Senate

Sphishek Ekka

having successfully completed the prescribed requirements of

Bachelor of Architecture

is being awarded Degree in Session 2012-13



निदेशक एवं अध्यक्ष, अभिषद

Chairman Board of Govern

Council of Architecture

This is to certify that the name of

Mr. Abhisbek Ekka

has been entered in the register and his Registration No. is

CA/2013/61241

This certificate is valid from the eighteenth

day of October 2013 to the thirty-first

day of December 2014 inclusive.

List of Additional Qualifications:

Certificate of Registration

Renewals

Valid Upto

Signature of Registrar

31.12.2025 A.J.

Given under the common Seal of the Council of Architecture,



this eighteenth day of October, 2013

Secretary

President



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi = 834001 Contact No.: 0651-2211215, email: support@ranchimunicipal.com Website www.ranchimunicipal.com

Enrollment No.: RMC/ART 200 / 15-16

Date: 29 / 3 / 16

Mr./Mrs./Miss/M/s	Ablishen	EKKA.
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Salm	Namen. P.o	RMCH
Rancis	7	************************



- He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Architect.
- He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
- All Plans prepared by him/her/them should be duly signed and stamped.
- The Enrollment is issued as per terms & conditions mentioned in the building Byelaws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- Architect will have to intimate immediately after He/She enters in any Government Employment.

6. Valid upto

31.12. 25

Full Signature of The Architect

debushels evere

Town Planner,
Ranchi Municipal Corporation.
Ranchi





भारत सरकार

Government of India

नागाचन कम / Enrollment No 1093/51238/04030

To. अधियंत्र त्यूर Abhishek Ekke S/O Peter Ekks H No- 2240/8-50 Tird Dela Toli Barratu Baroki Rasch .harknand 634009 9955166875

Ref. 116 / 20C / 222545 / 223453 / P

UE207578976IN



आपका क्रमांक / Your No. :

4088 4508 5277

आधार - आम आदमी का अधिकार



भारत सरकार GOVERNMENT OF INDIA



Abhishek Ekks THE TO / Year of Buth 1986 spent / Male



4088 4508 5277

आधार - आम आदमी का अधिकार





- पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाईन ऑथन्टीकेशन द्वारा प्राप्त करें।

INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

टेश भर में मान्य है।

 मविष्य में सरकारी और गैर-सरकारी सेवाओं का लान चठाने में उपयोगी होगा।

is valid throughout the country.

will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

THE SAN THE WELL WATER AS २०४०/को २० विकित तथा राजी। afren, afrancest, mercant 534009

Address: S/C Peter Ekka H No. 2240/8-50, Tirl Dela Toli, Banatu Barollo Ranchi Jharkhand 834009







