

# JHARKHAND ACADEMIC COUNCIL RANCHI



Registration No. 0111-019-07129-04

P.C. No. 0016173

## PROVISIONAL CERTIFICATE

This is to certify that **HARSH SWETABH**

son/daughter of **DURGA PRASAD**

*[Signature]*  
**Sectional Officer**  
**Jharkhand Academic Council**

Roll Code 01145 Roll No. 0009 Date of birth 18TH. DECEMBER, 198<sup>90</sup><sub>7</sub>

passed the Annual/~~Supplementary~~ Secondary Examination held in MARCH

2005, from **HINDO UNITED HIGH SCHOOL HINDO**

and has been placed in **SECOND** Division.

Ranchi

Dated **MAY 29, 2005**

*[Signature]*  
**Shri Narayan Patel**

**Secretary**  
**OSD**

**JHARKHAND ACADEMIC COUNCIL  
RANCHI**



**INTERMEDIATE EXAMINATION - 2007**

**PROVISIONAL CERTIFICATE**

P.C. No. **200914**

*This is to certify that* **HARSH SWETABH**

*son/daughter of Shree* **DURGA PRASAD**

*Roll Code* **9102** *Roll No.* **20468** *Registration No.* **RC-0207/2005**

*passed the Annual Intermediate of* **COMMERCE** *Examination of 2007*

*held in the month of* **FEBRUARY**

*from* **MARWARI COLLEGE** **DT-RANCHI**

*and has been placed in* **SECOND** *Division.*

**Subjects Offered**

- |   |                  |   |                      |
|---|------------------|---|----------------------|
| 1 | ENGLISH A        | 4 | COMPUTER SCIENCE     |
| 2 | ACCOUNTANCY      | 5 | BUSINESS MATHEMATICS |
| 3 | BUSINESS STUDIES | 6 |                      |

**Ranchi**

**Dated 31ST MAY, 2007**

*[Signature]*  
**Secretary**



**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
SECONDARY EXAMINATION, 2005 - ANNUAL

**MARKS SHEET**

SL. NO. 0021436

ROLL CODE		ROLL NO.		REGISTRATION NO.				DATE OF BIRTH					
01145		0009		0111-019-07129-04				18/12/1987 <sup>90</sup>					
NAME OF STUDENT → HARSH SWETABH													
NAME OF FATHER → DURGA PRASAD													
NAME OF SCHOOL → HINOO UNITED HIGH SCHOOL HINOO													
<i>Sectional Officer</i> <i>Jharkhand Academic Council</i> <i>Ranchi</i>													
SUBJECT	LANGUAGE		MATHEMATICS	SCIENCE & TECHNOLOGY			SOCIAL SCIENCE	ADDITIONAL SUBJECT				AGGREGATE	DIVISION
	I	II		THEORY	PRACT	TOTAL		SNK					
	HNA	ENG								THEORY	THEORY	PRACT	TOTAL
FULL MARKS	100	100	100	75	25	100	100	100	75/25	25/75	100	500	1ST DIV : 300 2ND DIV : 225 3RD DIV : 150
PASS MARKS	30	30	30	-	-	30	30	30	-	-	30/31	150	
MARKS OBTAINED	45	54	69	55	18	73	36	30				277	2ND DIV

PLACE : RANCHI

DATE : MAY 29, 2005

*Shiv Nandan Pat.*  
SECRETARY  
OSD



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2007 MARKS STATEMENT

M.S. No. : 201068

The following are the marks obtained by **HARSH BHETABH**

College / +2 School **MARWARI COLLEGE  
DT-RANCHI**

Roll Code **9102**

Roll No. **20468**

Registration No. **RC-0207-05**

at the Annual Intermediate of **COMMERCE** Examination, 2007 held in the month of **FEBRUARY, 2007**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY/ELECTIVE :								
ACCOUNTANCY	100	033	037	018	055			
BUSINESS STUDIES	100	033	053		053			
03. OPTIONAL :								
COMPUTER SCIENCE	100	033	023	027	050	R		
BUSINESS MATHEMATICS	100	033	034		034			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY TWO				252			2ND DIV

Date : 31-05-2007

*Signature*  
Secretary



# RANCHI UNIVERSITY, RANCHI

(Examination Department)

## Statement of Marks

No. 08/ 0588A

Issue Date: July 08, 2010

Following are the marks obtained by **HARSH SWETABH** of **Xavier Institute of Tribal Education** Registration No.0876885  
Roll No. 08BC8676887 in Bachelor of Commerce, Business Administration Honours 3 Year degree course examination held in the month of  
April 2010. Session 2007-2010

08BC861A		Part 1		09BC862A		Part 2		10BC863A		Part 3	
<u>Paper</u>	<u>F.Marks</u>	<u>Marks</u>	<u>Paper</u>	<u>F.Marks</u>	<u>Marks</u>	<u>Paper</u>	<u>F.Marks</u>	<u>Marks</u>	<u>Paper</u>	<u>F.Marks</u>	<u>Marks</u>
MIL(Hindi)	100	57	MIL(Hindi)	100	54	Environmental Studies & Ethics	100	65	Entrepreneurship & Small Business	100	47
Business Organisation	100	45	Money & Banking	100	56	Area of Specialisation : <b>HUMAN RESOURCE</b>			Elective I	100	56
Principles of Economics	100	44	Planning & Economic Dev.	100	49	Manpower Planning			Elective II	100	56
Introduction to Business Accounting	100	50	Introduction to Marketing Management	100	68	Industrial Relations			Project I	50	45
Management Concept & Organisational Behavior	100	40	Introduction to Financial Management	100	45	Project II			Project II	50	40
Business Economics	100	52	Legal Aspects of Business	100	50						
Business Communication	100	51	Management Information System	100	56						

Full Marks in Hons. : 1200

Marks Obtained : 656

Percentage : 54.67

Result : **Second Class**

Publication Date: 24/06/2010

*Norman*  
Chief Tabulator

*Ch E*  
Tabulator

*M. Mahesh*  
Controller of Examinations

Remarks : Distinction - 75% in a subject, 1st Class/Division : 60% and above; 2nd Class/Division : 45% and above 3rd Division : 33% and above.