



AFFIDAVIT PRAS.

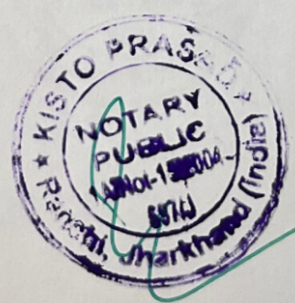
I, SAURABH GUPTA, son of Sanjay Kumar, aged about 31 years, resident of 42 Radium Road, Calcutta Pharma, P.O. Ranchi G.P.O. P.S. – Lalpur, District – Ranchi, Jharkhand, do hereby solemnly affirm and declare as follows:

- 1- That I am the partner of Chhunku Ram & Sons situated at Ranchi vide PAN No. AATFC9591R.
- 2- That our establishment is engaged in Construction Business and requires the employment of laborers/workers for its operations.
- 3- That the number of laborers/workers to be employed by our establishment is more than 30.
- 4- That I am applying for a labor license under the Labour law and undertake to comply with all the provisions of the Labour laws framed thereunder.
- 5- That I have made adequate provisions for the health, safety, and welfare of the laborers/workers to be employed by our establishment, including:
  - Proper sanitary facilities
  - Clean drinking water
  - Adequate working conditions
  - Medical facilities
- 6- That I have not been convicted of any offense under any Labour laws applicable to our establishment.

AUTHORISED UNDER NOTARIES ACT 1952 AND NOTARIES RULES 1956 BY GOVT. OF JHARKHAND

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- 7- That I shall maintain all the registers and records required under the Act and rules and shall produce them for inspection as and when required by the authorities.
- 8- That all the information provided by me is true and correct to the best of my knowledge and belief.
- 9- That in case of any change in the information provided, I shall promptly inform the concerned authorities and comply with the necessary formalities.

**Verification**

I, SAURABH GUPTA, do hereby verify that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false, and nothing material has been concealed therefrom.

Verified at Ranchi, on this ...*2nd*... day of July 2024.

DEPONENT *Saurabh Gupta*  
(Signature of Deponent)

[Your Full Name]  
[Contact Information]

Sworn before me  
(Signature of Notary)

Notary Public

02 JUL 2024

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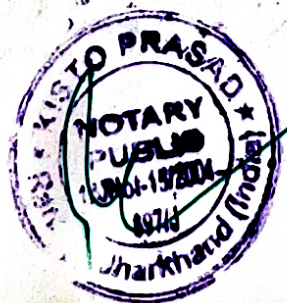
*gdk*  
*S. S. S. S.*  
*21/7/2024*  
Signature of Notary  
of Law No. 13/2004

**NOTARY PUBLIC RANCHI**



I, **VINAY KUMAR**, son of Chhunka Ram, aged about 71 years, resident of Near Kabristan, Ratu Road, Flat No. – 2B, Ranchi Town Beside Hotel Arsh Hehal, P.O. Hehal, P.S. Sukhdeonagar, District – Ranchi, Jharkhand do hereby solemnly affirm and declare as follows:

1. That I am the partner of Chhunku Ram & Sons situated at Ranchi vide PAN No. AATFC9591R.
2. That our establishment is engaged in Construction Business and requires the employment of laborers/workers for its operations.
3. That the number of laborers/workers to be employed by our establishment is more than 30.
4. That I am applying for a labor license under the Labour law and undertake to comply with all the provisions of the Labour laws framed thereunder.
5. That I have made adequate provisions for the health, safety, and welfare of the laborers/workers to be employed by our establishment, including:
  - Proper sanitary facilities
  - Clean drinking water
  - Adequate working conditions
  - Medical facilities
6. That I have not been convicted of any offense under any Labour laws applicable to our establishment.
7. That I shall maintain all the registers and records required under the Act and rules and shall produce them for inspection as and when required by the authorities.



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8. That all the information provided by me is true and correct to the best of my knowledge and belief.
9. That in case of any change in the information provided, I shall promptly inform the concerned authorities and comply with the necessary formalities.

**Verification**

I, **VINAY KUMAR,** do hereby verify that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false, and nothing material has been concealed therefrom.

Verified at Ranchi, on this ...*27*... day of July 2024.

DEPONENT

(Signature of Deponent)

*Vinay Kumar*

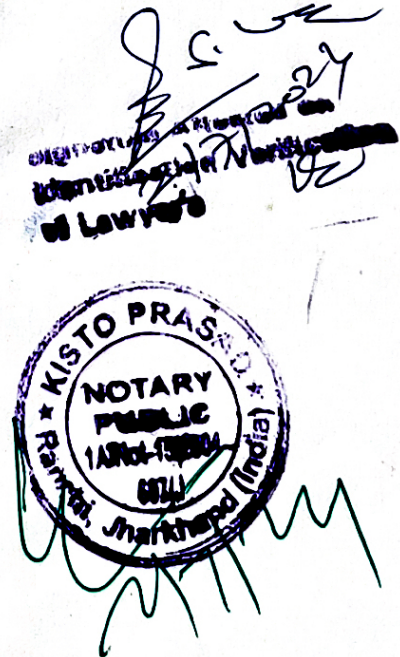
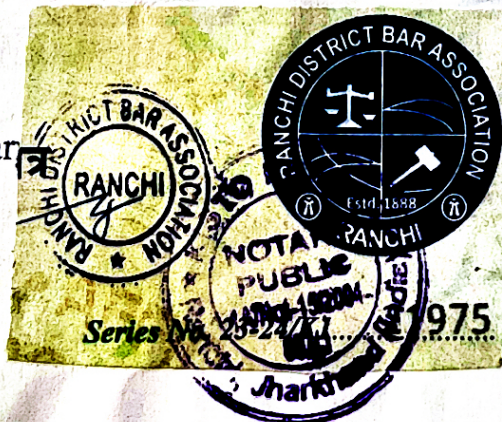
[Your Full Name]

[Contact Information]

Sworn before me

(Signature of Notary)

Notary Public



**NOTARY PUBLIC RANCHI**

02 JUL 2024

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