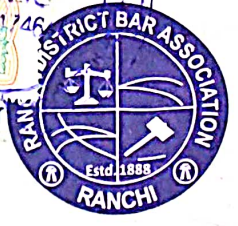
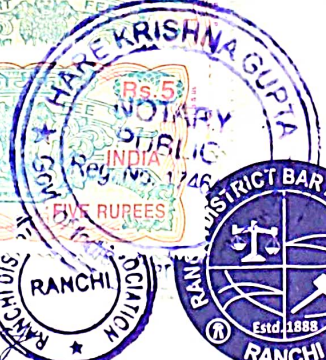
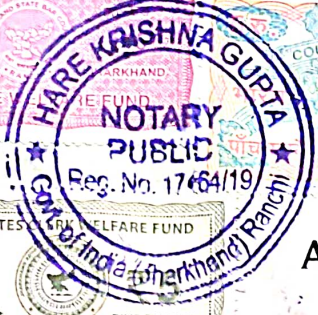
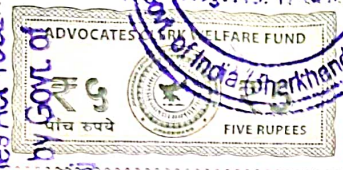


Authorised under Notaries Act-1952 & Notaries Rules 1956, by Govt. of India Jharkhand Ranchi

30 JUL 2024  
Date  
Ref. No.



AFFIDAVIT शपथ पत्र

Series No. 23-24/L1... 27361.....

I, **ASHISH JOSHI s/o Loknath Joshi**, Partner of Ablaze Construction, R/o Flat no.4-B, Vedika Appartment, Ashok Puram, Opposite Ashok Nagar, Road no.4, P.O. Doranda, P.S. Argora, District Ranchi, Jharkhand- 834002, do hereby solemnly affirm and declare as follows :-

- 1- That I am an Indian citizen and permanent resident of my said address.
2. That I have owned and possessed a Flat property situated at Vedika Appartment, Ashok Puram, Opposite Ashok Nagar, Road no.4, P.O. Doranda, P.S. Argora, District Ranchi, Jharkhand - 834002, bearing Flat no.4-B of worth Rs. 50 Lakh to 55 lakhs .
3. That the above statements are true and correct in my knowledge and belief. and if it found wrong I shall be fully responsible for the same.

That this affidavit sworn and signed at Ranchi on 30/7/2024.

The deponent named above who is identified by sri Advocate, Ranchi ;



*Ashish*  
Deponent

Identified by me ;  
*[Signature]*  
Signature of  
Advocate Ranchi  
30/7/24

NOTARY PUBLIC RANCHI

Notary Public, Ranchi

Name of ADVOCATE : .....

Enrolment No. : ..... Ledger No. : .....

Mob. : ..... Email : .....



**AFFIDAVIT शपथ पत्र**

Series No. 23-24/L1.....27365

Authorised under Notaries Act-1952 & Notaries Rules 1956 by Govt. of India Jharkhand Ranchi

31/30 JUL 2024

Ref. No. Date

I, RIDDHIMA JOSHI W/o Ashish Joshi, Partnet of M/A Ablaze Construction R/o Flat no.4-B, Vedika Appartment, Ashok Puram, Opposite - Ashok Nagar, Road no.4, P.O. Doranda, P.S. Argora, District Ranchi, Jharkhand- 834002, do hereby solemnly affirm and declare as follows :-

- 1. That I am an Indian citizen and permanent resident of my said address.
- 2. That I have owned and possessed a Flat property situated at Vedika Appartment, Ashok Puram, Opposite Ashok Nagar, Road no.4, P.O. Doranda, P.S. Argora, District Ranchi, Jharkhand - 834002 bearing Flat no. 4-B of worth Rs. 50 Lakhs to 55 lakhs .
- 3. That the above statements are true and correct in my knowledge and belief and if it foundw rong I shall be fully responsible for the same.

That this affidavit sworn and signed at Ranchi on 30/7/2024.

The deponent named above who is identified by sri Advocate, Ranchi ;

Riddhima Joshi  
Deponent



Identified by me ;  
Advocate, Ranchi  
signature attested on  
Identification of Lawyer

NOTARY PUBLIC RANCHI

Notary Public ; Ranchi

Name of ADVOCATE : .....  
Enrolment No. : ..... Ledger No. : .....