



भारतीय विशिष्ट पहुंचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No 1093/51033/33336

To, कामेश्वर प्रधान Kameshwar Pradhan S/O Late Ram Paras Pradhan House No. 1665/L18 Ashok Kunj Opp. Road No. 03 Ashok Nagar ARGORA Ranchi Jharkhand 834002

Ref: 100 / 20C / 189744 / 191533 / P



UE207294137IN



आपका आधार क्रमांक / Your Aadhaar No. :

4936 1386 0423

आधार - आम आदमी का अधिकार



भारत सरकार GOVERNMENT OF INDIA



कामेश्वर प्रधान Kameshwar Pradhan जन्म वर्षे / Year of Birth : 1950 पुरुष / Male



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आधार - आम आदमी का अधिकार

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FIDAVIT/ शपथ पत्र

PRADHAN S/o Late Ram Paras I, KAMESHWAR Paradhankh Refer

House No. - 1665/L 18, Ashok Kunj, Opp. Road No. - 3, Ashok Nagar, Argora, , Distt. Ranchi, Jharkhand do hereby solemnly affirm and declare as follows :-

1. That I am an Indian Citizen by birth and living on above address.

That I will submite my Labour Licence to the concerning authority winin Six Month after this affidavit.

That the above statements are made true and correct to he best of my knowledge.

Sworn and signed at Ranchi on 17.4.2018. The deponent wh has been identified by Advocate, Ranchi the above Sri statements are made true and correct to the best of his knowledge and belief.

Ident in thed Advovate

Authorised under Notaries Act-1952

2.



VIT/शपथ पत्र

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RANCHI

I, Kames whereholden S/o Late Ram Paras Paradham, Wasington of House N . 1665/L 18 Ashok Kunj, Opp. Road No.-3, Ashok Nagar, Argora, Distt. Ranchi, Jharkhand do hereby solemnly affirm and declare as follows:

- 1. That I am an Indian Citizen by birth and living on above address.
- 2. That I am declaring my movable and ime vable properties whic is situated at above mention address.
- That my Land property value is approx 60,000,00/
 (Rupees Sixty Lac's only) (Vill.Pundag.PS.No.228,Khata No.31,33, Plot No.270,275, Area 15 Dec.)

 4. That the above statements are made true and correct to the best of my knowledge.

Sworn and signed at Ranchi on 17.4.2018.

The deponent who has been identified by

Sri

Advocate, Ranchi the above

statements are made true and correct to

the best of his knowledge and belief.

Identified by me

Nota ryo Public Panchi.

Nota ryo Public Panchi.

(131/1939/2002)

RANCH!

Authorities under Notaries Act: 1952 and notaries Rules 1956 by Covermment of Sharkhand, India

Service No. W. O. Pate. 17.



FIDAVIT/शपथ पत्र

House No. 1665/L 18 Ashok Kunj, Opp. Road No. 03, Ashok Nagar, Argora, Distt. Ranch, Jharkhand do hereby solemnly affirm and declare as follows:

- 1. That I AM AN INDIAN CITIZEN BY BIRTH AND LIVING ON ABOVE ADDRESS.
- 2. TOPE TOPE TO TOPE T
- anywhere in India/ Jharkhand of not my firm is black
 listed in anywhere And no cases are pending against
 the construction of Building in anywhere.

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That the above statements are made true and correct to the best of my knowledge.

Sworn and signed at Ranchi on 17.4.2018. The deponent who has been identified by Sri Advocate, Ranchi the above statement are made true and correct to the best of his knowledge. and belief.

Deponent

Identified by me

Advocate

Lisence No.- 14/Not Widhi

* (131/1939/2002)

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