

To whomsoever it may concern

This is to certify that we are associated with MS Royal Construction and having partners 1) Mohammad Afroz Quraishi S/O Mohammad Taufiqub Quraishi 2) Mohammad Naqueeb S/O Mohammad Nezamuddin 3) Md Murtaza S/O Gulam Mustafa having its office at Tiwari Street main Road Ranchi Dist Ranchi for the architectural and technical services on demand for which we will provide time to time supervision on project wise basis.

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Zarcon In.

Ranchi

	The Soy ine authority of the Board of Sovernors of the
	BIRLA INSTITUTE OF TECHNOLOGY
	and upon recommendation of the Technical Council dien
	Zia-Uz-Rahman of
	who has successfully completed the course of studies as
	prescribed under the regulations in May 2009 in
	has been admitted to the Degree of BACHELOR OF ARCHITECTURE
SIDER WATER	BACHELOR OF ARCHITECTURE
	and is entitled to all rights and honours thereto appertaining.
STATE OF STA	Witness the seal of the Institute and the signatures of its Officers
	this fourteenth day of October, two thousand nine.
	Tata - Billi
	Pt Bach
	a doemed University U.S. 3 of UGC Act, 1956 Registrar Vice Chancellor
1	Mesra, Renchi (INDIA)

Council of Architecture

	Certificate of Regist	ration
This is to certify that the name of		
Mr. Zia-Ur Rahman	Renewals	
has been entered in the register and his Registration No. is	Valid Upto	Signature of Registrar
CA/2010/48615	31/2.2012 / inou	Krm 2 31.3.2012
This certificate is valid from the third	30122022 1900	Kyma 30:3.2013
day of June 2010 to the thirty-first	9.	
day of December 2011 inclusive.		
List of Additional Qualifications :		
This certificate is valid from the third day of June 2010 to the thirty-first day of December 2011 inclusive. List of Additional Qualifications: Given under the common Seal of the Council of Architecture.		
Zra. Ur. Lahm.		

this third day of June, 2010

Secretary

President



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchl – 834001 Contact No.: 0651-2211215, email: support@ranchimunicipal.com Website: www.ranchimunicipal.com

Enrollment No.: RMC/ARTO.O.	4.7/15-16	
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Date: 19.12 / 15



- 7. He/She/They has been encolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Architect.
- 8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Governs mentioned in the Notification No. 1948 dated 11.08 2009.
- 9. All Plans prepared by him/her/them should be duly signed and stamped.
- 10. The Enrollment is issued as per terms & condition mentioned in the building Byelaws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- 11. Architect will have to intimate immediately after He/She enters in any Government Employment.

Full Signature of The Architect

Town Planner,
Ranchi Municipal Corporation,
Ranchi



आभियांत्रिकी स्तातक

अमरावती विद्यापीठाची अभियांत्रिकी स्नातक (स्वापत्यत्र) परीक्षा उन्हाळी / हिबाळी, १९९३, मध्ये स्थ्यस् १० श्रेणीत उत्तीर्ण केल्याबद्दल त्यांना ही पदवी प्रदान करण्यात येत आहे.

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कुलगुरु

Amragali Wniversity

DERFERENCE ED KOFFEDSEV

This degree of Buchelor of Andineering (Civil) is conferred upon *This Sunil Thursan Tingh*on having passed the examination for the said Degree in Summer / Minter, 1993, in *First* Division.

27 JAN 1995...

Vice-Chancellor