



AFFIDAVIT

1) That I am one of the Director of M/S SAI KALPANA Homes Builders Pvt Ltd having its office situated at Q.NO:275 / 2/ 1, road no; 08, Adityapur-2, Dist; Saraikela kharswan, jharkhand.

2) That our firm found in 04.05.2017

3) That hereby assure and declare the concern part if applica ble will the ge the labour licence ,P.F. E S I, etc registration done and formish it at the earlier. to the concerned party.

4) That I am swearing this affidavit to confirm the aforesaid facts is true and correct hence this affidavit cum declaration.

*S. N. Jha*

Identified by  
sri: S. N. Jha  
Advocate, jamshepur.

*H. 20/05/21*  
DEPONENT  
//  
//Known to me //

Notary public, jamshepur.

*21/06/21*  
ADVOCATE.



*Sunil Kumar Singh*  
NOTARY  
JAMSHEDPUR  
East Singhbhum

G. NO. 1A / NOT-LAW  
30/2002-2563/J

*21/06/2021*