

6

APPENDIX- G  
( BYE-LAWS NO. 12.1 )

FORM FOR COMPLETION CERTIFICATE

I, hereby certify that the development of land of Plot No. 1028 (P) under Khata No. 165, Mouza- Pardi, Ward No. 9, M.N.A.C. at N.H.-33, P.O. & P.S. Mango, City- Jamshedpur, District- East Singhbhum has been supervised by me and has been completed on 10-01-2017 according to the Plans sanctioned by M.N.A.C vide Building Permit No. 77/15 dated 12-10-2015. The work has been completed to best of my satisfaction. The workmanship and all the materials ( type and grade ) have been used strictly in accordance with general and detailed specifications. No provisions of the Building Bye-laws have been violated, no requisitions made, no conditions prescribed or orders issued there under have been transgressed in the course of the work. The building is fit for construction for which it has been developed . I request that occupancy certificate /development certificate for the premises may be issued.

*Anoop*

**ANOOP KUMAR**

B.E.(CIVIL), AMIE

Signature of Licensed Architect :-----

MNAC REG.No.CE 7/7

New - MNAC/ENR/0006/2016

License No./ Registration No. M.N.A.C. REG. NO. CE-7/7

Name of Licensed Architect: ANOOP KUMAR

Address of Licensed Architect: AASHI ARCHITECT

Unit No. 204, Heaven Palace.

Behind M.P. Tower, Near Sarita Talkies.

Adityapur

Mob. No. 9431117509,9334715839.

ARIES



# MANGO NOTIFIED AREA COMMITTEE, JAMSHEDPUR

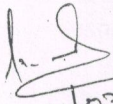
Letter No. 452

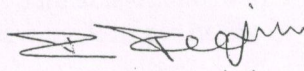
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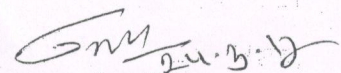
## Occupancy Certificate

(Building Bye-law No. 13.1.1.)

I, do, hereby certify that the erection of building at khata No.-165, Plot No.-1028, Mouza- Pardih, ward No.-9, City-Jamshedpur against Permit No-77, dated- 12/10/2015 for ground floor(parking + Common service) +12th floor(Residential), ht – 38.80 meter, Total unit flat – 44 Nos. under the supervision of licensed engineer, Mr. Anoop Kumar, License no.-MNAC/ENG/0006/2016 vide his completion certificate dt- 10/01/2017(Attached) and N.O.C from State Fire Officer, Jharkhand, Ranchi vide Letter No.- 140 date- 22/03/2017 has been inspected by me along with our technical team and declare that the building is fit for occupation.

  
24/03/2017  
J.E  
M.N.A.C

  
24.03.17  
A.E  
M.N.A.C

  
Special Officer  
M.N.A.C





सत्यमेव जयते

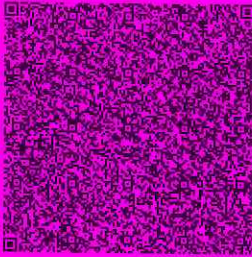
# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

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 Unique Doc. Reference : SUBIN-JHJHSHCIL0111816379748861Q  
 Purchased by : ESTAMP JHARKHAND  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : MS ASHIANA HOUSING LTD  
 Second Party : NA  
 Stamp Duty Paid By : MS ASHIANA HOUSING LTD  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



Reg. No. 32/07



Please write or type below this line

### AFFIDAVIT

I, Biswajit Sengupta son of Late son of Late Keshav Chandra Sengupta ,

Cont. to Pg.2

*B. Sengupta*



VIRENDRA NATH PANDEY  
NOTARY  
E SINGHBHUM, JSR

01.01.2018

UP 0006264678

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at 'www.shcilestamp.com'. Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

Resident of Flat No.120, Ashiana Anantara , N.H.-33, P.O. & P.S. Mango, Town – Jamshedpur, District East Singhbhum do hereby solemnly affirm and declare as:

3. That I have obtained following educational qualification in different year, more details are here in as:-

- i. General Certificate of Education , University of Cambridge .Date of issued 24-06-1947.
- ii. Bachelor of Architecture , I.I.T. Khargapur , issued on 19-12-1968.
- iii. Registration certificate No. CA/75/886 issued by Council of Architecture issued on 26-11-1998.

4. That I further declare that my Registration Certificate No. CA/75/886 issued by Certificate of Architecture is duplicate because of original certificate has been lost and same is not found till this date.

5. That I started my carrier as an Architecture since year 1969.

6. That my clients are well-known real estate company/ Builder /Developers such as M/s. Ashina Housing Ltd,etc.

7. That I am also Registered Architect at Adityapur Municipal Council, bearing Registration Number AMC/ARC/0038/2017.

5. That I declare statement made herein above are true and correct nothing has been concealed



*B. Sengupta*  
**BISWAJIT SENGUPTA**  
Deponent.

*[Signature]*  
**ADVOCATE**

*[Signature]*  
**VIRENDRA NATH PANDEY**  
NOTARY  
E SINGHBHUM, JSR.  
21.01.18



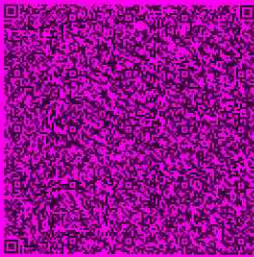


सत्यमेव जयते

INDIA NON JUDICIAL  
Government of Jharkhand

e-Stamp

Certificate No. : IN-JH08289607504866Q  
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 Purchased by : ESTAMP JHARKHAND  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : MS ASHIANA HOUSING LTD  
 Second Party : NA  
 Stamp Duty Paid By : MS ASHIANA HOUSING LTD  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



*[Handwritten Signature]*  
VIRENDRA NATH PANDEY  
NOTARY  
SHRIBHUM, JSR

-----Please write or type below this line-----

AFFIDAVIT

I, BRAJESH KUMAR SINHA son of Late son of Shri Uma Shanker Pd Sinha ,



Cont. to Pg.2

*[Handwritten Signature]*  
VIRENDRA NATH PANDEY  
NOTARY  
SHRIBHUM, JSR

UP 0006264676

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Resident of Flat No. 450, Ashiana Anantara , N.H.-33, P.O. & P.S. Mango, Town – Jamshedpur, District East Singhbhum do hereby solemnly affirm and declare as:

3. That I have obtained following educational qualification in different year, more details are here in as:-

- i. Matriculation in year 1981 from Bihar School Examination Board.
- ii. B.Sc. Engg. ( Civil ). In year 1991, from Bihar University.

4. That I started my carrier as an Civil Engineer since year 1992.

5. That I am employed at SCON PRIVATE LTD since year 1995.


6. That I am also Registered Structural Engineer at Adityapur Muncipal Council, bearing Registration Number AMC/ STU/0042/2017

7. That I declare statement made herein above are true and correct nothing has been concealed



  
**BRAJESH KUMAR SINHA**  
Deponent.

  
ADVOCATE

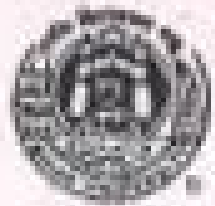
  
**VIRENDRA NATH PANDEY**  
NOTARY  
E SINGHBHUM, JSR  
31.01.2018





3278

# UNIVERSITY OF BIHAR



## PROVISIONAL CERTIFICATE

I Certify that Brajesh Kumar Sinha  
 passed the Bachelor of Science Engg (Civil) examination  
 of this University held in the month of January 1991  
 and was placed in the First Division/Class with Dist.

Dated Muzaffarpur the 1st Feb 1992

*A. K. Sinha*  
 Registrar

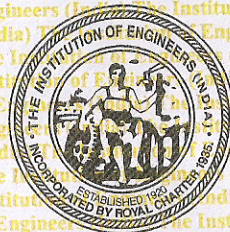
B. U. Press, Muz.-12500



# The Institution of Engineers (India)

029179

M-151693-5



By virtue of Qualification, Professional training and Corporate Membership of this Institution

**BRAJESH KUMAR SINHA**  
OF  
 **CIVIL ENGINEERING DIVISION**

is hereby authorised to use the style and title of  
**Chartered Engineer [India]**

Dated this **Ninth** day of **July** **2015**

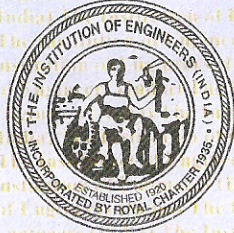
Dated **09/07/2015**

*[Signature]*  
Secretary and Director General



# The Institution of Engineers (India)

14206061



M-151693-5

This Institution is pleased to elect

**BRAJESH KUMAR SINHA**

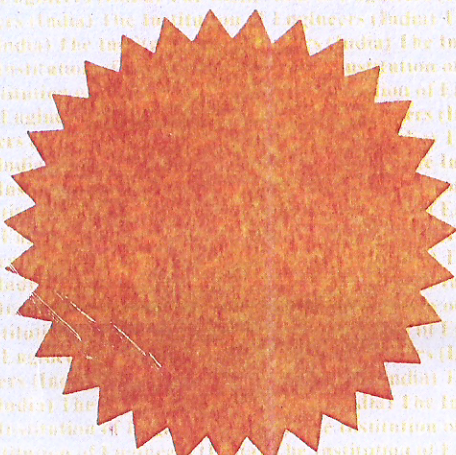
as

**Member**

on the **Thirtieth** day of **June** **2015**

In witness whereof the said Institution has caused its Common Seal to be

affixed this **Thirtieth** day of **June** **2015**



Member of Council

Secretary and Director General