



SUKH SHANTI DEVELOPERS & PROMOTERS

PROMOTERS - DEVELOPERS & CIVIL CONSTRUCTION

To,

L. K. Suman

Subject: Appointment Letter for Architect

Dear L. K. Suman,

I, director of Sukh Shanti Developers & Promoters I, would like to appoint you as an Architect for our upcoming project that will be located at Kitadih, G.E.L. church Road, Behind Sadar Hospital, Jamshedpur, Jharkhand, East Singhbhum- 831002, Under the name of Sukh Shanti Developers & Promoters for a period of 5 years from the date of incorporation of projects. All the designing and structural mapping work to be done as per Jharkhand Building by laws under your supervision and guidance. Your work profile will include all designing work related to above mentioned project.

SUKH SHANTI DEVELOPERS & PROMOTERS

Seena
With regards,
SUKH SHANTI DEVELOPERS & PROMOTERS

Partner

Sukh Shanti Developers & Promoters



भारत सरकार
 Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No.: 1390/10005/32999

To
 लक्ष्मी कान्त सुमन
 Lakshmi Kant Suman
 S/O: Devi Mandal
 B/2 deepanjali appartment panchbati nagar sonari
 Jamshedpur
 Sonari
 Sonari
 Jamshedpur East Singhbhum
 Jharkhand 831011
 9835131161

06/10/2013
 63301374



आपका आधार क्रमांक / Your Aadhaar No. :

5626 3121 6856

आधार - आम आदमी का अधिकार



~~भारत सरकार~~
~~Government of India~~



लक्ष्मी कान्त सुमन
 Lakshmi Kant Suman
 जन्म तिथि / DOB : 31/12/1966
 पुरुष / Male



5626 3121 6856

आधार - आम आदमी का अधिकार

(P)

Suman

Attested by:
[Signature]
 (K.K. NIGREDI)
 M-112794/7

REGIONAL INSTITUTE OF TECHNOLOGY, JAMSHEDPUR



PROVISIONAL CERTIFICATE

Sl. No. 288

Date 15 March, 1998

This is to certify that Sri Laxshmi Kant Suman
College Roll No. Jam. CIV/SMF/10/92 has successfully completed all the requirements for the
award of the Degree of Master of Science in Engineering (Branch Civil Engineering)
with specialisation in Soil Mech. & Foundation Engg. of Ranchi University from this Institute.
The results have been declared on 3rd March, 1998 and he has
secured C. G. P. A. 6.65 out of 10.0.

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19/5/2016

[Handwritten signature]
Co-ordinator

[Handwritten signature]
Head of the Deptt.

[Handwritten signature]
Course Director

[Handwritten signature]
Dean (Academic)

[Handwritten signature]
Principal