



AFFIDAVIT / शपथ पत्र

Series No. 23-24/MI.....20609

Authorised under Notaries Act-1956 & Notaries Rules 1956 by Govt. of India Jharkhand Ranchi

I, **MUKESH KUMAR SINHA**, S/o Akhileshwar Pd. Sinha, Resident of B-88, Housing Colony, Kankarbagh, Sampatchak, Dist. Patna, Bihar, do hereby solemnly affirm and declare as follows :

1. That I am an Proprietor of M/s MANGALAM CONSTRUCTION.
2. That I shall submit a Labour Licence in the name of my said firm after sanction of the building plan.
3. That I have the moveable and immovable property which is more than Rs. 50,00,000/-.

22 AUG 2024

Ref. No. 300 Date 22 AUG 2024

That aforesaid contents are true to the best of my knowledge.

5. That there is no any U.C. case pending against the said firm in any Deptt.

Sworn and signed on 22nd August 2024 at Ranchi.

The deponent who has been identified by Sri **PK** Advocate, Ranchi.

Mukesh Kumar
DEPONENT

[Signature]
IDENTIFIED BY ME



NOTARY PUBLIC RANCHI

Signature attested on Identification of Lawyer

Name of ADVOCATE :

Enrolment No. : Ledger No. :



Series No. 23-24/MI..... 20610

I, MUKESH KUMAR SINHA, s/o Akhileshwar Pd. Sinha, Resident of B-88, Housing Colony, Kankarbagh, Sampatchak, Dist. Patna, Bihar do hereby solemnly affirm and declare as follows :

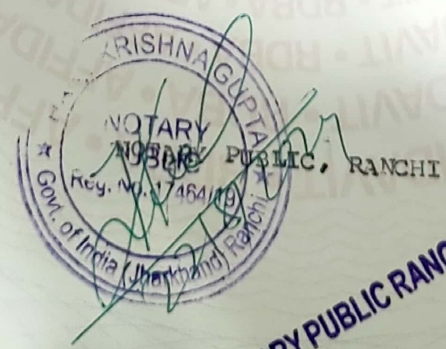
1. That I am a Proprietor of M/s MANGALAM CONSTRUCTION.
2. That I am an Indian National by birth.
3. That I am residing at aforesaid address.
4. That no any criminal or civil cases are pending against me in any court or Police station.
5. That aforesaid contents are true to the best of my knowledge.
6. That there is no any U.C. case pending against me in any Deptt.

Sworn and signed on 22nd Aug. 2024 at Ranchi.

The deponent who has been identified by Sri [Signature] Advocate, Ranchi.

[Signature] DEPONENT

IDENTIFIED BY ME [Signature] 22/8/24



NOTARY PUBLIC RANCHI

Signature attested on Identification of Lawyer

Authorised under Notaries Act-1952 & Notaries Rules 1956 by Govt. of India Jharkhand Ranchi

299

Ret No. Jale 22 AUG 2024

Name of ADVOCATE : Ledger No. :

Enrolment No. : Email :

Mob. :