आयकर विभाग INCOME TAX DEPARTMENT



भारत सरकार GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड Permanent Account Number Card AVUPV9468L

नाम/ Name AMEYA VIKRAMA

पिता का नाम/ Father's Name SUNIL KUMAR SINGH

जन्म की तारीख/ Date of Birth 04/05/1995 Amerya Whomas Etal Big Signature



22102022

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं: आयकर पैन सेवा इकाई, प्रोटीयन ईगव टेक्नोलॉजीज़ लिमिटेड (पूर्व में एनएसडीएल ई-गवर्नेंस इंफ्रास्ट्रक्चर लिमिटेड) चौथी मंजिल, सफायर चैंबर, बानेर रोड, बानेर, पुणे - ४११ ०४५.



If this card is lost / someone's lost card is found, please inform / return to:

Income Tax PAN Services Unit, Protean eGov Technologies Limited (formerly NSDL e-Governance Infrastructure Limited)
4th floor, Sapphire Chambers,
Baner Road, Baner,
Pune - 411 045.
Tel: 91-20-2721 8080, e-mail: tininfo@proteantech.in

1200803

माध्यमिक विद्यालय परीक्षा (सत्र:2009-11) SECONDARY SCHOOL EXAMINATION (SESSION: 2009-11)

सतत् एवम् व्यापक मूल्यांकन प्रमाण पत्र

CERTIFICATE OF CONTINUOUS AND COMPREHENSIVE EVALUATION

माता का नाम Mother's Name : furr un ma Father's Name /

eicera का नाम Guardian's Name :

जन्म तिथि Date of Birth

Planera School

AMEYA VIKRAMA MINU SINGH

अनुक्रमांक Roll No. पंजीबारण सं. Registration No. ; P/11/08007/430805

7170180

SUNIL KUMAR SINGH 04/05/1995 4TH MAY NINETEEN HUNDRED NINTY FIVE 08007-DAV PUBLIC SCH BCCL KOYLA NGR DHANBAD JHARKHAND



1(本)(A) : 회비(하마 Premer Academic Performance :

भाग Part - 1 जोतिस्य क्षेत्र Scholastic Areas

| विश्व कोड तथा नाम | | - 27 | HIT Class | EX. | TORT Class X | | | |
|-----------------------|-------|-------------|-----------|-------------------|--------------|-------|------------------------|-------------------|
| Subject Code and Name | Grade | Grade Grade | | iii Grade (RA+SA) | Grade | Grade | Diversif Grade (FA+SA) | |
| | FA | 5A | Grade | Grade Paint (GP) | FA | SA | Grade | Greate Paint (GF) |
| 101 ENGLISH COMM. | B2 | A2 | B1 | 08 | A2 | A2 | A2 | 09 |
| 002 HINDI COURSE-A | A2 | A1 | A1 | 10 | A2 | A2 | A2 | 09 |
| 041 MATHEMATICS | A2 | A1 | A1 | 10 | A2 | A2 | A1** | 10 |
| 086 SCIENCE | A2 | B1 | A2 | 09 | B1 | B1 | A2** | 09 |
| 087 SOCIAL SCIENCE | A2 | A2 | A2 | 09 | A2 | B1 | A2 | 09 |
| 165 FOUNDATION OF LT | 81 | A1 | A1 | 10 | A2 | A2 | A2 | 09 |

he per Scheine of Studies CSPA is the soorage of Grade Polets sittabent in all the subjects exchaling additional \$\int_{\text{o}}^{\text{subject}}\$ and exchaling additional \$\int_{\text{o}}^{\text{subject}}\$ and Funcations of Grade Point and Parcamage of Maries can be calculated as

ect was indicative percentage of marks a 9.3 Y GP of the nublest.

| भवित चेत बिन्द् का व | गियन (मी जीपीए) Cumulative Grade Point Average (CGPA) : | | 9.2 • Overall indicative percentage of marks = 5.5.1 COPA. | |
|--|---|---------|--|--------|
| 1(可)(8) | 198417 Class DC | ग्रेष्ट | TREATT Class X | ग्रेस: |
| - BASWAA | गार्गनासम्बद्धाः उठलेखाः Descriptive Indicators | Grade | वर्णनास्पक उल्लेख Descriptive Indicators | Grade |
| कार्य अनुभा Work Experience | is collaborative, innovative in ideas and plans and adheres to timelines, is motivated, helpful, understands real life situations and has a positive attitude. | A+ | Is innovative, involved and facilitates others. Demonstrates an understanding of correlation with real life situations | A+ |
| aren firm Art Education | is creative and original with good observation. Displays willingness to correlate art with real life and appreciate works of artists. | A | Demonstrates an innovative approach to interpretation. Is willing to experiment with different modes and mediums. | A+ |
| आरोरिक एवं स्वास्थ्य क्रिका / खेल कृद Physical and Health Education / Games | Displays understanding of physical fitness, awareness of rules of safety, knowledge of different sports and rules of games and self-discipline. Participates in physical and health education programme and is motivated. | A+ | Demonstrates an appreciation and understanding of good physical health, knowledge of rules of games. Is motivated and displays leadership qualities. Displays skills of co-ordination, agility and balance | A+ |

भाग Part - 2 : लह-शिकिया क्षेत्र Co-Scholastic Areas

| | 2 (का (A) जावन काश चितन कीशल Thinking Skills | Is original, flexible, reises questions, takes responsibility, is fluent and builds on new ideas | A+ | Is creative, flexible, imaginative and generates now ideas with fluency | A+ |
|---|--|---|----|---|----|
| - | सम्बाधिकः क्तेशल Social Skills | Can identify and respond to others with empathy, takes criticism positively, listens actively and communicates effectively. | A+ | Is Empathetic, listens to others, responds positively to criticism and communicates appropriately | A+ |
| - | भावातमात्र कीशल Emotional Skills | Is able to identify strengths and overcome weaknesses, can identify causes of stress and use multi-faceted strategies to deal with it. Can express emotions positively. | A+ | Displays ability to overcome weaknesses and build on strengths. IS able to handle emotions and stress | A+ |

2 (ख)(B) आमिवृतिकार्य एवं शुल्य Attitudes and Values :

| वर्तभावति (क प्रति) | avivaseus sovies Descriptive Indicators | - de | wyl-name center Descriptive Indicators | 设在 |
|--|---|-------|--|-------------|
| Attitude towards | SVETTERS SALOUT ASSOCIATION SECURITION | Grade | Is respectful and follows rules. Demonstrates attitudes that are positive | Grade A+ |
| | Shows respect and courtesy at all times inside and outside the classroom, | A+ | and conducive to learning | |
| SERVING. | respects and follows class teacher and school rules, has a positive attitude | | and conductive to rearrang | |
| eachers | and takes criticism in the right sprit. | | | - |
| | Shares a healthy rapport with peers, interacts effectively with classmates, | A+ | Interacts effectively with class mates, contributes ideas and receives them | A+ |
| समाठी | contributes original ideas and respects the ideas of others and differences | | well. Displays sensitivity to differences and is co-operative and helpful | |
| chool-mates | within the group, is kind and helpful and inspires others. | | | |
| action-matter | within the Brook, is knip and nothin and making anima. | | | |
| | Is punctual, volunteers often and participated actively in school programmes. | A+ | is punctual and volunteers to be a part of school programmes on a regular | A |
| वद्यालय कार्यकार | Displays leadership skills and inspires others to join. Is responsible and | | basis, Displays a healthy school spirit. | 1 |
| ichool Programmes | implements a job effectively. | | 1002 | |
| | Is environmentally aware, sensitive & responsible, participates in | A+ | Is aware and responsive to environmental concerns, actively participates | A+ |
| पांचरमा | environment related activities at school/community levels, helps in planning | - | in school activities relating to the care for the environment. Displays | 1000 |
| nvironment | & organizing activities for betterment of environment & cares for animals, | | respect for life, Mother Earth and the country | |
| INAMORIORNE . | plants & human beings | | The state of the s | |
| | Follows rules, is honest, polite & courteous, exhibits leadership, respects | A+ | Follows rules, is ethical, courteous, respects diversity and the opposite | A |
| ्य प्रणातिको | diversity, under privileged & opposite sex, strives for conflict management & | (100) | sex. Is committed, respects time, displays a positive attitude and is peace | |
| /alue Systems | as responsible member of community, displays positive attitude & spirit of | | loving | |
| A STATE OF THE STA | citizenship | | | |

भाग Part - 3 सह-शीकिक क्षेत्र (सरहरू) Co-Scholastic Areas (Continued)

3 (क)(A) : सह-शीविक कार्यकलाम Co-Scholastic Activities

| SKILLS | Reads widely and appreciates written and spoken texts, expresses ideas and opinions clearly and collaborates with peers. Participates actively in literary and creative activities at school. | | Roads extensively, appreciates literary texts, expresses ideas in original way. Collaborates effectively and participates actively | A | 1 |
|--------|--|------|---|----|---|
| | Participates in scientific activities at different levels, plans & conducts events like science quizzes & seminars, displays good experimental skills & scientific temperament, is well informed & a keen observer with collaborative skills. | O.A. | Participates actively and displays the initiative to plan and drive science related events. Has the ability to apply scientific skills in everyday life and displays a scientific temperament, is able to inspire | A+ | |

| A STATE OF THE PARTY OF THE PAR | edifect twist. Lukeral and Learn concernors | | | |
|--|--|----|---|----|
| | Has undergone training, demonstrates an interest and an aptitude to administer First Aid, has patience and is committed | A+ | Has demonstrated ability and tenacity in case of difficult situations. Is patient and committed. | A+ |
| GARDENING/SHRAMDAN | Shows keenness, interest and aptitude for working with hands. Is aware and understands the process and is able to inspire others | A+ | is aware of the types of plants and the time of the year during which they are planted/grow or flower, enjoys and appreciates work and inspires others to join. | A+ |

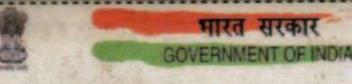
**** उन्तर जैस Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनांक Dated 10-06-2011 GYLV FIRE SENOUL KOYLA NAGAR, DHANBAD Micharma

Controller of Examinations





अमेय विक्रमा
Ameya Vikrama
जन्म तिथि/ DOB: 04/05/1995
पुरुष / MALE

8303 5268 9323

आधार-आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण

पता:

S/O सुनील कुमार सिंह, ए C DHANBAD, GYA ROAD HIRAPUR D Dhanbad, Dhanbad Dhanbad, Dhanbad Hुख़र्जी रोड हीरापुर धनबाद, अनबाद, धनबाद, धनवाद, धनवा

Address:

S/O Sunil Kumar Singh, BESIDE A C DHANBAD, GYAN MÜKHERJEE ROAD HIRAPUR DHANBAD, Dhanbad, Dhanbad, Jharkhand - 826001

8303 5268 9323

Aadhaar-Aam Admi ka Adhikar



NOTARY DHANBAD



Before, The Notary Public : Discount

Affidavit

I, AMEYA VIKRAMA S/O SUNIL KR. SINGH D.O.B. 04-05-1995 BY FAITH Hindu, by occupation - Business, Gyan mukherjee road, hirapur, Dhanbad, Aadhar no. -830352689323, Pan no. - AVUPV9468L do hereby solemnly affirm on oath and declare as under: -

1. That, declare that my moveable & immovable properties area follows: -

Movable assets -

Rs. 600000.00

Immovable assets-

Rs. 4800000.00

Total Assets -

Rs 5400000.00

- 2. That, the above statements made above area true the best my knowledge and belief.
- 3. That, I am swearing this affidavid to submit before the authority concerned for needful.

Verification

Solemnly affirmed before me

By the deponent who is duly

Identified by sri. S. K. S. Lorson

The statements made above are true

and correct to the best of my

Amerya Vilera

Advocate, Dhanbad

UIS 297 (II (C) of the Cr. PC 1973 Act No. 11 of 1974) & Ws (8) (1)

4a No 53 of 19521

Deportent

S. K. SHARMA ADVOCATE DHANBA