

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

DEEPA BHAGAT  
OM PRAKASH BHAGAT

28/09/1985  
Permanent Account Number  
ATYPK5751D

*Deepa Bhagat*  
Signatura

भारत  
भारत

25042011



**JHARKHAND INTERMEDIATE EDUCATION COUNCIL**

**RANCHI**

P.C. No. **211213**



**PROVISIONAL CERTIFICATE**

**DEEPA KUMARI**

Certified that

Son/Daughter of **OM PRAKASH BHAGAT**

Roll Code **9604** Roll No. **20030** Registration No. **0537/2000**

of College **S. S. L. N. T. MAHILA COLLEGE** **DT-DHANBADAG**

passed the Annual Intermediate Examination in **COMMERCE** of 2002 held in the month of **FEBRUARY** 2002 and has been placed in

**THIRD** Division.

**Subjects Offered**

- 1. **REASONING**
- 2. **ENGLISH**
- 3. **BOOK-KEEPING & ACCOUNTANCY**
- 4. **MONEY & BANKING**
- 5. **COM. CORR. SALES & MARKET**
- 6. **BUSINESS METHOD & OFF. ORG**
- 7. **ACCOUNTANCY & AUDITING**

Dated **15TH JUNE, 2002**

**Ranchi**

*[Signature]*  
**Secretary**

**JHARKHAND INTERMEDIATE EDUCATION COUNCIL**

**RANCHI**

Sl. No. **211213**



**MIGRATION CERTIFICATE**

This council has no objection to the admission of

**DEEPA KUMARI** Son / Daughter / Wife of

Shri. **OM PRAKASH BHAGAT** for his / her further

Studies in any Insititution or University. His / her Registration

Number is **0537** of the year **2000**

*[Signature]*



# JHARKHAND INTERMEDIATE EDUCATION COUNCIL

RANCHI

## MARKS STATEMENT, 2002

M.S. No.: 211899

The following are the marks obtained by **DEEPA KUMARI**

College **S S L N MAHILA COLLEGE** DT-DHANBAD

Roll Code **9604**

Roll No. **20030**

Registration No. **0537-00**

at the Annual Intermediate **COMMERCE** Examination 2002 held in the month of **FEBRUARY, 2002**

SUBJECT NAME	Full Mks	Pass Mks	MARKS OBTAINED			Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total		
<b>01. COMPULSORY :</b>							
RBH	100	030	041	041	041	041	
ENG	200	060	030	042	072	072	
<b>02. OPTIONAL :</b>							
BKA&BMO	200	060	034	045	079	079	
MNB&ELE	200	060	055	025	080	080	
CAE&CCM	200	060	047	048	095	095	
<b>03. ADDITIONAL</b>							<b>367</b>
<b>04. VOCATIONAL :</b>							<b>3RD DIV</b>
AA	100	030	017	017	017	017	

Date: **15-06-2002**

Secretary