

आयकर विभाग

INCOME TAX DEPARTMENT

AMRENDRA KUMAR LABH

GANPATI LABH

05/07/1968

Permanent Account Number

ABGPL9441D

Amrendra Kumar Labh

Signature



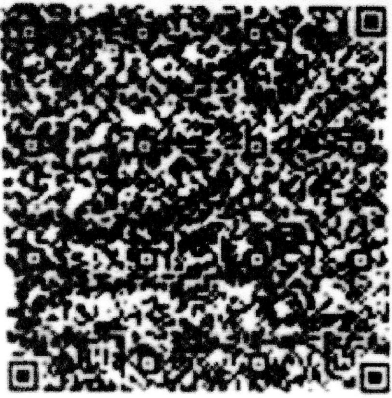
भारत सरकार

GOVT. OF INDIA



श्री आर्य, श्री पहचान

5755 3364 3695



Mobile No. 9835761117

पुरुष / MALE

जन्म तिथि / DOB : 05/07/1968

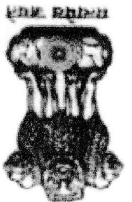
Amrendra Kumar Labh

अरिन्द कृमार लभ



GOVERNMENT OF INDIA

भारत सरकार





भारत सरकार
GOVERNMENT OF INDIA



मनिता देवी
Manita Devi

जन्म वर्ष / Year of Birth : 1984
महिला / Female



6868 1063 6799

आधार — आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: W/O विमल प्रसाद, म न०-१५६,
करम चौक के पास, विद्या नगर, हर्मु,
राँची, झारखण्ड, 834002

Address: W/O Bimal Prasad, H
NO-156, Near Karam Chowk,
Vidya Nagar, HARMU, Ranchi,
Jharkhand, 834002



1947
1800 180 1947



help@uidai.gov.in



www.uidai.gov.in



P.O. Box No.1947,
Bengaluru-560 001



GOVERNMENT OF INDIA
MINISTRY OF CORPORATE AFFAIRS

Registrar of Companies, Jharkhand
H.No. 239 , Road No. 4 , Magistrate Colony, Doranda

Certificate of Incorporation

[Pursuant to sub-section (2) of section 7 of the Companies Act, 2013 and rule 8 of the Companies (Incorporation) Rules, 2014]

I hereby certify that KRIPA INFRAHEIGHTS PRIVATE LIMITED is incorporated on this Fifteenth day of January Two Thousand Fifteen under the Companies Act, 2013 and that the company is limited by shares.

The CIN of the company is U45203JH2015PTC002602.

Given under my hand at Jharkhand this Fifteenth day of January Two Thousand Fifteen.

Signature Not Verified
Date: 2015.01.15
Page No. 15
2015033 047/0420

Utam Sitaram Patole
Registrar of Companies
Jharkhand



Mailing Address as per record available in Registrar of Companies office:
KRIPA INFRAHEIGHTS PRIVATE LIMITED
ROAD NO. 5, KRISHNA PURI, CHUTIA,
RANCHI - 834001,
Jharkhand, INDIA

CA J. JAIPURIAR & CO.
Chartered Accountants
C-218, Road No -2, Ashok Nagar,
Ranchi-834002, Jharkhand

Partner
J. Jaipuriar(FCA) Ph.No 9431126543
A.K Dubey(FCA) 9798503033
Ajit Kr. Tiwary(ACA) 9234450500
E-mail: akdranchijco@gmail.com Off-0651-2241237

Ref.....

Date: 23/04/19

TO WHOM SO EVER IT MAY CONCERN

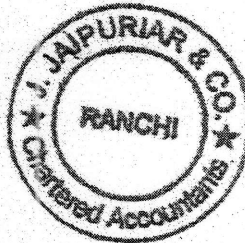
We have certify that the Turnover of M/s Kripa Infraheights Pvt Ltd, R/o Road no. 05, Behind cold store, Krishnapuri, Chutia, Ranchi, Jharkhand is as under:

<u>Financial Year</u>	<u>Amount(Rs)</u>
2016-17	99998.00
2017-18	6371000.00
2018-19	12837054.00

This certificate has been issued on request and on the basis of documents produced before us for verification.

For J JAIPURIAR & CO
CHARTERED ACCOUNTANTS

Ashok Kumar Dubey
(A K DUBEY, FCA)
M.NO-071143



Ranchi

Date- 23/04/19

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year
2016-17

PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION	Name KRIPA INFRAHEIGHTS			PAN AAFC7278N		
	Flat/Door/Block No ROAD NO 5	Name Of Premises/Building/Village KRISHNAPURI		Form No. which has been electronically transmitted ITR-6		
	Road/Street/Post Office	Area/Locality CHUTIA				
	Town/City/District RANCHI	State JHARKHAND	Pin 834001	Status Pvt Company		
	Designation of AO(Ward/Circle) ITO WARD 1(10, RANCHI			Original or Revised ORIGINAL		
	E-filing Acknowledgement Number 461637571240916			Date(DD/MM/YYYY) 24-09-2016		
	COMPUTATION OF INCOME AND TAX THEREON	1	Gross total income			1
2		Deductions under Chapter-VI-A			2	0
3		Total Income			3	0
3a		Current Year loss, if any			3a	630
4		Net tax payable			4	0
5		Interest payable			5	0
6		Total tax and interest payable			6	0
7		Taxes Paid	a	Advance Tax	7a	0
			b	TDS	7b	0
			c	TCS	7c	0
	d		Self Assessment Tax	7d	0	
	e		Total Taxes Paid (7a+7b+7c +7d)	7e	0	
8	Tax Payable (6-7e)			8	0	
9	Refund (7e-6)			9	0	
10	Exempt Income	Agriculture		10		
		Others				

This return has been digitally signed by AMRENDRA KUMAR LABH in the capacity of DIRECTOR
 having PAN ABGPL9441D from IP Address 112.133.232.22 on 24-09-2016 at RANCHI
 Dsc SI No & issuer 1397308630CN=(n)Code Solutions CA 2014.2.5.4.51=#13133330312c20474e464320496e666f7461776572.STREET=Bodakdev, S G Road, Ahmedabad.ST=Gujarat.2.5.4.17=#1306333830303534.OU=Certifying Authority.O=Gujarat Narmada Valley Fertilizers and Chemicals

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year
2017-18

PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION	Name KRIPA INFRAHEIGHTS			PAN AAFCK7278N		
	Flat/Door/Block No ROAD NO 5	Name Of Premises/Building/Village KRISHNAPURI		Form No. which has been electronically transmitted ITR-6		
	Road/Street/Post Office	Area/Locality VHUTIA				
	Town/City/District RANCHI	State JHARKHAND	Pin/ZipCode 834001	Status Pvt Company Aadhaar Number/Enrollment ID		
	Designation of AO(Ward/Circle) ITO WARD 1(1), RANCHI			Original or Revised ORIGINAL		
	E-filing Acknowledgement Number 218004731210917			Date(DD/MM/YYYY) 21-09-2017		
	1	Gross total income			1	0
	2	Deductions under Chapter-VI-A			2	0
	3	Total Income			3	0
	3a	Current Year loss, if any			3a	8632
4	Net tax payable			4	0	
5	Interest payable			5	0	
6	Total tax and interest payable			6	0	
7	Taxes Paid	a Advance Tax	7a	0		
		b TDS	7b	0		
		c TCS	7c	0		
		d Self Assessment Tax	7d	0		
		e Total Taxes Paid (7a+7b+7c +7d)		7e		0
	8	Tax Payable (6-7e)			8	0
9	Refund (7e-6)			9	0	
10	Exempt Income	Agriculture		10		
		Others				

This return has been digitally signed by AMRENDRA KUMAR LABH in the capacity of DIRECTORhaving PAN ABGPL9441D from IP Address 103.74.111.227 on 21-09-2017 at RANCHIDsc SI No & issuer 1397308630CN=(n)Code Solutions CA 2014,2.5.4.51=#13133330312c20474e464320496e666f746f776572,STREET=Bodakdev, S G Road, Ahmedabad,ST=Gujarat,2.5.4.17=#1306333830303534,OU=Certifying Authority,O=Gujarat Narmada Valley Fertilizers and Chemicals**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

FORM ITR-V	INDIAN INCOME TAX RETURN VERIFICATION FORM [Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-7 transmitted electronically without digital signature] - (Please see Rule 12 of the Income-tax Rules, 1962)	Assessment Year 2015 - 16
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PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION	Name AMRENDRA KUMAR LABH		PAN ABGPL9441D		
	Flat/Door/Block No KRISHNAPURI	Name Of Premises/Building/Village CHUTIA		Form No. which has been electronically transmitted ITR-4	
	Road/Street/Post Office	Area/Locality RANCHI			
	Town/City/District RANCHI	State JHARKHAND	Pin 834002	Status Individual	
	Designation of AO (Ward / Circle) ITO WARD 1(I), RANCHI			Original or Revised ORIGINAL	
	E-filing Acknowledgement Number 457782130220916		Date(DD-MM-YYYY) 22-09-2016		

COMPUTATION OF INCOME AND TAX THEREON	1	Gross Total Income	1	682726
	2	Deductions under Chapter-VI-A	2	49454
	3	Total Income	3	633270
	a	Current Year loss, if any	3a	0
	4	Net Tax Payable	4	53204
	5	Interest Payable	5	18458
	6	Total Tax and Interest Payable	6	71662
	7	Taxes Paid		
	a	Advance Tax	7a	0
	b	TDS	7b	0
c	TCS	7c	0	
d	Self Assessment Tax	7d	72500	
e	Total Taxes Paid (7a+7b+7c +7d)	7e	72500	
8	Tax Payable (6-7c)	8	0	
9	Refund (7e-6)	9	840	
10	Exempt Income			
	Agriculture	0		
	Others	0	0	

VERIFICATION

I, **AMRENDRA KUMAR LABH** son/ daughter of **GANPATI LABH**, holding Permanent Account Number **ABGPL9441D** solemnly declare to the best of my knowledge and belief, the information given in the return and the schedules thereto which have been transmitted electronically by me vide acknowledgement number mentioned above is correct and complete and that the amount of total income and other particulars shown therein are truly stated and are in accordance with the provisions of the Income-tax Act, 1961, in respect of income chargeable to income-tax for the previous year relevant to the assessment year 2015-16. I further declare that I am making this return in my capacity as _____ and I am also competent to make this return and verify it.

Sign here **Amrendra Kumar Labh** Date **22-09-2016** Place **RANCHI**

If the return has been prepared by a Tax Return Preparer (TRP) give further details as below:

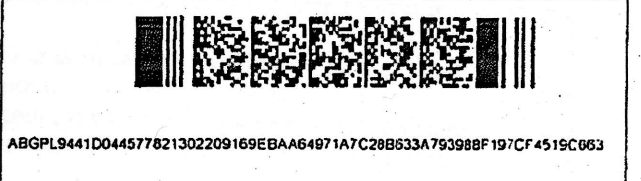
Identification No. of TRP	Name of TRP	Counter Signature of TRP

For Office Use Only

Receipt No _____ Filed from IP address **112.133.232.19**

Date _____

Seal and signature of receiving official _____



Please send the duly signed Form ITR-V to "Income Tax Department - CPC, Post Bag No - 1, Electronic City Post Office, Bengaluru - 560100, Karnataka", by **ORDINARY POST OR SPEED POST ONLY**, within 120 days from date of transmitting the data electronically. Form ITR-V shall not be received in any other office of the Income-tax Department or in any other manner. The confirmation of receipt of this Form ITR-V at ITD-CPC will be sent to the e-mail address **ricksudhanshu@gmail.com**



No. 89/ 09819

BIHAR INTERMEDIATE EDUCATION COUNCIL, PATNA
THROUGH RANCHI UNIVERSITY, RANCHI

Ranchi, Dated the 21/5/19

The following are the MARKS obtained by Arjun Kumar Mishra Roll No. 2151 B at the Annual INTERMEDIATE ARTS Examination of 1918 held in the month of March, 1918.
 Registration No. _____

Remarks	Minimum Marks for	First Division - 405	Second Division - 405	Third Division - 405	Candidate and pass subjects	Result	1st Div.	2nd Div.	3rd Div.	Pass	Fail	Dis	Dis
R. B. Non-Hindi	50												
R. B. Hindi	100												
Non-Hindi	50												
Matri. Bhasa	50												
Total	100												
Language & Literature (Compulsory)	200												
Language & Literature (Optional)	200												
History	200												
Political Science	200												
Economics (Practical)	200												
Logic	200												
Psychology	200												
Sociology	200												
Anthropology	200												
Mathematics	200												
Statistics	200												
Geography	150												
Some Science	50												
Practical	50												
Theory	150												
Music	100												
Any other Subject	200												
Additional Subject	200												
Aggregate	900												

Assistant Incharge
 Tabulator
 Controller of Examinations

**BIHAR INTERMEDIATE EDUCATION COUNCIL
PATNA**



PROVISIONAL CERTIFICATE

Certified that **RANI KUMARI**

Son/daughter of **NAGENDRA NIDHI**

Roll Code..... **5221** No..... **30014** Enlistment No..... **R0025 - 9**

of College..... **J D G S MAHILA COLLEGE, JAINAGAR, MADHUBANI**

passed the Intermediate Examination in **ARTS** of 2000

held in the month of..... **APRIL** 2000 and has been placed

..... **FIRST** Division.

Subjects Offered

- | | |
|--|---|
| 1 R.B.NON HINDI/M.B.MAITHLI | 4 HOME SCIENCE |
| 2 HINDI | 5 SOCIOLOGY |
| 3 HISTORY | 6 PSYCHOLOGY (ADDL.) |

SHORT HAND & TYPE WRITING

7. (Voc)
Dated **28th July, 2000**

Mudganshu
Secretary

Patna - 800 001

आयकर विभाग

COME TAX DEPARTMENT

KRIPA CONSTRUCTION

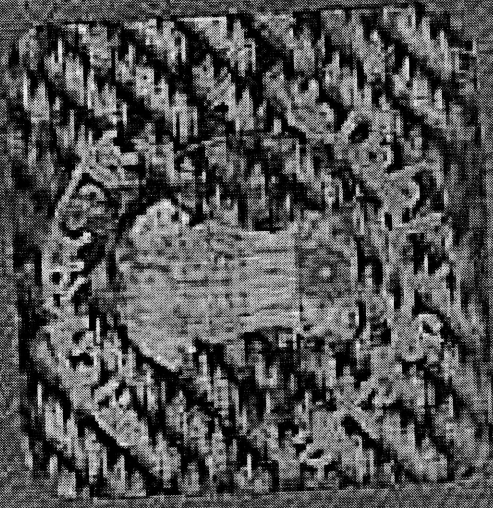
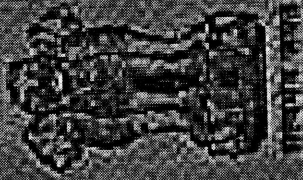
22/09/2010

Permanent Account Number

AAMFK4689B

भारत सरकार

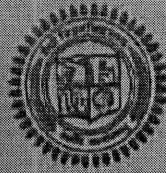
GOVT. OF INDIA



22092012

123391

RANCHI UNIVERSITY



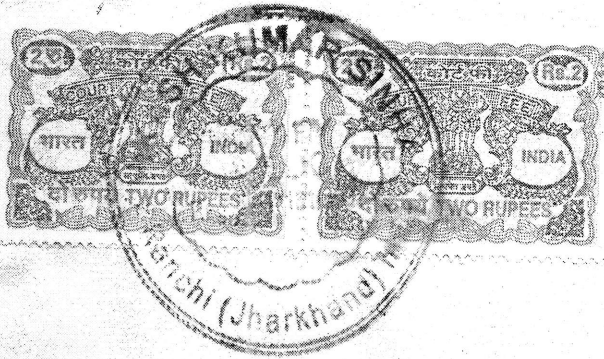
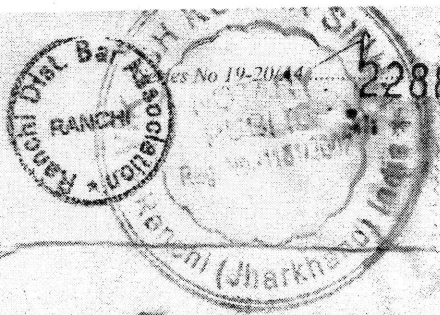
Provisional Certificate

Certified that **MANOJ KUMAR MAHTO,** of
NILAI Educational Trusts Group of Institutions, Ranchi Roll No **12CE0967**
has passed **BACHELOR OF TECHNOLOGY (CE)** Examination of this
University held in the month of **June 2018** with **CGPA 7.4**

Ranchi, Dated 27-October-2018

Manoj K. Mahto

[Signature]
Registrar



BEFORE THE NOTARY PUBLIC, AT RANCHI,

Affidavit

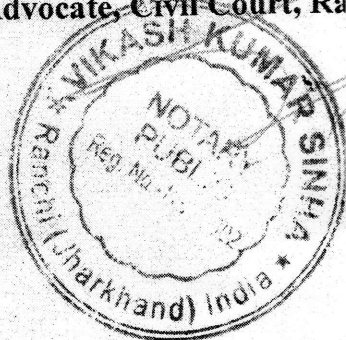
I, **Manoj Kumar Mahto S/o Sri Ramjivan Mahto**, age 27 yrs resident of Vill – Khudimadhukam, PO- Reladih, PS- Bundu, Ranchi , Jharkhand, 835204, Aadhar No. 4885 0988 1682, Mobile No. 9308704717, do hereby solemnly affirm and declare on oath as follows:-

1. That I am associated with **Kripa Infraheights Private Limited**, As a Constant Architect/Engineer for Ranchi project.
2. That the above said statements are true to the best of my knowledge & belief.

Manoj K. Mahto
DEPONENT

The deponent is identified by me.
He put his signature in my presence.

Advocate, Civil Court, Ranchi.



Notary Public, Ranchi

Rishabh Kumar
NOTARY PUBLIC RANCHI

[Signature]
Signature of Notary
Identification of Notary

01 AUG 2019

Authorised Under Notaries Act-1952
& Notaries by Govt. of
Jharkhand, Ranchi (India)

Ref. No. Date.

[Handwritten mark]



Government of India
And
Government of Jharkhand
Form GST REG-25

Certificate of Provisional Registration

1.	GSTIN	20AAFCK7278N1Z4
2.	PAN	AAFCK7278N
3.	Legal Name	KRIPA INFRAHEIGHTS PRIVATE LIMITED
4.	Trade Name	M/S KRIPA INFRAHEIGHTS PRIVATE LIMITED
5.	Registration Details under Existing Law	
	Act	Registration Number
(a)	TIN under Value Added Tax	20340200049
(b)	Corporate Identity Number / Foreign Company Registration Number	U45203JH2015PTC002602
Date	26/06/2017	

This is a Certificate of Provisional Registration issued under the provisions of the Act.

Sanjay Kumar Singh
NOTARY
Civil Court Deoghar
Jharkhand

नीटरी पब्लिक, देवघर।
20-8-19

सिविल कोर्ट, देवघर।
आखिरी,
20-8-19

शपथकर्ता का हस्ताक्षर

हस्ताक्षर किया।

शपथकर्ता ने मेरे सामने अपना



3. यह कि उपरोक्त लिखित सारी बातें मेरी जानकारी व विश्वास में सही एवं सत्य है।
कर दूंगा।

2. यह कि मैं भवदीय के कार्यालय में अपना लेबर लाइसेंस तीन माह के अंदर सुपुर्द

1. यह कि मैं कृपा इन्का हाईटेक प्राइवेट लिमिटेड का ज्युरेक्टर हूँ।

का रहने वाला हूँ आज शपथपूर्वक निम्नलिखित बयान करता हूँ कि :-

श्री. अमरेंद्र कुमार लाम ज्युरेक्टर कृपा इन्का हाईटेक प्राइवेट लिमिटेड रजिस्टर्ड ऑफिस
रोड नं. 5, कोल्ड स्टोरेज के पीछे कृष्णापुरी वृटिया राँची जिला-राँची 834001 झारखंड

गण-पत्र

समस्त नीटरी पब्लिक देवघर कोर्ट, जिला-देवघर



20-8-19
No. 3902

CA J. JAIPURIAR & CO.
Chartered Accountants
C-218, Road No -2, Ashok Nagar,
Ranchi-834002, Jharkhand

Partner
J. Jaipuriar(FCA) Ph.No 9431126543
A.K Dubey(FCA) 9798503033
Ajit Kr. Tiwary(ACA) 9234450500
E-mail akdranchijc@gmail.com Off-0651-2241237

Date 23/04/19

Ref.....

NET WORTH CERTIFICATE

This is to certify that Net worth of M/s Kripa Infraheights Private Limited through its Director Mr Amrendra Kumar Labh S/o Late Ganpati Labh, R/o Road no 05, Behind Cold Stores, Krishnapuri, Chutia, Ranchi, Jharkhand- 834001 as on 23/04/2019 is in below:

ASSETS

Figures in Rs

Flat no 102, 104, 202, 203 & 302 at Vardan Giri Mansion, Beside Hill View Nursing Home, Bariatu, Ranchi, Jharkhand. Area 6630 sq ft	2,30,00,000.00
State Bank of India A/c 34872653079 Balance as on 18/04/2019	14,33,702.00
Cash in hand	52,000.00
Total Assets	2,44,85,702.00

NET WORTH

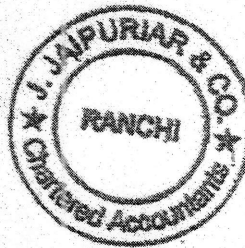
2,44,85,702.00

The Total Net Worth comes to Rs 2,44,85,702.00 (In words Rs Two Crore Forty Four Lakh Eighty Five Thousand Only)- as 23/04/2019.

It is further certified that the Net worth based on my scrutiny of records and documents is true and correct to the best of my knowledge as per information provided to my satisfaction.

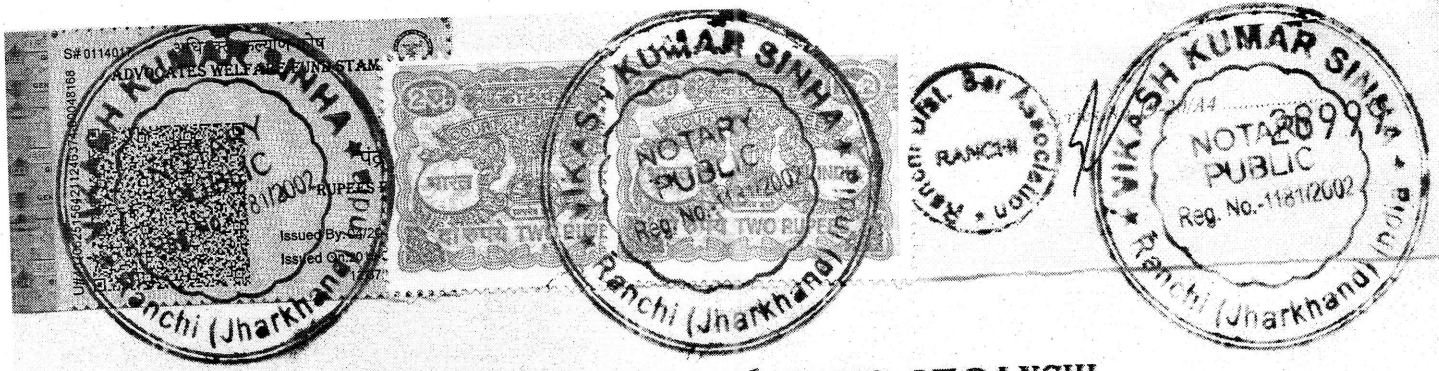
For J JAIPURIAR & CO
CHARTERED ACCOUNTANTS

Ashok Kumar Dubey
(A K DUBEY, FCA)
M.NO-071143



Ranchi

Date- 23/04/19



BEFORE THE NOTARY PUBLIC, AT RANCHI,

Affidavit

This is to certify that Kripa Infraheights private limited through its Director Mr. Amrendra Kumar Labh S/o Late Ganpati Labh, R/o Road no 05, Behind Cold stores, Krishnapuri, Chutia, Ranchi, Jharkhand- 834001 having Tools and machineries as per given below:

LIST OF TOOLS AND MACHINERIES

1	CONCRETE MIXTURE MACHINE	-	01	NOS
2	CONCRETE MIXTURE MACHINE WITH LIFT	-	01	NOS
3	VIBRATOR WITH ELECTRIC MOTOR	-	02	NOS
4	VIBRATOR WITH OIL MOTOR	-	02	NOS.
5	RAMMER	-	02	NOS
6	NEEDLE 60 MM	-	05	NOS
7	NEEDLE 40 MM	-	03	NOS
8	GENERATOR	-	03	NOS
9	HAND CUTTER MACHINE	-	05	NOS
10	WOOD CUTTER MACHINE	-	01	NOS
11	WALL CUTTER MACHINE	-	01	NOS
12	JACK HAMMER	-	02	NOS
13	DRILL MACHINE	-	04	NOS
14	CIRCULAR SAW	-	04	NOS
15	LADDER	-	03	NOS
16	PLUMB POB	-	02	NOS
17	SPADE	-	15	NOS
18	SAFETY HELMET	-	50	NOS
19	SAFTEY BELT	-	50	NOS
20	GLOVES	-	100	NOS

Declaration:

That the above said statements are true to the best of my knowledge & belief.

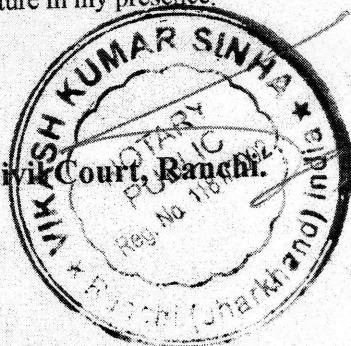
The deponent is identified by me.

He put his signature in my presence.

Amrendra Kumar Labh

DEPONENT

Advocate, Civil Court, Ranchi.



5/19
 Vikash Kumar Sinha
 NOTARY PUBLIC RANCHI

Notary Public, Ranchi

[Signature]
 Vikash Kumar Sinha
 Notary Public, Ranchi

Authorised Under Notaries Act-1956
 & Notaries Rules 1956 by Govt. of
 Jharkhand, Ranchi (India)
 Ref. No. 579 Date 05 AUG 2019

From the desk of

VGM

DATE

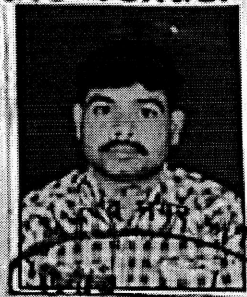
BC Case No - BP/W08/0265/16

Dated 21/10/16

2571
27.11.18

Form of Enquiry Regarding Character Certificate Tender

1. Applicant's Name **BIMAL PRASAD**
 s/o SRI RACHU PRASAD
 2. Address **1/0 KARAM CHOWK, VIDYANAGAR**
HARMU PS SUKHDEONAGAR
DIST. RANCHI JHARKHAND.
 3. Usual place of Residence **सुखदेवनगर**
राँची



4. Applicant approximate
 Income (Income of family)
 Where is member
 Of joint family

आप का 26951 रुपय का आय है। दिनांक 01/12/18
 वाता-भावा, सुखदेवनगर
 आपकी पत्नी का नाम विद्या देवी है।
 पुत्र का नाम बालकृष्ण है।
 आपका पेशा व्यवसाय है।
 आपका पता है।
 आपका पता है।
 आपका पता है।

5. 1) Income Tax
 2) Sale Tax

6. Has the applicant ever been concerned
 in any riot or criminal cases

(Signature)
 श्री अजीत कुमार
 A.J.K. S.K. Ram
 4/12/18



7. Misc

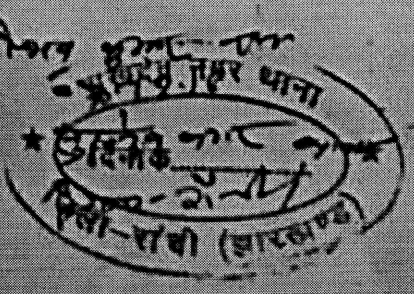
8. What is Applicant Character
 by General Reputation of from
 your personal knowledge

9. Recommendation at Enquiry

अग्रसारित आवेदन का गहन पत्र लेखी है।
 उल्लापन किया है।
 पुलिस निरीक्षण नहीं किया।

10. Remarks of sub-Inspector

11. Remarks of Circle -Inspector



12. Remarks of sr. police Superintendent

अतिरिक्त प्रतिवेदन के
 आलोक में उपरोक्त
 14/12/18
 ज्येष्ठ पुलिस अधीक्षक
 राँची

DEPUTY COMMISSIONER

अतिरिक्त प्रतिवेदन के आलोक में

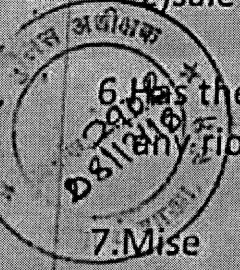
RANCHI

17/12/18
 ज्येष्ठ पुलिस अधीक्षक
 राँची

2501/17.12.18

2596/18
 2-12-18

51/18
 4-12-18



2571
27.11.18

Form of Enquiry Regarding Character Certificate Tender



1. Applicant's Name **MANITA DEVI**
 2. Address **W/O SRI BIMAL PRASAD
 No. KARAM CHOWK, VIDYANAGAR
 HARMU, PS SUKHEONAGAR
 RANCHI JHARKHAND.**
 3. Usual place of Residence **90, इन्दिरा नगर**

4. Applicant approximate
 Income (Income of family)
 Where is member
 Of joint family

5. 1) Income Tax
 2) Sale Tax

6. Has the applicant ever been concerned
 any riot or criminal cases

7. Misc

8. What's Applicant Character
 by General Reputation of from
 your personal knowledge

9. Recommendation at Enquiry

10. Remarks of sub-Inspector

11. Remarks of Circle-Inspector

12. Remarks of sr. police Superintendent

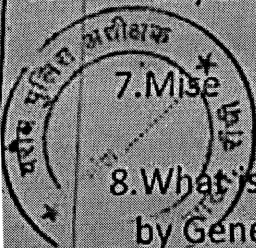
आपको 26.9.18 को अन्वेषण दिनांक 01.12.18
 प्रमाणित किया है कि यह व्यक्ति - नि. प्र. गण
 पूर्ववत् की जायज जाति है और सदा से अशान्त
 आचरण नहीं करता है। अतः आपकी सूचनाओं के अनुसार
 के अनुसार उसे पु. नि. प्र. में सम्मिलित नहीं
 तथा इसका सुझाव अयोग्य है।
 नि. प्र. गण में नि. प्र. गण में सम्मिलित नहीं
 किया जायेगा।
 नि. प्र. गण में नि. प्र. गण में सम्मिलित नहीं
 किया जायेगा।



(Signature)
 नि. प्र. गण में सम्मिलित नहीं
 किया जायेगा।

A. S. J. S. K. R
 4/12

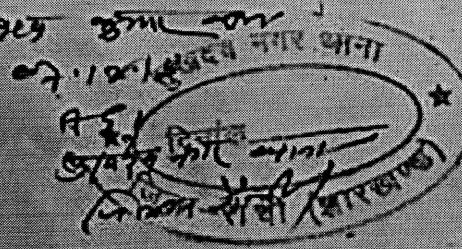
2499/17.12.18



5598/18
 4/12/18

अप्रसारित
 आदेशिका का लक्ष्य-पत्र का सम्पादन
 किया गया है।
 नि. प्र. गण में सम्मिलित नहीं
 किया जायेगा।

पुलिस निरीक्षक
 सह
 थाना प्रभारी
 इन्दौर नगर थाना



अधिक प्रतिवेदन के
 आलोक में सम्पादित

(Signature)
 12/12/18

DEPUTY COMMISSIONER
 RANCHI
 अंकित प्रतिवेदन के
 आलोक में सम्पादित
 उपस्थित, रांची

1547/18
 4.12.18



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651 - 2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

BUILDERS / REAL ESTATE DEVELOPER / FIRM LICENSE

Town Planning Department

Certificate No.: RMC/DEV/0200/2018

Certificate Issue Date: 20-Aug-2018



Shri./Smt. KRIPA INFRAHEIGHTS PVT. LTD.
ROAD NO.- 5, KRISHNAPURI, CHUTIA, RANCHI-834001

With reference to your application No. **RMC/BLDR/0122/2015** dated **22-Mar-2018** for the grant of License under Jharkhand Municipal Act, 2016, the License is granted and is valid from **20-Aug-2018 till 31-Dec-2018**.

Duties and Responsibilities of Builder / Real Estate Developer / Firm :

1. It shall be incumbent on the Builder / Real Estate Developer / Firm to cooperate with and assist Ranchi Municipal Corporation (RMC) in carrying out and enforcing strictly the provisions of Master Plan I Zonal Development Plan, Zoning Regulations and Development Control Rules of RMC and other rules made under the provisions of relevant Acts from time to time.
2. Builder / Real Estate Developer / Firm is entitled to execute all types of projects and submit the Building applications to RMC for obtaining building permissions.
3. A licensed Builder / Real Estate Developer / Firm shall not associate himself with any construction not authorized or licensed by the RMC where such authorization or license is required under the provisions of the Act or Rules or any Bye-laws framed there under.
4. Upon failure to comply with the direction of the RMC to remove violations, violated portion of the building will be removed summarily and the handed over portion of the building will be disposed off in public auction by RMC and further action on licensed Builder / Real Estate Developer / Firm shall be initiated, which includes cancellation of license and debarring from the profession for a period of three (3) years.

Document certified by MANOJ
KUMAR
<architectmanojcd@gmail.com>

Town Planner

Name : MANOJ KUMAR / Ranchi Municipal Corporation
Designation : Town Planner
Organization : GOVERNMENT
OF JHARKHAND
Date : 20-Aug-2018 14: 05:30