



**Zarcon International**

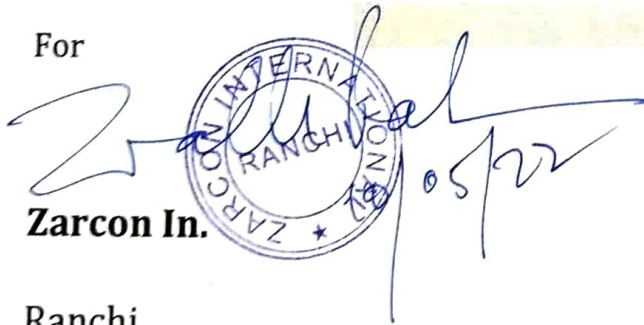
architects, engineers, interiors,  
landscape and town planners

## To whomsoever it may concern

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This is to certify that we are associated with **SARANSH DEVELOPERS** and having partners 1) **Jagdish Agarwal** S/O Bala Prasad Agarwal 2) **Imran Arif** S/O Iftekhar Ahmad Ansari having its office at Thana no 110, Khata no 121, Plot No 247, Mouza Nuagaon, Ghatshila, East Singhbhum, Jharkhand for the architectural and technical services on demand for which we will provide time to time supervision on project wise basis.

For

  
**Zarcon In.**

Ranchi

# BIRLA INSTITUTE OF TECHNOLOGY

and upon recommendation of the Technical Council

.....  
Sra. - Mr. - *Barman* .....  
.....  
.....

who has successfully completed the course of studies as prescribed under the regulations in *May* ..... in *2009* .....

*First* Class  
has been admitted to the Degree of

BACHELOR OF ARCHITECTURE

and is entitled to all rights and honours thereto appertaining.

Witness the seal of the Institute and the signatures of its Officers this fourteenth day of October, two thousand nine.



*Signature*  
10/5/22

*Pt. Barman*

*Registrar*

*Vice Chancellor*

# Council of Architecture

## Certificate of Registration

This is to certify that the name of

**Mr. Zia-Ur Rahman**

has been entered in the register and his Registration No. is

**CA/2010/48615**

This certificate is valid from the **third**  
day of **June 2010** to the thirty-first  
day of **December 2011** inclusive.

List of Additional Qualifications :

### Renewals

Valid Upto

Signature of  
Registrar

31-12-2012

*Vinod Kumar*  
31-3-2012

31-12-2022

*Vinod Kumar*  
30-3-2013

Given under the common Seal of the Council of Architecture,

*For Builder Registration of Saransh Developers*



*Zia-Ur Rahman*

*Zalibal*  
10/5/22

this third day of **June, 2010**

*Vinod Kumar*  
Secretary

*[Signature]*  
President



# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART 0047 /15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Zia Ur Rahman

50 Faiz Ur Rahman

Maitola - Near Masjid -

Doranda - Ranchi - 834002



7. He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Architect.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.22

Zalhdahan

Full Signature of The Architect

Zalhdahan  
10/5/22

Uday  
29.3.16  
Town Planner,  
Ranchi Municipal Corporation,  
Ranchi  
नगर नियोजक I