



**Zarcon International**  
architects, engineers, interiors,  
landscape and town planners

## To whomsoever it may concern

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This is to certify that we are associated with **NAYANSH CONSTRUCTION** and having partners 1) **Mr. Jagdish Agarwal S/O Bala Prasad Agarwal** 2) **Mrs. ANSHU AGARWAL W/O Mr. Jagdish Agarwal** having its office at Mouza Nuagaon, Thana no 110, Khata no 121, Plot No 247, Ghatshila, East Singhbhum, Jharkhand for the architectural and technical services on demand for which we will provide time to time supervision on project wise basis.

For

*Zalika*  
20/06/22

**Zarcon In.**

Ranchi

# BIRLA INSTITUTE OF TECHNOLOGY

and upon recommendation of the Technical Council

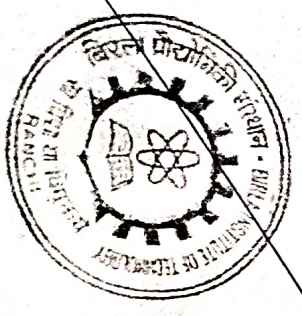
.....  
Sd/-: Mr. Rahuman Noyanath Construction  
.....

who has successfully completed the course of studies as prescribed under the regulations in May..... in

*Pradyumn Prasad*  
has been admitted to the Degree of  
**BACHELOR OF ARCHITECTURE**

and is entitled to all rights and honours thereto appertaining.

Witness the seal of the Institute and the signatures of its Officers this fourteenth day of October, two thousand nine.



*Pradyumn Prasad*  
Pradyumn Prasad  
Vice Chancellor

*W. M. S. S. S.*  
Registrar

*P. K. Barua*  
Vice Chancellor

# Council of Architecture

## Certificate of Registration

This is to certify that the name of

Mr. Zia-Ur Rahman

has been entered in the register and his Registration No. is

CA/2010/48615

This certificate is valid from the third day of June 2010 to the thirty-first day of December 2011 inclusive.

List of Additional Qualifications :

### Renewals

Valid Upto

Signature of Registrar

31-12-2012 ✓ Vinod Kumar 31-3-2012  
31-12-2022 ✓ Vinod Kumar 30-3-2013

Given under the common Seal of the Council of Architecture,

*FOR Builder registration of Nafensh construction.*



Zia-Ur Rahman

*Zia-Ur Rahman*  
20/06/22

this third day of June, 2010

*Vinod Kumar*

Secretary

*[Signature]*

President



# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART...0047...../15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Zia Ur Rahman  
So Faiz Ur Rahman  
Maitola - New Market  
Doranda - Ranchi - 834002



7. He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Architect.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.22

*For construction*

*Zaludhan*  
*20/06/22*

*Zaludhan*

Full Signature of The Architect

*Umesh*  
*29.3.16*  
Town Planner,  
Ranchi Municipal Corporation,  
Ranchi  
नगर नियेशक ।

ಗುಲಬರ್ಗಾ ವಿಶ್ವವಿದ್ಯಾಲಯ  
Gulbarga University



ಗುಲಬರ್ಗಾ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಾಧಿಪತಿ, ಕುಲಪತಿ ಹಾಗೂ ಸೆನೇಟ್ ಸದಸ್ಯರಾದ ನಾವು

ಮಹಮ್ಮದ್ ಅರಮನ್ ರಸೂಲ

ಅವರು ಬ್ಯಾಚಲರ್ ಆಫ್ ಎಂಜಿನಿಯರಿಂಗ್ ( ವಿ.ಇ.ಇ ) ಪದವಿ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಜುಲೈ ೧೯೯೬

ಪ್ರಥಮ ಶ್ರೇಣಿಯಲ್ಲಿ ವರ್ಗದಲ್ಲಿ ಉತ್ತೀರ್ಣರಾದುದರಿಂದ ಅವರಿಗೆ

ಬ್ಯಾಚಲರ್ ಆಫ್ ಎಂಜಿನಿಯರಿಂಗ್ ( ಸೆ ಮಿಸ್ಟರ್ )

ಪದವಿಯನ್ನು ಗುಲಬರ್ಗಾದಲ್ಲಿ ಒಂದು ಸಾವಿರದ ಒಂಬತ್ತನೂರು ಹೊಂಬತ್ತನೇ ದಿನದಂದು ಜೀವಂತಿ ಹೆಚ್ಚಿಂಚ್ಚರಂದು ನೀಡಿದ್ದೇವೆ. ಈ ವಿಶ್ವವಿದ್ಯಾಲಯದ ಮುದ್ರೆ ಮತ್ತು ಕುಲಪತಿಗಳ ರುಬುಗಳಿಂದ ಇದನ್ನು ಪ್ರಮಾಣೀಕರಿಸಲಾಗಿದೆ.

We, the Chancellor, the Vice-Chancellor and the Members of the Senate of Gulbarga University

Certify that **Md. Anman Rasul.** having been

examined for the Degree of Bachelor of Engineering ( **Civil.** ) and adjudged to have

passed the examination **July 1995** in the **First class** Class the Degree of **with Distinction**

BACHELOR OF ENGINEERING (Semester)

has been conferred on him/her at Gulbarga on the **Nineteenth** day of the month of

**January** in the year One thousand nine hundred and **Ninety Six**

In Testimony whereof are set the seal of the said University and the signature of the Vice-Chancellor.

ಗುಲಬರ್ಗಾ

Gulbarga

ದಿನಾಂಕ: ೧೯-೦೧-೯೬

Dated: 19-01-96



*N. S. Chinn*  
ಕುಲಪತಿ/Vice-Chancellor