



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**  
INTERMEDIATE EXAMINATION - 2009  
(SUPPLEMENTARY / COMPARTMENTAL)  
MARKS STATEMENT

M. S. No. : **201001**

The following are the marks obtained by **ABHISHEK AGARWAL**

College / +2 School **J K S COLLEGE OF COMMERCE JSR  
DT-SINGHBHUM(E)**

Roll Code **9232** Roll No. **22002** Registration No. **RC-0096-07** Prev. Roll No. **20193**

at the (Supplementary/Compartmental) Intermediate of **COMMERCE** Examination, 2009 held in the month of July, 2009

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th	Pv	
<b>01. COMPLSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>051</b>		<b>051</b>			<b>C</b>
<b>02. COMPLSORY / ELECTIVE :</b>								
<b>ACCOUNTANCY</b>	<b>100</b>	<b>033</b>	<b>031</b>	<b>018</b>	<b>049</b>			
<b>BUSINESS STUDIES</b>	<b>100</b>	<b>033</b>	<b>053</b>		<b>053</b>			
<b>03. OPTIONAL :</b>								
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>035</b>		<b>035</b>			
<b>ENTREPRENEURSHIP</b>	<b>100</b>	<b>033</b>	<b>045</b>	<b>025</b>	<b>070</b>			
<b>04. ADDITIONAL :</b>								
<b>BUSINESS MATHEMATICS</b>	<b>100</b>	<b>033</b>	<b>ABS</b>		<b>000</b>	<b>F</b>		<b>C</b>
Aggregate Marks 599								<b>PASS</b>

Date : 16-09-2009

*[Signature]*  
Secretary

*Sd/- A.H. Saha,*

For, Purple Blue Infra

*[Signature]*

Partner

o. TU 6996209

48198



**PASS CERTIFICATE**

Certified that **ROHIT MODI**

Index Number **T/6623/040**

of **KERALA SAMAJAM MODEL SCHOOL, JAMSHEDPUR**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION**

The candidate reached at least grade 7 in **SIX** subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

**SUBJECTS**

**External Examination**

**Grade**

ENGLISH	4	FOUR
HINDI	2	TWO
HISTORY CIVICS & GEOGRAPHY	5	FIVE
MATHEMATICS	6	SIX
SCIENCE	6	SIX
COMPUTER APPLICATIONS	2	TWO

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**C**

**EXAMINATION OF MARCH 2006**

Date of birth as certified by the Principal of the School at the time of entry

**12.12.1989**

*Suf Ahmed*

No divisions are awarded  
For. Purple Blue Infra

*Sushila*

Partner

(See Overleaf)

*Neil O'Brien*

Chairman  
Council for the Indian  
School Certificate Examinations

*[Signature]*  
Deputy Secretary  
Council for the Indian  
School Certificate Examinations

For, Purple Blue Infra

NO. 1111  
Part

5/12/1989

भारत सरकार

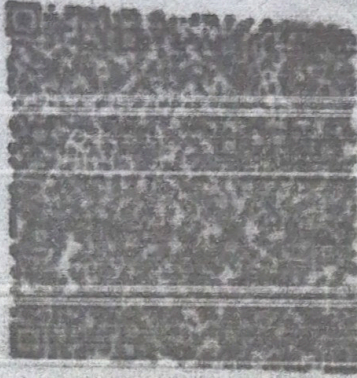
Government of India

रोहित मोदी

Rohit Modi

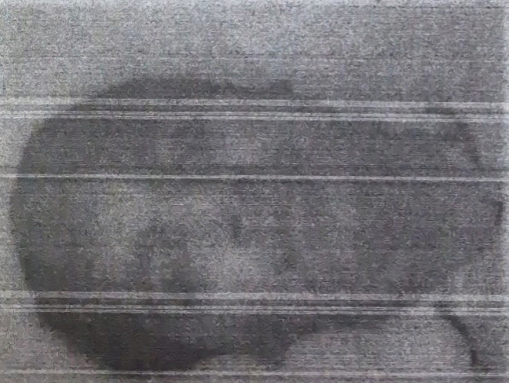
जन्म तिथि / DOB : 12/12/1989

पुरुष / Male



1340 9005 0568

आधार - आम आदमी का अधिकार



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



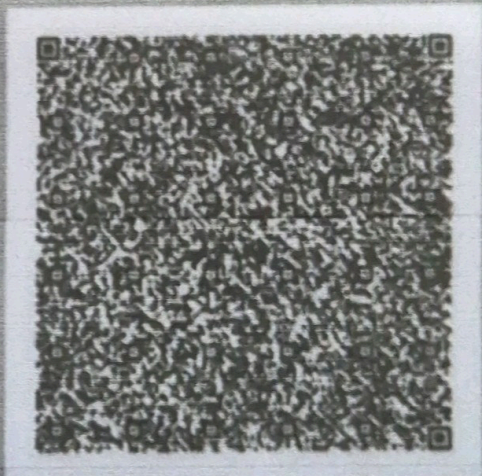
स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
ASWPM9515A

नाम/Name  
ROHIT MODI

पिता का नाम/Father's Name  
MAHENDRA KUMAR MODI

जन्म की तिथि/  
Date of Birth  
12/12/1989

हस्ताक्षर/Signature



12032021

For, Purple Blue Infra

Partner