



Notary Public, Ranchi

AFFIDAVIT

I, **SUNIL KUMAR S/O- RAMBILAS JHA**, RESIDENT OF HOUSE NO-102, RADHA KUNJ APARTMENT, LAKE AVENUE ROAD, NEAR OF RELIANCE MART, KANKE ROAD KONGE RANCHI UNIVERSITY, RANCHI, JHARKHAND.834008.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS: -

1. THAT I AM PROPRIETOR OF **UNIVERSE DEVELOPER** (TRADE NAME) WICH IS SITUATED AT 12, YAMUNA APARTMENT, KANKE ROAD, RANCHI, JHARKHAND,834008.
2. THAT MY PAN CARD NO IS **AHUPK9436H**
3. I AM **INDIAN CITIZEN** BY BIRTH.
4. THAT WE HAVE STARTED MY COMPANY ON DATE **25/05/2018**
5. THAT I WILL SUBMIT A **LABOUR LICENCE** IN MY NAME OR IN THE NAME OF THE SAID COMPANY AFTER SANCTION OF THE B UILDING PLAN.
6. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

SWARM AND SIGNED THIS AFFIDAVIT ON THIS 20 NOV 2022 AT THE NAME OF THE PLACE RANCHI.

THE DEPONENT ABOVE NAMED
WHO HAS BEEN IDENTIFIED BY
SIR K K
ADVOCATE, RANCHI, SOLEMNLY
AFFIRMED AND DECLARE THAT
THE STATEMENT ARE TRUE.RANCHI

DEPONENT
[Signature]
IDENTIFIED BY
ADV. RANCHI
[Signature]
26/11/22

Signature attested on
Identification of Lawyer



NOTARY PUBLIC
RANCHI

Authorised under Notaries Act-1952
and Notaries Rules 1956 by
Govt. of India (Jharkhand)

26 NOV 2022
26 NOV 2022

Ref. No.Date.....



Notary Public, Ranchi

AFFIDAVIT

I, **SUNIL KUMAR S/O- RAMBILAS JHA**, RESIDENT OF HOUSE NO-102, RADHA KUNJ APARTMENT, LAKE AVENUE ROAD, NEAR OF RELIANCE MART, KANKE ROAD KONGE RANCHI UNIVERSITY, RANCHI, JHARKHAND.834008.

DO HEREBY SOLEMNLY AFFIRM AND DECLARE AS FOLLOWS:-

1. THAT I AM PROPRIETOR OF **UNIVERSE DEVELOPER** (TRADE NAME) WICH IS SITUATED AT 12, YAMUNA APARTMENT, KANKE ROAD, RANCHI, JHARKHAND,834008.
2. I AM **INDIAN CITIZEN** BY BIRTH.
3. THAT I DO POSSESS MOVABLE AND IMMOVABLE PROPERTIES MORE THAN 50.00 (FIFTY LAKHS).
4. THAT MY PAN CARD NO IS **AHUPK9436H**
5. THAT THE ABOVE STATEMENT ARE TRUE AND CORRECT.

SWARM AND SIGNED THIS AFFIDAVIT ON THIS **26 NOV 2022** AT THE NAME OF THE PLACE RANCHI.

THE DEPONENT ABOVE NAMED WHO HAS BEEN IDENTIFIED BY SIR **K. K** ADVOCATE, RANCHI, SOLEMNLY AFFIRMED AND DECLARE THAT THE STATEMENT ARE TRUE. RANCHI

DEPONENT *[Signature]*
IDENTIFIED BY
ADV. RANCHI

[Signature]
26/11/22

Signature attested on Identification of Lawyer

SUNIL KUMAR
NOTARY PUBLIC
RANCHI
26-11-22

Authorised under Notaries Act-1952 and Notaries Rules 1957 by Govt. of India, (Jharkhand)

7747 26 NOV 2022

Ref. No. **34** Date