

# ANSON REALTY

Regd. Office :

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Ref. No.: \_\_\_\_\_

Date: \_\_\_\_\_

TO

Mr. NIKHIL SHUKLA

Jamshedpur, Jharkhand.

Sub :- Appointment as Project Design & Drawing Coordinator for ANSON REALTY  
(Promoters & DEVELOPER)

Dear Mr. NIKHIL SHUKLA

This is inform you that you are appointed as Project Design & Drawing Coordinator for **ANSON REALTY (PROMOTOR & DEVELOPER)** on contractual basis.

Hope you will take this opportunity to fulfill your job responsibility to best of your skill & perform Your duty more effectively.

Wish you all the best in your role.

for ANSON REALTY

ANSON REALTY

*Kanaka Choudhary*  
PARTNER

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