

Amendment Copy

FORM II

[See Rule 18(1)]

Certificate of Registration

Registration No:- 236

Date :- 03/12/2010

Government of Jharkhand

DEPT. OF LABOUR , EMPLOYMENT , TRAINING & Skill Development
Office of the Additional Labour Commissioner - Cum- Registering Officer
Jamshedpur, East Singhbhum

A certificate of Registration containing the following particulars is hereby granted under sub-section (2) of Sections 7 of the Contract Labour (Regulation and Abolition) Act, 1970, and the rules made thereunder to **M/S SHRACHI REALTY PVT. LTD.(SHRACHI GREENS)** Address- **Pardih Road, Near Pardih Chowk, P.O.- AZADNAGAR, Mango, Jamshedpur DIST.- EAST SINGHBHUM,**

1. Nature of work carried on in the establishment:- *Construction Work*
2. Nature and addresses of contractors: - *Mentioned in Back Page (For 2 contractors)*
3. Nature of work in which contract labour is employed or is to be employed: - *Mentioned in Back Page*
4. Maximum number of Contract Labour to be employed on any day through each contractor:- *Mentioned in Back Page*
5. Other particulars relevant to the employment of Contract Labour

Date of Amendment -02/07/2021


Signature of Registering Officer
Under Contract Labour (Regulation and Abolition) Act, 1970
Jamshedpur

रजिस्ट्रीकता पदाधिकारी
तेका मजदूर (वि० एवं उ०)
अधिनियम 1970
जमशेदपुर

Sd/-
Signature of Registering Officer
Under Contract Labour (Regulation and Abolition) Act, 1970
Jamshedpur

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LIST OF CONTRACTOR

Name of Contractor	Nature of Work	Maximum Number of Contract Labour to be Employed on any day Through each Contractor	Estimated date of Commencement of work under Each Contractor	Estimated date of Termination of Contract Labour under Each Contractor
FRONTLINE SYNDICATE QR. No.-B/109/Sector-1,Dhurwa, Ranchi,Jharkhand-834004	BOUNDARY WALL	15	07.07.2021	31.12.2021
SHUPRANAM CONSTRUCTION Road No. 25,Block No.-321/2/-3, Adityapur-2 Seraikela-Kharswan, Jharkhand-831013	CULVERT	15	07.07.2021	31.12.2021


रजिस्ट्रीय पदाधिकारी
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