

INDIA NON JUDICIAL Government of Jharkhand e-Stamp

Certificate No.

Certificate Issued Date
Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-JH19564405286460R

29-Jul-2019 10:25 AM

SHCIL (FI)/ jhshcil01/ DHANBAD/JH-DB

: SUBIN-JHJHSHCIL0126537624177733R

SURESH KUMAR SINGH AND OTHER

: Article 23 Conveyance

IMMOVABLE PROPERTY

: 33,33,000

(Thirty Three Lakh Thirty Three Thousand only)

: SUPRABHAT PAL AND OTHERS

SURESH KUMAR SINGH AND OTHER

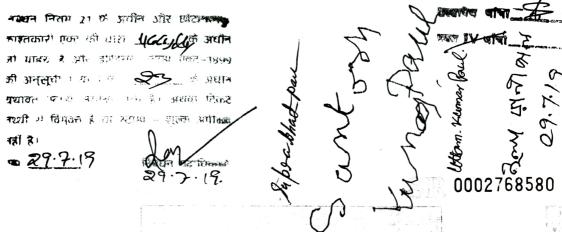
SURESH KUMAR SINGH AND OTHER

1,33,350

(One Lakh Thirty Three Thousand Three Hundred And Fifty only)



-----Please write or type below this line-----



catutory Alert

La surpendicity of this State, "Certificate should be verified at "www.shollestamp.com". Any discrepancy in the details on this Certificate and as

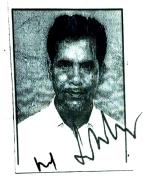
mine of the king link is given it. I do not a sens of the perulicate

b. Rained. Dhanbed. R. 33,33,000 (= St. 1,33,350)=

memer feet Paid R. 10/074/=GRN 190176 1628

भूमि संबंधी कागजाती को जाँचा:

अनुसार दस्तानेन में वर्णित मौजा नाया नम्बर ७२ क नवा खाता नेए जास्त्रिक. निविस खाते से वाहर है/सूनी बंद नहीं है।



प्तील वर्गात अ**मीन का मु** STER FOR



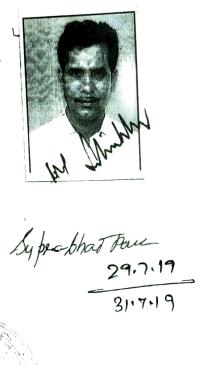
3.00 PRD.

917119

THIS DEED OF ABSOLUTE SALE is made on this the 29th day July Two Thousand Nineteen, By and between (1) SRI SUPRABHAT PAL Son of Late Madhu Sudan Pal, (2) SRI SANTOSH KUMAR PAL, Son of Late Kiran Chandra pal, (3) SRI UTTAM KUMAR PAUL, Son of Late Anil Chandra Paul all resident of Lowadih, P.O.- B. Polytechnic, P.S. & Dist. Dhanbad, (4) SMT ILA RANI PAUL, wife of Sri Sambhu Nath Paul (Daughter of Late Anil Chandra Paul), resident of Nirsha, Pithakiyari, P.S. Nirsha, Dist. Dhanbad(Jharkhand) all by faith Hindu, by Caste Subarna Banik, by occupation cultivation and Housewife, hereinafter called and referred to as the VENDORS (which expression shall, unless excluded by or repugnant to the context be deemed to mean and include their heirs, successors, executors, administrators, legal representatives and Page 1 of 7 assigns) of the ONE PART.

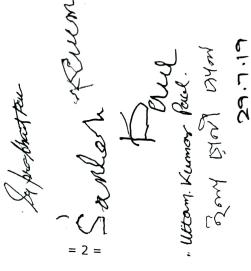
50 -07-19 10-00-1-00 **कार्यात्त्र्य** सन्दर्भ में अन्त्रक्षकारी अवस्तर या **/१**९८३ विकास **ा व्यालमो**वस्त ५२७स्टम्स्ट्रास् २९ -०७ म

31.7.19













1. SRI SURESH KUMAR SINGH Son of Late Raghunandan Singh, 2. SRI ANAND Son of Sri Suresh Kumar Singh, both by faith Hindu, by Caste Rajput, by occupation Business, resident of Kali Mandir Road, Bekarbandh, P.S. & Dist. Dhanbad-826001(Jharkhand), hereinafter jointly called and referred to as the PURCHASERS (which expression shall, unless excluded by or repugnant to the context be deemed to mean and include their respective heirs, successors, executors, administrators, legal representatives and assigns) of the OTHER PART.

WHERAS, by virtue of a registered deed of Sale No. 12 dated 02.01.1956, Registered at Dhanbad Sub-Registry office, sold by Sri Magaram Pal son of Late Asutosh Pal in favour of **Srimati Nakal Bala Dashi** wife of Sri Kiran Chandra Pal, Srimati Nakal Bala Dashi purchased his entire right, title, interest and possession to in and over **65.33 Decimal** of land, out of Survey settlement Plot Nos. 1387, Khata No. 80 (New Khata No. 62), **Mouza Nawadih, Mouza No. 2**, under P.S. Dhanbad, Chowki Sadar Sub-Registry office and Dist. Dhanbad, for valuable consideration therein mentioned; And

WHERAS, ever since the date of purchase as aforesaid **Srimati Nakal Bala Dashi** have been in peaceful and uninterrupted possession over the **said 65.33 Decimal land** by exercising diverse acts of ownership and possession and also by getting her name Mutated in the Serista of the Land Lord the State of erstwhile Bihar (now Jharkhand), and paying Rent for the same; And

WHEREAS, Srimati Nawal Bala Dashi died leaving behind her Three Sons namely Shri Anil Chandra Pal, Shri Madhusudan Pal and Sri Santosh Kumar Pal (vendor No. 2 hereto), Shri Anil Chandra Pal died leaving behind his Three Sons and One Daughter namely Sri Shakti Pada Pal, Sri Prakriti Pal, Sri Uttam Pal (vendor No. 3 hereto) and Smt Ila Rani Pal



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(vendor No. 4 hereto), and Shri Madhusudan Pal died leaving behind his Four Sons namely Sri Nayan Pal, Sri Suprabhat Pal (vendor No. 1 hereto), Sri Devi Prasad Pal and Sri Prahlad Pal are in peaceful possession over the said 65.33 Decimals Land, by exercising diverse acts of ownership and possession and also by getting their name Mutated in the Sherista of the Landlord the State of Jharkhand vide Succession Mutation Case No. 2549(I)2008-09 and paying Rent for the same under Thoka No. 1022 [and also entered in volume No. 1, page 498 of register II of Dhanbad Circle office]; And

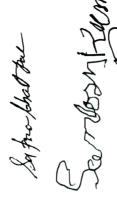
WHEREAS the Vendors hereto to meet their financial requirement considered it advisable to sell their entire right, title, interest and possession to, in and over the said land measuring an area 16.5 Decimals or to say 10 Katha (by the present vendor No. 1 ,Sri Suprabhat Pal sold 2 Katha, vendor No. 2, Sri Santosh Kumar Pal sold 3 Katha, vendor No. 3, Sri Uttam Kumar Paul sold 2 Katha and vendor No. 4, Smt Ila Rani Paul sold 3 Katha), which has been sold by this deed and has been shown in the Red colour on the map, morefully described in the Schedule hereto for a total Consideration of Rs.33,33,000/- (Rupees Thirty Three Lac Thirty Three thousand) only; And

WHEREAS, in course and as a result of negotiation between the parties hereto, the vendors agreed to sale and the purchaser hereto has agreed to purchase the said land, for a consideration of the sum of Rs.33,33,000/- (Rupees Thirty Three Lac Thirty Three thousand) only, which is the highest consideration thereof.

NOW, THEREFORE, THIS DEED OF SALE WITNESSETH: -

That in consideration of the total sum of Rs.33,33,000/- (Rupees Thirty Three Lac
 Thirty Three thousand) only, paid by the Purchaser to Vendors, as per memo of
 consideration written in the foot of this document, (the receipt whereof the
 Vendors do hereby acknowledge and admit) and in consideration of the terms,







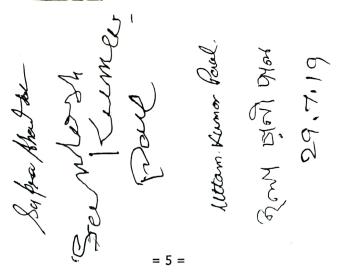




= 4 =

conditions and covenants hereinafter appearing the Vendor doth hereby absolutely and indefeasibly grant sell, convey transfer and assign his entire right, title, interest and possession to, in and over the said land morefully described in the Schedule hereto, together with all claims, demands, easement and other incidental rights belonging or appertaining thereto, to the Purchaser TO HAVE AND TO HOLD the same for all times to come free from all encumbrances subject, however, to pay annual ground rent besides cess and education cess thereon at the prescribed rates payable thereof as from this day onwards, and the purchaser hereto having full right and authority to deal and transfer the same by sale, gift, mortgage, lease and by making houses etc. thereon either by living thereon or letting out the same to any person or persons or otherwise as per his choice.

- 2. That, the Vendors do hereby covenant with the Purchaser that the Vendors, are the sole and absolute owner of the land described in the schedule below, and that their right, title, interest and possession to, in and over the same are in no manner defective and are in no manner encumbered by way of mortgage etc. and there are no other claimant of the land, should it, therefore, in future transpire that his right, title, interest and possession to in and over the said land hereby sold are in any manner defective or in any manner encumbered and if for any one or more reasons Purchaser is dispossessed or put to any other loss or obstructions, the Vendors shall be liable to make good such loss as the Purchaser may suffer by reasons thereof.
- 3. That, the Vendors hereby further covenants with the Purchaser that the Vendor, shall pay the annual ground rent Rs. ___/- now or in future becoming payable up to date and shall keep the Purchaser fully indemnified, harmless and free from and against any attachment or legal proceeding in respect thereof and that the Purchaser shall be liable to pay the annual ground rent, cesses etc. for the land hereby sold which will become payable as from this day onwards.



- 4. That, the Vendor further covenants with the Purchaser to do and execute all such acts, deeds and things at the cost of the Purchaser as it may reasonably require the Vendors to do or execute for better or morefully assuring to the Purchaser the land hereby sold and also to render all assistance and co-operation to the Purchaser at its request and cost to get Purchaser's name mutated in place of that of the Vendors in the Office of the Zamindari Department of the State of Jharkhand.
- 5. That the above mentioned schedule land does not come under Govt. Land, and neither comes under Adivashi Land, Govt. Bhudan Land and forest land and also does not come under Govt. acquired land and the vendors and purchaser hereto are satisfied with the contents of this deed, and the vendor hereto does not comes under the reserve classes of C.N.T Act.

IN WITNESS WHEREOF, THE VENDOR HERETO OUT OF HIS OWN FREE WILL WHILE IN HIS SOUND HEALTH AND PERFECT MIND HAVING FULLY UNDERSTOOD THE CONTENTS HEREOF, HAVE SET AND SUBSCRIBED HIS HANDS ON DAY, MONTH AND YEAR FIRST ABOVE WRITTEN.

SCHEDULE

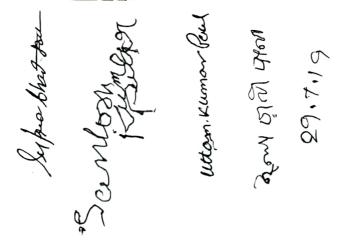
All that piece and parcel of Raiyati land situate at Mouza Nawadih, (Mouza No. 2), under P.S. Dhanbad, Chowki Sadar Sub-Registry office and District Dhanbad,

Mouza Nawadih, Mouza No. 2,

Khata Nos. 81 [New Khata No. 62].

Plot Nos. 1387 [New Plot No. 1485]

out of which measuring an area 16.5 Decimals or to say 10 Katha of land (out of the exclusive own share of the vendors), is hereby sold by this sale deed, as per plan attached herewith and shown in colour Red, being butted and bounded as under:-



= 6 =

North:

Part of this Plot

South:

New Plot No. 1486

East: West: Part of this Plot Part of this Plot

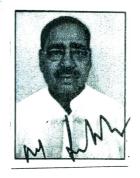
Memo of Consideration

Rs.33,33,000/- only paid by the purchaser to the vendors by different instruments of different dates.

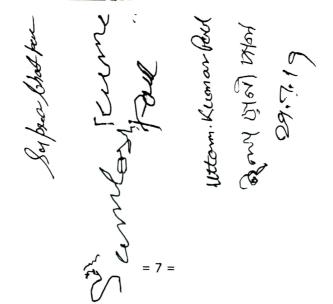
WITNESSES:-

1 Monos Lumer Poul Sontash Lumer Poul Vill-Lowadih Shontal

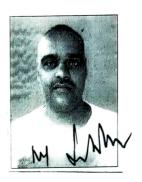
2. And 10 Paul Shambhu rath Paul Niosta Shanbal.



25221 9 mil hée 29,719



Avenud_ 29.7.19



Certified that the finger prints of the left hand of the vendor and purchaser, whose photographs is affixed in the document have been duly obtained before me, and printed in my office as per detail given by the parties.

~~~~ 0 7/1990



# OFFICE OF THE SUB REGISTRAR

Office Name :- SRO - Dhanbad

District Name :- Dhanbad

State Name :- Jharkhand

# **Deed Endorsement**

Token No :- 20190000058886

| Deed Type         | Sale Deed                                                                                                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Pages   | 72 Stamp Duty :- Rs. 133320, PR :- Rs. 1, SP :- Rs. 1080, A1 :- Rs. 99990, LL :- Rs. 3,                                                                                                                                                               |
| Fee Details       | Stamp Duty :- Rs. 133320, PR :- Rs. 1, 0.                                                                                                                                                                                                             |
| Property No.      | Value :- Rs.3320229/- ,Transaction Amount :- Rs.3333000/-                                                                                                                                                                                             |
| Valuation Details | Tobsil :- Dhanbad , Village Walls                                                                                                                                                                                                                     |
| Property Details  | Nawadih Word No 0  Property Boundaries: - East: PART OF THIS PLOT, West: PART OF THIS PLOT, South: NEV PLOT NO . 1486, North: PART OF THIS PLOT  Khata Number - 62Plot Number - 1485Volume Number - 1Page Number - 498  Area Of Land: - 16.50 Decimal |
|                   |                                                                                                                                                                                                                                                       |

Sh./Smt.SUPRABHAT PAL s/o/d/o/w/o LATE MADHU SUDAN PAL has presented the document for registration in this office

today dated :- 31-Jul-2019 Day :- Wednesday Time :- 15:40:06 PM



SUPRABHAT PAL(Individual)

|               |         | SUPPORDITION    |
|---------------|---------|-----------------|
|               | 4 Tuno  | Document Number |
| Party Name    | PAN/UID | BYSPP8050J      |
| SUPRABHAT PAL |         |                 |

| Sr.NO | Party Name and Address                                                                     | Is e-KYC<br>Verified? | e-KYC Details | Power<br>Of<br>Attorney | Party Type SELLER | Party_Photo | Finger<br>Print | Signature  |
|-------|--------------------------------------------------------------------------------------------|-----------------------|---------------|-------------------------|-------------------|-------------|-----------------|------------|
| 1     | SANTOSH KUMAR PAL<br>Address1 - LOWADIH , B<br>- POLYTECHNIC , P.S.<br>AND DIST - DHANBAD, |                       |               |                         | Age:84            |             |                 | :<br>  ``` |
| £     | Address2 -<br>, , , Jharkhand<br>PAN No.: ANSHP5648M                                       | ·                     |               |                         |                   |             | 2)              | 3          |

|    |                                                                                                                                                                          | L 10/0                |                                                                                                                                                       | Power          |                    |             | Finger |                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------|--------|----------------------|
| 0، | Party Name and Address                                                                                                                                                   | Is e-KYC<br>Verified? | e-KYC Details                                                                                                                                         | Of<br>Attorney | Party Type         | Party_Photo |        | Signature            |
| 2  | SUPRABHAT PAL Address1 - LOWADIH, B - POLYTECHNIC, P.S. AND DIST - DHANBAD, Address2 - ,,, Jharkhand PAN No.: BYSPP8050J,Permission Case No                              | Yes                   | Suprabhat Pal<br>Address:-,,,<br>VILL LOWADIH<br>POST<br>B.POLYTECNIC<br>PS DHANBAD,<br>LOWADIH,,<br>Dhanbad,<br>828130,,<br>Jharkhand,<br>India      |                | SELLER<br>Age:44   |             |        | on by poor that por  |
| 3  | ILA RANI PAUL Address1 - NIRSHA, PITHAKIYARI, P.S NIRSHA, DHANBAD, Address2 - ,,, Jharkhand PAN No.: FHKPP6748E,Permissio Case No                                        | Yes                   | Ila Rani Paul Address:-, Nirsa, , , Pithakiyari, , Dhanbad, 828205, , Jharkhand, India                                                                |                | SELLER<br>Age:54   |             |        | And they are         |
|    | UTTAM KUMAR PAUL Address1 - LOWADIH, - POLYTECHNIC, P.S. AND DIST - DHANBAD Address2 - ,,, Jharkhand PAN No.: BYVPP8624F,Permissio Case No                               |                       | Uttam Kumar Paul Address:-,,, VILL LOWADIH PO B.POLTENIC PS DHANBAD DHANBAD, Dhanbad, 828130, Jharkhand, India                                        | 1              | SELLER<br>Age:47   |             |        | Uttom. Kermon. Be.C. |
|    | 5 SURESH KUMAR SING<br>Address1 - KALI MANI<br>ROAD BEKARBANDH<br>P.S. AND DIST -<br>DHANBAD, Address2<br>, , , Jharkhand<br>PAN No.:<br>AIDPS9970J, Permissi<br>Case No | DIR                   | Suresh Kuma<br>Singh<br>Address:-,<br>Near Kali<br>Mandir, Kali<br>Mandir Road<br>Shankar<br>Colony,<br>Dhanbad,<br>Dhanbad,<br>826001,,<br>Jharkhand | 1              | PURCHASE<br>Age:66 | ER          |        | स्रेश द्यापार        |

India

Power Finger Of Is e-KYC Party\_Photo Print Signature Party Type ) Party Name and Address Verified? e-KYC Details Attorney **PURCHASER ANAND** Yes Anand Age:43 Address1 - KALI MANDIR Address: -, ROAD BEKARBANDH, Near Kali P.S. AND DIST -Mandir, Kali DHANBAD, Address2 -Mandir Road, , , , Jharkhand Shankar Colony Bekar Bandh, PAN No.: AEHPK5417Q, Permission Dhanbad,, Dhanbad, Case No.-826001,, Jharkhand, India

Identification:

Party Name and Address Sr.NO

MANOJ KUMAR PAUL S/o-D/o SANTOSH KUMAR PAUL

Address1 - LOWADIH , DHANBAD, Address2 -

, , , Jharkhand

PAN No.:

Photo

**FingerPrint** 

Signature

Witness:

I/We individually/Collectively recognize the Seller(S) and Buyer(s)

|       |                                          | Photo    | Thumb | Signature |
|-------|------------------------------------------|----------|-------|-----------|
| Sr.NO | Party Name and Address                   | 1.1.0.1. |       |           |
| -     | MANOJ KUMAR PAUL                         |          |       | 1         |
| 1 . 1 | Address1 - LOWADIH , DHANBAD, Address2 - |          |       | 1         |
| 1 -   | , , , Jharkhand                          |          |       |           |
| 1     |                                          |          |       |           |

Signature

Seal and Signature of Registering Officer

Above signature & thumb Impression are affixed in my presence.

Above mentioned, ( UTTAM KUMAR PAUL, ILA RANI PAUL, SUPRABHAT PAL, SANTOSH KUMAR PAL), has/have admitted the execution before me. He/ She/ They has / have been identified by (MANOJ KUMAR PAUL) Son/Daughter/Wife of (SANTOSH KUMAR PAUL) resident of (LOWADIH, DHANBAD) and by occupation (Business).

Signature of Registering Officer

Seal and Signature of Registering Officer

Date:- 31-Jul-2019

### **Document Registration Summary 1**

Date:-29-Jul-2019

• Government/Market Value: ₹3320300/-• Transaction Amount: ₹3333000 /-

• Paid Stamp Duty: ₹133350 /-

**Receipt:** 179756

**Receipt Date**: 29-07-2019

Presenter Name: -

On Date 29-07-2019 Presented at SRO - Dhanbad PR Signature of Presenter Saprashat pain

SRO - Dhanbad

SP

₹1

₹1080

LL

₹3

A1 **Stamp Duty**  ₹99990 ₹133350

Total

₹234424

| Payment<br>Head | Amount<br>To Be<br>paid | Paid<br>Amount | Balance<br>Amount | Payment<br>Mode | Payer<br>Name                            | Reference No.                                                                                           | Payment<br>Amount |
|-----------------|-------------------------|----------------|-------------------|-----------------|------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|
| Stamp<br>Duty   | 133320                  | 133350         | -30               | E-STAMP         | SURESH<br>KUMAR<br>SINGH<br>AND<br>OTHER | • Certificate Number :<br>IN-JH19564405286460R                                                          | 133350            |
| PR              | 1                       | 1              | 0                 | GRAS            | Anand                                    | • GRN Number :<br>1901761628<br>• DEPT Transaction Id :<br>57c94d565b5b28c404bc<br>• Transaction Type : | 1                 |
| SP              | 1080                    | 1080           | 0                 | GRAS            | Anand                                    | • GRN Number :<br>1901761628<br>• DEPT Transaction Id :<br>57c94d565b5b28c404bc<br>• Transaction Type : | 1080              |
| A1              | 99990                   | 99990,         | 0                 | GRAS            | Anand                                    | • GRN Number :<br>1901761628<br>• DEPT Transaction Id :<br>57c94d565b5b28c404bc<br>• Transaction Type : | 99990             |

| LL        | 3      | 3      | 0   | GRAS | Anand | • GRN Number :<br>1901761628<br>• DEPT Transaction Id : | 3 |
|-----------|--------|--------|-----|------|-------|---------------------------------------------------------|---|
| Sub Total | 234394 | 234424 | -30 |      |       | 57c94d565b5b28c404bc • Transaction Type :               |   |
|           |        |        | 30  |      |       |                                                         |   |

Article: Sale Deed Number of Pages: 72

Signature of Operator Signature of Head Clerk

Signature of Registering Officer



# Payment Gate Way Response

# Transaction Success! Please Note Your Transaction id.

| Name           | Anand                |
|----------------|----------------------|
| Token No       | 20190000058886       |
| Amount         | 101074               |
| Transaction ID | 57c94d565b5b28c404bc |
| GRN            | 1901761628           |
| CIN            | 10002162019072901331 |
| Time           | 2019-07-29           |

Print

| cher Description of the Property | Pin Code - 826001 |
|----------------------------------|-------------------|
| Government/Market Value          | 3320229           |
| Transaction Amount               | 3333000           |

| SELLER    | -Mr. SUPRABHAT PAL, Address - LOWADIH, B - POLYTECHNIC, P.S. AND DIST - DHANBAD-, Father/Husband Name LATE MADHU SUDAN PAL, PAN No ******050J, Permission Case No, Aadhaar No. *******7314                       |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | -Mr. SANTOSH KUMAR PAL, Address - LOWADIH, B - POLYTECHNIC, P.S. AND DIST - DHANBAD-, Father/Husband Name LATE KIRTAN CHANDRA PAL, PAN No ******648M,Permission Case No, Aadhaar No. *******3914                 |
|           | -Mr. UTTAM KUMAR PAUL, Address - LOWADIH, B - POLYTECHNIC, P.S. AND DIST - DHANBAD-, Father/Husband Name LATE ANIL CHANDRA PAUL, PAN No ******624F, Permission Case No, Aadhaar No. *******9963                  |
|           | -Mr. ILA RANI PAUL, Address - NIRSHA, PITHAKIYARI, P.S NIRSHA, DHANBAD-, Father/Husband Name ANIL CHANDRA PAUL, PAN No *****748E, Permission Case No, Aadhaar No. *******6721                                    |
| PURCHASER | -Mr. SURESH KUMAR SINGH, Address - KALI MANDIR ROAD<br>BEKARBANDH , P.S. AND DIST - DHANBAD- ,Father/Husband Name<br>LATE RAGHUNANDAN SINGH , PAN No ******970J,Permission<br>Case No , Aadhaar No. ********2599 |
| -         | -Mr. ANAND, Address - KALI MANDIR ROAD BEKARBANDH , P.S. AND DIST - DHANBAD- ,Father/Husband Name SURESH KUMAR SINGH , PAN No ******417Q,Permission Case No , Aadhaar No. *******6042                            |

| Witness Information Mr. MANOJ KUMAR PAUL , Address - LOWADIH , DHANBA Father/Husband Name-SANTOSH KUMAR PAUL | νD-, |
|--------------------------------------------------------------------------------------------------------------|------|
|--------------------------------------------------------------------------------------------------------------|------|

| Identifier Details | Mr. MANOJ KUMAR PAUL , Address - LOWADIH , DHANBAD-, |
|--------------------|------------------------------------------------------|
| Identifier Details | Father/Husband Name-SANTOSH KUMAR PAUL               |

| Propertý Id:156812 | Marina de la compansión de |          |
|--------------------|-----------------------------------------------------------------------------------------------------------------|----------|
| Fee Rule:Sale Dee  | d ,                                                                                                             |          |
| 1                  | Stamp Duty                                                                                                      | 1,33,320 |

| Property Id:156812 |     |        |
|--------------------|-----|--------|
| Fee Rule:Sale Dee  | d ' |        |
| 1                  | PR  | 1      |
| 2                  | SP  | 1,080  |
| . 3                | LL  | 3      |
| 4                  | A1  | 99,990 |

All the entries made, have been verified by me and are found same as the entries of the document presented.

Disclaimer: I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of proporties hald the information provided by me are true to itself. of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.

Claimant

**Vendor / Executant** 

Uttam, Ruman Rul.

Sail ory Eura



# **Pre Registration Docket**

Date :- 29-07-2019 12:57 pm

Office Name :- SRO - Dhanbad

7

Token No:- 20190000058886

**Appoinment** :- 29-Jul-2019 Time:- 12:20

| Article                  | Sale Deed   |  |  |  |  |
|--------------------------|-------------|--|--|--|--|
| Pre Registration<br>Date | 28-Jul-2019 |  |  |  |  |
| No. Of Pages             | 36          |  |  |  |  |
| Stamp Duty               | 133320      |  |  |  |  |
| Paid Stamp Duty          | 0           |  |  |  |  |
| Total Fees               | ₹ 1,01,074. |  |  |  |  |

Property Id: 156812

| <b>Valuation No.</b> : 203452 / 2019    | :- 2019-2020 User Id : 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3743 <b>Date</b> : 29-July-2019 12:44:PM |  |  |  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| State : Jharkhand                       | District : Dhanbad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tahsil: Dhanbad                          |  |  |  |
| Land Type : Urban                       | Corporation : Nawadih                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village/City: Nawadih                    |  |  |  |
| Nawadin Word No 0 - Other Road          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |  |  |  |
| Khata Number - 62                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| Plot Number - 1485                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| Volume Number - 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| Page Number - 498                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| Valuation Rule : Residential Land       | The second secon |                                          |  |  |  |
| Usage : Non Agri => Residential Land    | => Residential Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |  |  |  |
| Property Details                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| 1 Land area                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.50 Decimal                            |  |  |  |
| Calculation Details                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |  |  |  |
| Sr.No. Description                      | Calculation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total                                    |  |  |  |
| 1 Open Land Valuation                   | 1. 16.5 x 201226=33202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ₹ <b>33,20,229</b> /-                    |  |  |  |
| A Total                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ₹33,20,229/-                             |  |  |  |
| Note: Firmal Valuation is Rounded to Ne | ext 100/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |  |  |  |

Total Amount in Words: Thirty Three Lakhs Twenty Thousands Three Hundred Rupees Only.

Total Valuation (A)

| Land measurement, Sub Part and House No. | Property Boundaries East: PART OF THIS PLOT, West: PART OF THIS PLOT, South: NEW PLOT NO . 1486. North: PART OF THIS PLOT |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Area                                     | Land area : 16.50 Decimal                                                                                                 |

Token No.: 20190000058886

# CERTIFICATE

# Office of the SRO - Dhanbad

This Sale Deed was presented before the registering officer on date 31-Jul-2019 by SUPRABHAT PAL, S/O,

D/O, W/O LATE MADHU SUDAN PAL resident of LOWADIH, B - POLYTECHNIC, P.S. AND DIST - DHANBAD,

425 from Page No :- 461 to 532 at, office of SRO - Dhanbad This deed was registered as Document No:- 2019/DHAN/4800/BK1/4413 in Book No :- BK1, Volume No :-

Date:- 31-Jul-2019

Registering Officer

<sub>Sch</sub> XIV-F.No. 180v <sub>रसीद</sub> मालगुजारी नाम सर्कल । नाम मौजा मय धाना वो धाना नम्बर

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फरद मलुकी / फरद रैयती Page No. : 498 नाम रैयत मय वलिदयत जमाबन्दी Vol. No.

वो सकुनत नम्बर। Receipt No.: 0864883682

धनबाद | नवाडीह | 2 | श्री संतोष कुमार पाल वो नयन पाल वो सुप्रभात पाल वो देव प्रसाद पाल वो प्रहलाद पाल,श्रीमति रेखा पाल,प्रकृति पाल वो उत्तम पाल रकबा (एकड़ में) खेसरा **संख्**या खाता संख्या 0 एकड़ 65.33 कठा 0 छटाक 62 1485

तफसील हिसाब लगान भावली अराजी नकदी अराजी भावली

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

|                   | <u></u> जोत | का सालाना मांग | । मय तफसील (बकाया वो हाल) मौ                    | जूदा साल का।                      |                |                                   | ग्रन                        |
|-------------------|-------------|----------------|-------------------------------------------------|-----------------------------------|----------------|-----------------------------------|-----------------------------|
| н                 | ग बावत      | सालाना         | तीन वर्ष से ज्यादा<br>(2008-2009) - (2014-2015) | बकाया<br>३ रा वर्ष<br>(2015-2016) |                | १ ला वर्ष<br>(2017-2018)<br>46.30 | हाल<br>(2018-2019)<br>46.30 |
| माल               | (नकदी)      | 46.30          | 324.10                                          | 46.30                             | 46.30<br>11.58 | 11.58                             | 11.58                       |
| गुजारी<br>सेस     | (भावली)<br> | 11.58          | 81.06                                           | 11.58<br>23.15                    | 23.15          | 23.15                             | 23.15                       |
| सूद               |             | 23.15          | 162.05<br>162.05                                |                                   | 23.15          | 23.15                             |                             |
| मुतफरकात<br>मीजान |             | 23.15          | 64.82                                           | 9.26                              | 9.26           | 9.26                              | 9.26                        |
| HISH:             |             | 9.26<br>113.44 | 704.08                                          | 113.44                            | 113.44         | 113.44                            | 113.44                      |
|                   |             | 113.44         | च्या चीच अटाराकारी                              |                                   |                |                                   | 1                           |

तफसील अदायकारी

|                 |            | तफसील र                                         | अदायकारी                 |                |                      | मोतालबा            |       |
|-----------------|------------|-------------------------------------------------|--------------------------|----------------|----------------------|--------------------|-------|
|                 |            |                                                 | बकाया                    | २ रा वर्ष      | १ ला वर्ष            | हाल<br>(2018-2019) | फाजिल |
| अदार            | यकारी बाबत | तीन वर्ष से ज्यादा<br>(2008-2009) - (2014-2015) | ३ रा वर्ष<br>(2015-2016) | (2016-2017)    | (2017-2018)<br>46.30 | 46.30              |       |
|                 | (नकदी)     | 324.10                                          | 46.30                    | 46.30          | 11.58                | 11.58              |       |
| माल<br>  गुजारी | (भावली)    | 81.06                                           | 11.58                    | 11.58<br>23.15 | 23.15                | 23.15              |       |
| सेस             |            | 162.05                                          | 23.15                    | 20.15          | 23.15                | 23.15              |       |
| सूद<br>मुतफरकात |            | 162.05                                          | 23.15                    | 9.26           | 9.26                 | 9.26               |       |
| मीजान अदायकारी  |            | 64.82                                           | 9,26                     |                | 113.44               | 113.44             |       |
|                 |            | 794.08                                          | 113.44                   | 1              |                      |                    |       |

(१) मीजान कुल (लफर्जी में) : One Thousand Two Hundred Fourty Seven Rupees and Eighty Four Paise तारीख अमला तहसील कुनिन्दा : 22-01-2019

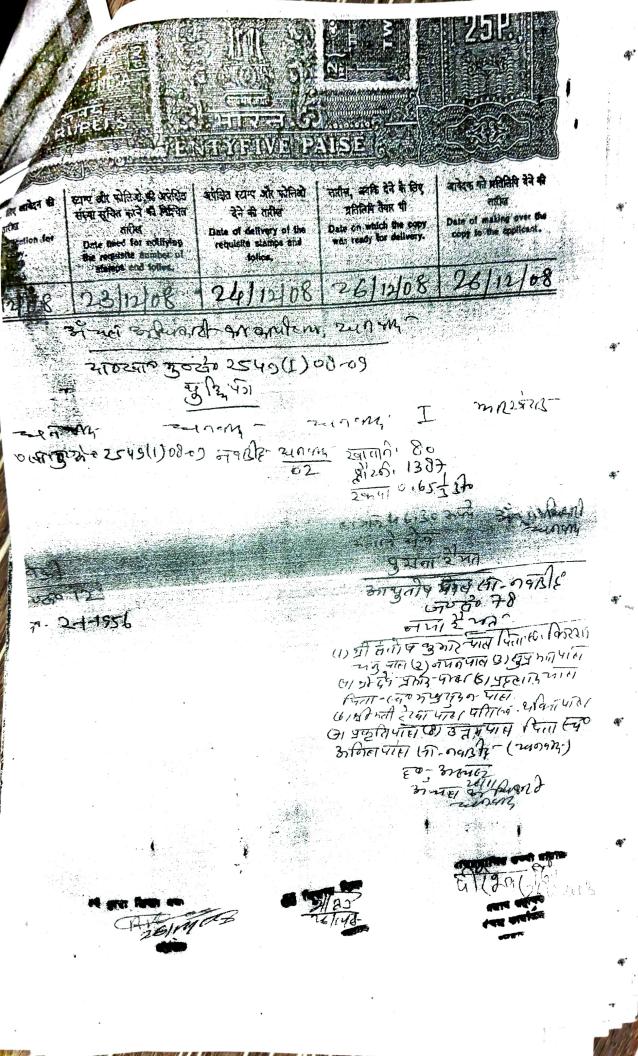
(२) नाम देहिन्दा -(३) कुल बकाया- 1247.84

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्पयुटर जनित प्रति है। यह प्रपन्न केवल प्रार्थी की जानकारी के लिए है। किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

Print









# **Government of Jharkhand**

# Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number: 169549fd2aa99c7a9c1c

Receipt Date: 24-Dec-2021 01:48:35 pm

Receipt Amount: 20/-

Amount In Words: Twenty Rupees Only

Document Type : Affidavit

District Name: Dhanbad

Stamp Duty Paid By: SIGMA HOME DEVELOPERS

Purpose of stamp duty paid: AFFIDAVIT

First Party Name: SIGMA HOME DEVELOPERS

Second Party Name : AS APPLICABLE

**GRN Number**: 2109020623

-: This stamp paper can be verified in the jharnibandhan site through receipt number :-

### AFFI DAVI T



This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीर की र्प्ययोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुन: प्रिन्ट कर अथवा कोटो काँषी अद्वृति द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अभिनियम 1890 की भाम 62 अन्तर्गत दण्डनीय अपराध है।

VOIA

# BEFORE: THE NOTARY PUBLIC, DHANBAD. AFFI DAVIT

- I, Suresh Kumar Singh, Son of Late Raghunandan Singh, aged about 67 years, by faith Hindu, by occupation Business, resident of Shbakar Colony, Kali Mandir Road, Bekarbandh, Dhanbad, P.O.& P.S. Dhanbad, District Dhanbad, Jharkhand-826001, do hereby solemnly affirm and declare that:-
- 1. That, I am one of Partner of SIGMA MOME DEVELOPERS,
- 2. That I am absolute owner of property details as under: Mouza Nawadih, Mouza No.2, Khata No.81 New Khata No.62 Old Plot No.1387, New Plot No.1485, Area 16.5 decimals (10 Kathas) butted and bounded as

North : Rkskxsf part of this plot

South: New Plot No.1486, Road

Enst: Part of this plot West: Part of this plot.

- 3. That the above property's market value & .65,00000 (Rupees sixty five the Lacs) approx.
- 4. That, I am swearing this affidavit to produce it before the authority concerned for needful.
- 5. That, the contents of above affidavit are true and correc

Solemnly affirmed before me by the deponent who is duly identified by Sri N.P. Singh Advocate. Dhanbad. Verification

The statements made are true to my knowledge and belief. I sign this verification here at Dhanbad on 24/12/2021.

Identified by:

Advocateog

NOTARY

24.12.7

AUTHORISED
U/S 8 (1) (A) (3) OF THE NOTARISE
ACT 1952 (ACT NO 53 OF 1952

tary Public, Dhanbad.

Anna Casa Sayla

Fig. 18 467

OF 1730

OF 1730

## झारखंड सरकार राजस्व एवं भूमि सुधार विभान

पंजी ए प्रति

September 18, 2019

्र सरकार

| भाग वर्तमान | 5      | 9               | ष्ठ संख्या | 15          |       |             |           |                 | JHARKHAND |
|-------------|--------|-----------------|------------|-------------|-------|-------------|-----------|-----------------|-----------|
| जिला का नाम | धनबाद  | अनुमंडल नाम     | धनबाद      | अचंत का नाम | धनबाद | हतका का नाम | हत्रका-01 | इस्टेष्ट का नाम | रेयती     |
| मौजा का नाम | नवाडीह | होल्डिंग संख्या | 62         | तौजी संख्या |       | थाना नम्बर  | 2         | खाता का प्रकार  | (40)      |
| 1           |        |                 |            |             |       |             |           |                 |           |

1 SRI SURESH KUMAR SINGH , पिता-LATE RAGUNANDAN SINGH, जाति- – एवं 2 SRI ANAND ,

fran SRI SURESH KUMAR SINGH, affit-

| 14d | I- SRI SURE          | OU V | MAN S     | artori, or     | IKP-       |                  |                     |                             |                        |                    | <b>E</b> 177       |          | सगान सस      |
|-----|----------------------|------|-----------|----------------|------------|------------------|---------------------|-----------------------------|------------------------|--------------------|--------------------|----------|--------------|
| 111 | स्त्र स्टब्स्        | 100  | प्होट हं। |                |            | स्क्वा           |                     |                             |                        | र्तन के लिए प्राधि |                    | 6        | 0            |
| 2   | AL 59                | 148  | 5         |                | t 16.5 B   | \$ 0             | PF 25%              | नमन्तरण मुक                 | दमा संख्या १४२७७२      | 019 - 2020         |                    |          |              |
| 128 | <b>图图图</b>           | -    | चीनान     |                | 0 € 16.5 B | \$ 0             |                     |                             |                        | ***                | स्वास्थ्य सेस चान् | कृषि सेस | कृषि सेस चार |
| -   | प्रस्ति पर<br>संस्ता | ==   | सत        | सन्द<br>स्कारा | सान<br>सान | रोड सेस<br>बकावा | रोड सेस चान्<br>सान | <b>विद्या से</b> स<br>बकावा | शिक्षा सेस चान्<br>सान | स्वास्थ्य ४०       | सान                | वकाया    | सात          |

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

No Data Found

नवसा देखें 🎥





क एक कम्पवूरर जिन्हा प्रति क एक केवन प्रणे की जनकारी के लिए ! कि.मी मी प्रमार की अनुदेशों के लिए उनकियत अंकल विकारी से संपर्क क प्लाट का नक्या देखने के लिए प्लाट नंबर विसक करें!

य

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झारखर्णंड JHARKHAND

NOTARY DHANBAD

C 432215

went him e.

### DEED OF PARTNERSHIP

THIS DEED OF PARTNERSHIP made this the Eighteenth day of October Two thousand & Thirteen by and between:-

- 1. Sri SURESH KUMAR SINGH S/o Late Raghunandan Singh, by faith Hindu, by occupation business, residing at Kali Maudir road, Bekarbandh, P.O. & Distt. Dhanbad, Jharkhand 826001, hereinafter called and referred to as the FIRST PARTY of the FIRST PART.
- 2. Sri ANAND KUMAR S/o Shri Suresh Kumar Singh, by faith Hindu, by occupation business, residing at Kali Mandir road, Bekarbandh, P.O. & Distt. Dhanbad, Jharkhand 826001, hereinafter called and referred to as the SECOND PARTY of the SECOND PART.

SAD NAME OF STREET OF STRE

The expression above parties hereinabove unless repugnant to the context or meaning there of shall include and always deem to have included their respective heirs, executors, administrators and / or permitted assigns and all the parties hereinabove together shall be referred to as the PARTNERS;



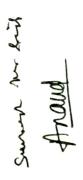
NOW THIS DEED OF PARTNERSHIP WITNESSETH AND THE PARTIES MUTUALLY AGREE AND CONVENIENT WITH EACH OTHER AS FOLLOWS;-

- That this Deed of Partnership shall have effect on and from 18.10.2013 and at will.
- That the business of the partnership shall be carried on under the name and 2. style of " M/S SIGMA HOME DEVELOPERS "
- That the partnership business shall be Civil Contract work and Builders & Developers & general order supply and such other business and businesses as the partners may decide on mutual consent.
- That head Office of the business of the firm shall be at Nawadih, Hirak Road, Dhanbad, and branches shall be shall be at such other place or places as the partners may agree upon.
- That the necessary capital required for the smooth and proper running of the partnership business shall be contributed by all the parties and same shall be reflected in the books of account. The partner shall also get interest @ 12% per annum on their capital. Rate of interest may be changed on mutual consent of the partners
  - That all parties have agreed to keep themselves actively engaged in conducting the affairs of the business of the partnership firm. The said partners shall be working partners. It is hereby agreed to that in consideration of the said parties keeping themselves actively engaged in the business of the partnership firm and working as working partners, shall be entitled to remuneration.

The remuneration payable to the said working partners shall be computed in the manner laid down or deduction under section 40(b)(v), read with Explanation 3 of the Income-tax Act, 1961 or any other applicable provision as may be in force in the income-tax assessment of the partnership firm for the relevant accounting year. Such amount of remuneration shall be distributed between the said working partners in the following proportion:

50 % of such amount Shri Suresh Kumar Singh 50 % of such amount Shri Anand Kumar

The partners shall be entitled to increase or reduce the above remuneration and may agree to pay remuneration to other working partner or partners as the case



may be. The partners may also agree to revise the mode of calculating the above said remuneration as may be agreed to by and between the partners from time to time.

That the Net Profit after paying interest and Salary to the partners, shall be divided among the partners and the net loss born by them as follow:-

50 % (50 paise in a rupee) PARTY 50 % ( 50 paise in a rupee ) FIRST PARTY SECOND

- That at the end of every 31st March an account of the partnership business shall be taken and Profit/Loss, if any, shall be distributed amongst the partners according to their respective shares.
- That the proper Books of accounts shall be maintained, and the partners shall be at liberty to check, inspect, copy out the same during the usual business hours.
- That the both parties shall be entitled to draw out of the partnership business any sum or sums of money as may be mutually agreed amongst the parties and such sums to be duly accounted for on each succeeding settlement of the account partnership and any excess of drawings and division of the profits of the found on each settlement shall be refunded.
- That both the parties shall have power to open & close and operate Banking Account for above said work in the name of the firm jointly or severally and to draw, endorse and negotiate cheques, bill or exchange and other negotiable instrument in the name of the firm and also to give valid discharge on payments received on behalf of the firm either from Government Department or other constants of the firm.
- That both parties shall indemnify the firm for any loss caused to it by his fraud or wilful neglect in the ordinary conduct of the business of the firm.

That the firm shall indemnify all or any one of the partner in respect to payments made and liabilities caused by him/them on behalf of the firm :-

> i. ii.

in the ordinary and proper conduct of business.

in doing such acts in any emergency for the purpose of protecting the firm from any loss, as would be done by person of an ordinary prudence in his own case.



14. That both parties shall have power to:-

(a) Compromise, settle or relinquish any claim or portion of claim by the firm.

- Submit tenders on behalf of the firm, receive cheques in payment of (b) bills and grant receipts there for in Govt, or semi Govt. Deptt. .
- 15. That if in the best interest of the firm admission of a new partner be deemed advisable, the partners reserve their rights by mutual agreement to admit one or more partner/partners in the firm on such terms and conditions as they may then be agreed upon mutually by and between the sitting partners and the incoming partner or partners.
  - That during the continuance of this partnership no partner shall without the 16. consent of all the other partners in writings:
    - enter into a bond or become surety for any persons in his respective i. capacity on behalf of the firm excepting in the ordinary course of the business of the firm.
    - withdraw any suit or proceeding filed on behalf of the firm . ii.
    - admit any liability in a suit or proceeding against the firm. iii.
    - lend any money belonging to the firm to any outsider. iv.
      - relinquish or compromise any claim or a portion of any claim by the firm.
        - take a lease of or acquire immovable property on behalf of the firm.

transfer immovable property belonging to the firm.

acknowledge any debt due from the firm so as to extend the period of limitation for instituting legal proceeding against the firm.

submit a dispute relating to the business of the firm to the arbitration.

assign, mortgage or charge his share or interest in the firm, whole or in part, to any person other than a partner of the firm.

That in case of death of any partner or partners the partnership business shall not stand dissolved and the heir or heirs of the deceased partner/partners shall be deemed to be a partner/partners on and from the date of death of such partner/partners and the partnership shall stand reconstituted ipso facto.

vi.

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vii.

viii.



- That in the event of any partner desiring to retire from the partnership 18. business, they shall give to the other partners three month's notice in writing where upon the proper and amicable adjustment and settlement of accounts may be made in presence of partners and the retiring partner.
  - That the firm shall be dissolved with consent of all the partners for any reason whatsoever.
  - That after dissolution of the firm the partners shall cause a full and accurate inventory to be prepared of the affairs of the partnership taking into account all the assets of the firm including goodwill and also all liabilities, if any.
  - That at any time within 30 days of the taking of the decision by the partners to dissolve the partnership any partner or partners may elect to take the 21. business of the firm including all assets, liabilities as well as goodwill at a value mutual consent of the partners and in such event he or they shall make payment to the other partners of their shares capital along with shares in determined by the the profit of the firm or the share of value so determined by the mutual consent of all the parties.
    - That in all matters not specifically mentioned herein the relationship of the partners shall be governed by the provisions of the Indian Partnership Act, 1932.
    - That ail disputes and questions in connection with partnership or this Deed arising between the partners or between any one of them and the legal their respective legal representatives of the other or others or between representative and whether during or after the partnership shall be referred to the arbitration of two arbitrators one appointed by each party of this partnership deed and the decision of the arbitrators shall be final and binding on all the partners and their representatives.

IN WITNESSES WHERE OF THE PARTIES, HERETO, PUT THEIR ESPECTIVE SIGNATURES ON THIS THE DAY MONTH AND YEAR RST ABOVE WRITTEN.

Ashatash Kumar Sigh on The Bokar Bandh, Thanked NOTAR

SIGNATURES:

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