

No 8513531

**BIHAR INTERMEDIATE THROUGH RANCHI**

(Examination)



**EDUCATION COUNCIL, PATNA UNIVERSITY, RANCHI**

Department)

The following are the marks obtained by Sonal Kishor Mandal Roll No. 33215 Registration No. 1987 at the Annual INTERMEDIATE SCIENCE Examination of 1987 held in the Month of April

Dated 5/5/1987

Subjects	R. B. Non-Hindi		R. B. Matri Bhasa		Total	Language. & Litere (Compulsory)	Physics		Chemistry		Biology (Theory)			Biology (Practical)		Geology			Additional Subject			Aggregate	Remarks					
	Hindi	Non-Hindi	Matri Bhasa	Total			Theory	Practical	Total	Theory	Practical	Total	Botany	Zoology	Total	Zoology	Total	Mathematics	Statistics	Theory	Practical			Total	Non Practical	Theory	Practical	Total
Full marks	100	50	50	100	200	200	150	50	200	150	50	200	75	75	150	25	50	200	200	150	50	200	200	150	50	200	900	
Pass marks	30			30	60	60	45	20	45	45	20	45	45	45	20	60	60	45	20	60	45	20	60	45	20	900		
Marks obtained	42				89	85	20	105	87	27	114					115	98									465	1st Div.	

Rs. 7/-

Assst. in charge

*[Signature]*

Tabulator

Controller of Examination

*[Signature]*

Remarks  
Minimum Marks for—  
First Division — 540  
Second Division — 405  
Third Division Remaining candidates appeared passed in all the subjects.

Result	1st Div.	2nd Div.	3rd Div.	Pass	Fail	Remarks
						Dist. in ... Passed in ... Failed in ...



# BIHAR SCHOOL EXAMINATION BOARD, PATNA.

## SECONDARY SCHOOL EXAMINATION

84- 312373

FOLLOWING ARE THE DETAILED MARKS OBTAINED BY :

ROLL CODE		ROLL NO		NAME OF THE CANDIDATE										EXAMINATION					
2323		0218		SUNIL KUMAR MONDAL										ANNUAL 1984					
SCHOOL NAME → 01 PRAJIVAN ACADEMY CHANBAD														GRADE IN GROUP C → D					
GROUP - A																			
M I L L I				M I L L - 2				F I F T H				R E S U L T							
SUBJECT	PAPER 1	PAPER 2	TOTAL	SUBJECT	PAPER 1 PART 1	PAPER 1 PART 2	PAPER 2 PART 1	PAPER 2 PART 2	TOTAL	SUBJECT	AGGREGATE								
HN	25	20	45	SNK	49		48		97	NSC	421	2ND DIVN							
GROUP - B																			
E N G L I S H				M A T H E M A T I C S				S O C I A L S C I E N C E				N A T U R A L S C I E N C E				O P T I O N A L			
PAPER 1	PAPER 2	TOTAL	PAPER 1	PAPER 2	TOTAL	HCV	GEO	TOTAL	PHY	CH	BIO	TOTAL	SUBJECT	PAPER 1	PAPER 2	TOTAL			
24	35	59	25	36	61	38	41	79	15	21	22	58	EC	33	47	80			

SECRETARY.

*Chandrajit Kumar*

# बिहार विद्यालय परीक्षा समिति



प्रमाणित किया जाता है

सं/84C / 173631

कि SUNIL KUMAR MONDAL

रौल कोड 2323

क्रमांक 0210

जो श्री

PARISH CHANDRA MONDAL

के पुत्र / स्त्री मुन्शी हैं, और जिनकी जन्म तिथि

5 MARCH 1970

ई० है,

PRANJIVAN ACADEMY DHANBAD

से S. S. ANNUAL EXAM: 1984

ई० की वार्षिक / पूरक माध्यमिक परीक्षा में SECOND

श्रेणी में उत्तीर्ण हुए / हुई।

उनका पांचवाँ विषय MATHEMATICS

रहा जिसमें वे उत्तीर्ण / अनुत्तीर्ण रहे।

समाजोपयोगी उत्पादक कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा

प्रदत्त ग्रेड 'A' है।

बिहार विद्यालय परीक्षा समिति

पटना, तिथि

21ST AUGUST 1984

ई० ।

संघीय सचिव

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER

ACTPM4052D



नाम /NAME

SUNIL KUMAR MANDAL

पिता का नाम /FATHER'S NAME

PARESH CHANDRA MANDAL

जन्म तिथि /DATE OF BIRTH

05-03-1970

हस्ताक्षर /SIGNATURE

*Sunil Kumar Mandal*

*[Handwritten Signature]*

आयकर आयुक्त, रांची

COMMISSIONER OF INCOME-TAX, RANCHI



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

**Address:**

S/O Paresh Chandra Mandal, NEAR  
SHIV MANDIR, KUSUM VIHAR,  
KOYLA NAGAR, Dhanbad,  
Jharkhand - 826005

**पता:**

S/O परेश चंद्र मंडल, नियर शिव मंदिर, कुसुम  
विहार, कोयला नगर, धनबाद,  
झारखण्ड - 826005

**8299 3129 9395**



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भारत सरकार

Government of India



सुनील कुमार मंडल

Sunil Kumar Mondal

जन्म तिथि/DOB: 05/03/1970

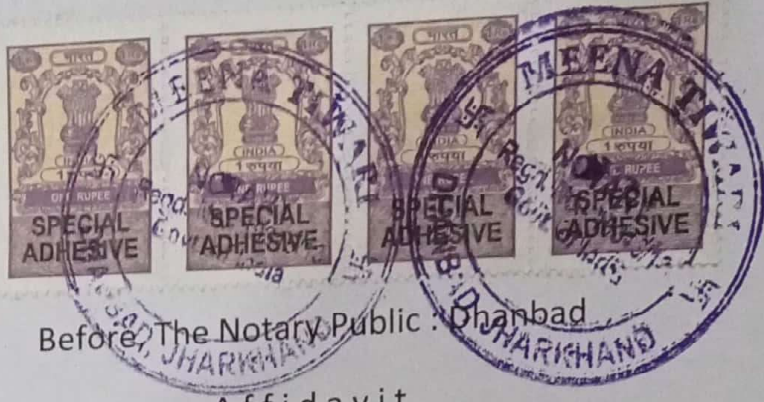
पुरुष/ MALE



8299 3129 9395

मेरा आधार, मेरी पहचान

NOTARY  
DHANBAD



Before The Notary Public : Dhanbad

Affidavit

I, Sunil Kumar Mondal s/o Paresh Chandra mandal BY FAITH Hindu, by occupation - Business, resident of near shiv mandir, kusum vihar, koylanagar, dhanbad (Jharkhand), Aadhar no. - 829931299395, Pan no. - ACTPM4052D do hereby solemnly affirm on oath and declare as under: -

1. That, declare that my moveable & immovable properties area follows : -
 

Movable assets -	Rs. 900000.00
Immovable assets-	Rs. 4900000.00
Total Assets -	Rs 5800000.00

2. That, the above statements made above area true the best my knowledge and belief.
3. That, I am swearing this affidavit to submit before the authority concerned for needful.

*Sunil K. Mandal*

Verification

Solemnly affirmed before me

The statements made above are true

By the deponent who is duly

and correct to the best of my

Identified by sri. *S. K. Sharma*

knowledge and belief on *22/11/22*

Advocate, Dhanbad



**NOTARY  
DHANBAD**

Authorised.  
U/S 297 (i) (C) of the Cr.P.C. 1973  
(Act No. 11 of 1974) & u/s (3) (1)  
(Act No. 53 of 1952)

*S. K. Sharma*  
**S. K SHARMA  
ADVOCATE  
DHANBAD**

S.No. 449 Dt. 22 NOV 2022