

DBA/AF-G/JSR/10/2023/ DN 1502



30 NOV 2023

REGN. No 2842 (J)  
Sl. No. 20  
DATE: 30/11/23  
30 NOV 2023

### AFFIDAVIT

#### FORM VII (B) FOR REGISTRATION OF BUILDERS DECLARATION

I hereby solemnly affirm and declare that the information furnished above are true and correct to the best of my knowledge and belief, I have not been burred for building construction activities by any competent authority and further undertake that if any information at any stage shall be found to be false, my registration shall be liable to be cancelled without any prior notice in that regard and shall not claim any compensation etc. for such a default on my part. In case of any discrepancies found later, I shall be liable for punishment under the relevant provision of laws as also under Jharkhand Municipal Act 2011, Jharkhand Regional Development Authority Act 2002, Jharkhand Regional Development Authority Act, Jharkhand Industrial Area Development Authority Act.

Place : Jamshedpur

Date : 30-11-2023



PRAMOD KUMAR BHAGAT 30 NOV 2023  
NOTARY PUBLIC  
East Singhbhum, Reg.No.2842 (J)  
Govt. of Jharkhand, JSR. (INDIA)

30 NOV 2023

*Lalit Mohan Agarwal*  
Lalit Mohan Agarwal

Name and Signature of the applicant.

Signed / Put L.T.I.  
In my Presence

*Nishant Kumar*  
Advocate

Date.....

30 NOV 2023