

AFFIDAVIT

FORM VII (B)

FOR REGISTRATION OF BUILDERS

DECLARATION



I hereby solemnly affirm and declare that the information furnished above are true and correct to the best of my knowledge and belief, I any stage shall be found to be false, my registration shall be liable to have not been burred for building construction activities by any competent authority and further undertake that if any information at of any discrepancies found later, I shall be liable for punishment under the relevant provision of laws as also under Jharkhand Municipal Act 2011, Jharkhand Regional Development Authority Act 2002, Jharkhand Regional Development Authority act, Jharkhand **Industrial Area Development Authority Act.**

Place: Jamshedpur,

Date: 29.11.23

Name and Signature of the applicant.

PRAMOD KUMAR BHAGAT **NOTARY PUBLIC**

East Singhbhum, Reg.No.2842 (J) Govt. of Jharkhand, JSR. (INDIA)

Signed / Advocate

Date: 2-9-NOY-2023



2 9 NOV 2023

REGN. No 2842 (J)

AFFIDAVIT



I Rishi Raj Harsh S/O: Rabindra Kumar Jha by faith Hindu by occupation Business age about 23 years, Resident of Flat No.- 402, Vidyapati Tower Pushpanjali Wilson Estate, Road No.7 Ramnagar - 831011, State - Jharkhand do hereby solemnly Affirms and declares:

- 1. That I am an Indian citizen by Birth.
- That I am the director of M/S Rishiraj Buildcon Pvt. Ltd.(OPC),
 Office address Flat No-101, Pushpanjali Apartment,
 Contractor Area ,Opp- Narbheram English School Bistupur 831001.
- 3. That I will get" Labour License" registered within 3 months of initiation of any project. When I receive the same I will deposit the same before concerning.

Anhat no UC case has been pending against us.

- 5. That all statements made above are true to the best of my knowledge if found wrong shall be responsible for the same.
- 6. Sworn and signed at Jamshedpur on 29-11-2023

Verification

Statements made above are true to the best of my knowledge, belief and information we sign this today.

2 9 NOV 2023 PRAMOD KUMAR BHAGAT

NOTARY PUBLIC East Singhbhum, Reg.No.2842 (J) Govt. of Jharkhand, JSR. (INDIA) AND ST SINGLE STATE OF JAMES O

2 9 NOV 2023

Deponent advocate

Signed Put L.T.I

Oate: 7.9 NOY-2023