



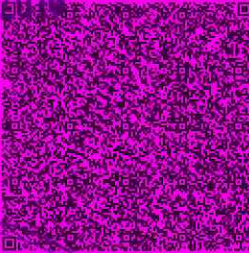
सत्यमेव जयते

INDIA NON JUDICIAL
Government of Jharkhand

e-Stamp

Certificate No. : IN-JH08313700092388Q
Certificate Issued Date : 01-Feb-2018 10:28 AM
Account Reference : SHCIL (FI)/ jhshcil01/ BISTUPUR/ JH-ES
Unique Doc. Reference : SUBIN-JHJHSHCIL0111847636482322Q
Purchased by : ESTAMP JHARKHAND
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : MS ASHIANA HOUSING LTD
Second Party : NA
Stamp Duty Paid By : MS ASHIANA HOUSING LTD
Stamp Duty Amount(Rs.) : 10
(Ten only)

84
02 FEB 2018



-----Please write or type below this line-----

AFFIDAVIT

I, **USHA KARTHA**, wife of Shri Vijay Kumar Kartha, Asst. Vice-
President

Cont. to Pg.2

Known to me and sign before me

Advocate, Jamshedpur

UP 0006265457

Statutory Alert:

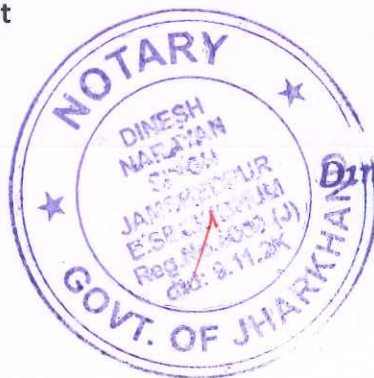
1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

At Ashiana Housing Ltd, Jamshedpur having its office at 1st Floor, Ashiana Trade Centre ,
Tata Kandra main road, P.O. & P.S. Adityapur, District –Saraikela- Kharswan do hereby
solemnly affirm and declare as below:

1. That our company M/s. Ashiana Housing Ltd has submitted on line application for
Registration of Builder at Mango Notified Area Committee.
2. That our company will take Labour Licence for its residential project at Mango
only after getting its Building Plan Sanction from Mango Notified Area Committee .
3. That I further declare and conform that I will take Labour Licence in the name of our
company M/s. Ashiana Housing Ltd. within 3 month from the date of getting Building
plan sanction by M.N.A.C. And same to be submitted at M.N.A.C.
4. That contents and facts stated herein above are true and correct nothing has been
concealed.


USHA KARTHA
Deponent


ADVOCATE
2/2/18




Dinesh Narayan Singh
NOTARY
District Court
JAMSHEDPUR

AHL:2017-18/ 139

22-01-2018

SELF DECLARATION

I, Usha Kartha , Asst. Vice –President and Authorised Signatory of Ashiana Housing Ltd. Jamshedpur having its office at 1st Floor , Ashiana Trade Centre, Tata Kandra Main Road,P.O. & P.S. Adityapur, District- East Singhbhum do hereby making self declaration for registration of Builder Registration at Mango Notified Area Committee regarding “ **Major Constructional Equipment in Possession of the Firm** ” which are as:

1. Dozer
2. Loader
3. Pilling
4. Hammer
5. Tool
- 6.Other

All the above named construction equipments/ machineries/tools are hire by our company through contractor from time to time as per requirement.




USHA KARTHA
Asst. Vice- President
Ashiana Housing Ltd.
Jamshedpur

AHL:2017-18/ 138

22-01-2018

SELF DECLARATION

I, Usha Kartha , Asst. Vice –President and Authorised Signatory of Ashiana Housing Ltd. Jamshedpur having its office at 1st Floor , Ashiana Trade Centre, Tata Kandra Main Road,P.O. & P.S. Adityapur, District- East Singhbhum do hereby making self declaration for registration of Builder Registration at Mango Notified Area Committee regarding “ Permanently Employed ” which are as:

1. Mason
2. Carpenter
3. Mechanic
4. Electrician
5. Mate
6. Other

All the above named designated persons are engaged in our company through contractor as required from time to time .


USHA KARTHA
Asst. Vice- President
Ashiana Housing Ltd.
Jamshedpur

