## **Chas Municipal Corporation**

## **Certificate For Licenced Technical Person**

Applicant Name Category of Applicant Applicant Mobile No. Applicant Email Address	<ul> <li>abhishek kumar gaurav</li> <li>Civil Engineer</li> <li>8729013308</li> <li>abhishek11307365@gmail. com</li> </ul>	Enrolment No. Enrolment date and time Professional registration no. Registration number	: : :	CMC/0025/2023 10/06/2023 1:56:05 PM CMC/ENG/0010/2022
Applicant's total Experience Professional Qualification	: : BTECH	Validity of Registration no. Name of issuing Authority	-	6/10/2024 Anil Kumar Singh
Firm Name	:	Designation of Authority	:	A. M. C.
Financial Year	: 2023	Grade	:	Grade C

This is to declare that **abhishek kumar gaurav** having enrolment number **CMC/0025/2023** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **CMC/ENG/0010/2022** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate.

Date 19/10/2023

**Authorized Signatory**