



11 JAN 2024  
This stamp paper can be verified in the jharnibandhan site through receipt number :-  
Receipt Number : 5d554ba720d7ace34022  
Receipt Date : 09-Jan-2024 10:51:22 pm  
Receipt Amount : 50/-  
Amount In Words : Fifty Rupees Only  
Document Type : Gift  
District Name : Ranchi  
Stamp Duty Paid By : KUNDAN KUMAR SINGH  
Purpose of stamp duty paid : GIFT DEED  
First Party Name : KUNDAN KUMAR SINGH  
Second Party Name : RRDA RANCHI  
GRN Number : 2400128731

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This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section 62 of Indian Stamp Act, 1899.

इस रसीद का प्रयोग केवल एक दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा संपादन करनी आदि द्वारा उपयोग का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिकारम् (1899) का अनुरूप अपराध है।



GIFT DEED

THE DEED OF GIFT IS MADE ON THIS THE Thursday DAY OF 11/1/24 AD.

BETWEEN

KUNDAN KUMAR SINGH <sup>S/o</sup> LAKSHMAN SINGH, by faith HINDU, Occupation-  
SERVISE of Village- ....., Thana- ....., and District- Ranchi. (Here in after called the Owner) of  
the one part BAKAWAN NAMKUM

AND

**MUNICIPAL COMMISSIONER RANCHI**, Ranchi Municipal Corporation, Ranchi.  
(hereinafter called the donee) of the OTHER PART.

Whereas, the said downer is the absolutes owner in possession of land, tenements and premises situated at Village- BAKAWAN ....., Distrist- Ranchi begging R.S/M.S Plot no.- 153 .....,

Sub plotNo.- 153/P....., Khata No.- 14....., Thana No.- 216..... (Detailed of Land).

And whereas in order to construct a Building over a land mentioned herein above the donor has got a building plan sanctioned by the Ranchi Municipal Corportion vide B.C case no.- RRDA/BP/01491/2023 and whereas for the development and widening of road in front of the above mentioned land the donor has left a strip of land for road/widening and is ready to donate the said strip of land the state mentioned in schedule below for the benefit of society as a whole.

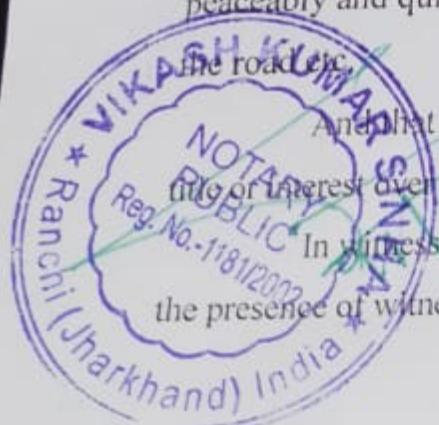
11.1 JAN 2024

Now this deed of Gift witnesses as follow :-

- 1). That in pursuance of the said intention and in consideration of benefits to the society as whole the Donor out of his free will without coercion or undue influence from any body whomsoever hereby convey, grant transfer and confirm into the said DONEE- "The State" all that strips of land measuring an area of 11.1... m.sq. (119.43 sft) more fully described in schedule below and show in red wash in the map attached herewith forming part of this deed. The value of land In R.s.- 30,000/-
- 2). And that the said DONEE i.e. the state shall and may from time to time and at all times here after peaceably and quietly use the said strip of land as a public property and shall have liberty to construct

And that the Donor hereby declares that neither the Donor his legal heirs, shall claim any right, title or interest over the schedule land and shall not encroach the said strip of land.

In witness where of the said Donor has here to set and subscribed his signature and delivered in the presence of witnesses as present the day, month and year first above written.



## SCHEDULE

R.S Plot No.- 153..., village BARAWAN, Khata No.- 14...., Thana No.- 216..., Thana- .....  
NAMKUM...& Distrist- Ranchi.  
Widening area:- 11.1.... m.sq. (119.43 sft.)  
Towards ..... Side Gifted.  
South.

### WITNESSES

1 SANDEEP KR. SINGH,  
Sasup Singh

2 LAKESH KUMAR.  
Rakesh Kumar

### DONOR

Kunelam Kumar Singh  
Kunelam Singh

Promoter/Developer

Omids Patel

11/01/2024

Signature Attested for  
Identification of Lawyer



Virash Kumar Sinha  
NOTARY PUBLIC, RANCHI

जीवा मे

जुलाई माह

V.C.RRDA Ranchi



झंगी कुन्डा झुमार सिंह अपने घर का एकाई पाख बने हुए

आपकी कार्यता में आवेदन करनुका है

जीसना नं. ०० RRDA/BP/0149/2023 है।

प्रशंसकी प्रश्नीया एवत्तम ही चुकी है। लीबर एंड कंसुल्ट  
मीन ३.४४६ के अंतर्गत किट्ट (10458) है। ही उपर्युक्त

आप जानकी प्रश्नीय करनुका है।

आप इस अपली जीवा के माध्यम से एवं नं. ०० अंतर्गत  
विभाग द्वारा बना कर दें।

धन्यवाद

झंगी कुन्डा

अं. ०० ८२१०२७६२३७