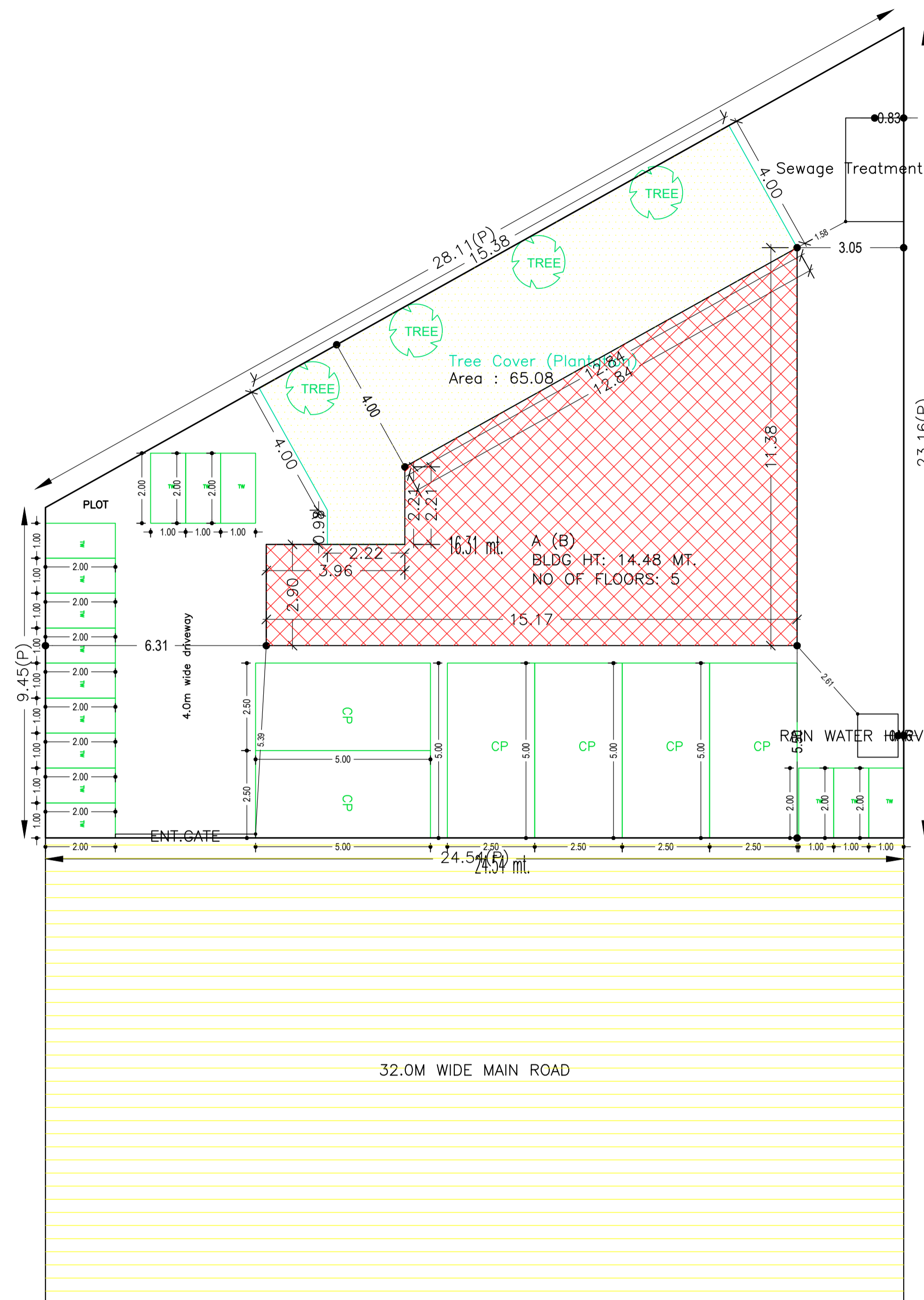


| Proposal Basic Information | |
|----------------------------|----------------------|
| Proposal File No. | AMC/BP/0036/W03/2018 |
| Owner Name | MRS. BELA RANI DAS |
| Khata No | 473 |
| Plot No | 424 & 425 |
| Village Name | BADA GMBHARIA |
| Use | Commercial |
| SubUse | Commercial Bldg |



| AREA STATEMENT | | VERSION NO.: 1.0.35 |
|---|-------------------------------------|--------------------------|
| ADITYAPUR MUNICIPAL CORPORATION | | VERSION DATE: 13/03/2019 |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Commercial | |
| District: EAST SINGHBHUM | Plot SubUse: Commercial Bldg | |
| Authority: ADITYAPUR MUNICIPAL CORPORATION | Plot/Nearby/Religious Structure: NA | |
| Inward No: AMC/BP/0036/W03/2018 | Plot/SubPlot No: 424 & 425 | |
| Application Type: General Proposal | North: Road Width - 32 | |
| Project Type: Building Permission | South: Plot No. - 3.86M WIDE ALLEY | |
| Nature of Development: New | East: Plot No. - 3.05M WIDE ALLEY | |
| Location of Development Area: Old Area | West: Plot No. - BHOLA CHOUDHURY | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | 400.08 |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot Area) | (A-Deductions) | 400.08 |
| Deduction for Balance Plot Area (from Gross Plot Area) | | |
| Common Plot | | 65.08 |
| Total | | 65.08 |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 335.00 |
| PLOT AREA FOR COVERAGE (Net Plot Area) | (A-Deductions) | 400.08 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 400.08 |
| COVERAGE CHECK | | |
| Permissible Coverage area (50.00 %) | | 200.04 |
| Proposed Coverage Area (25.97 %) | | 103.90 |
| Total Prop. Coverage Area (25.97 %) | | 103.90 |
| Balance coverage area (24.03 %) | | 96.14 |
| FAR CHECK | | |
| Perm. FAR Area (3.00) | | 1200.24 |
| Total Perm. FAR area | | 1200.24 |
| Commercial FAR | | 530.30 |
| Proposed FAR Area | | 530.30 |
| Total Proposed FAR Area | | 530.30 |
| Consumed FAR (Factor) | | 1.33 |
| Balance FAR Area | | 669.94 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 660.01 |
| ARCHITECT (Regd) | RAJIB KUMAR SAHA | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) | MRS. BELA RANI DAS | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |

| COLOR INDEX | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Light Blue |
| EXISTING (To be demolished) | Dark Blue |

Buildingwise Floor FAR Details

| Floor Name | Building Name | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 103.90 | 103.90 | 103.90 | 103.90 |
| First Floor | 114.78 | 93.56 | 114.78 | 93.56 |
| Second Floor | 147.11 | | 147.11 | 110.95 |
| Third Floor | | | | 110.95 |
| Fourth Floor | 147.11 | 110.95 | 147.11 | 110.95 |
| Terrace Floor | | 0.00 | 0.00 | 0.00 |
| Total : | 660.01 | | | 530.31 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|-----------------|--------------------|
| A (B) | Commercial | Commercial Bldg | Non-Highrise |

Required Parking (Table 7a)

| Building Name | Type | SubUse | Area (Sq.mt.) | Units | | Car | | TwoWheeler | |
|---------------|------------|-----------------|---------------|-------|--------|------------|-------|------------|-------|
| | | | | Reqd. | Prop. | Reqd./Unit | Prop. | Reqd./Unit | Prop. |
| A (B) | Commercial | Commercial Bldg | > 0 | 100 | 466.21 | 1 | 4 | - | - |
| | | | > 0 | 100 | 466.21 | - | - | 1 | 10 |
| Total : | | | - | - | - | - | 4 | 6 | 10 |

Parking Check (Table 7b)

| Vehicle Type | Reqd. | | Prop. | |
|------------------|-------|-------|-------|--------|
| | No. | Area | No. | Area |
| Car | - | - | 6 | 75.00 |
| Total Car | 4 | 50.00 | 6 | 75.00 |
| TwoWheeler | - | - | 15 | 30.00 |
| Total TwoWheeler | 10 | 20.00 | 15 | 30.00 |
| Total | | 70.00 | | 135.00 |

FAR & Tenement Details (Table 4c-1)

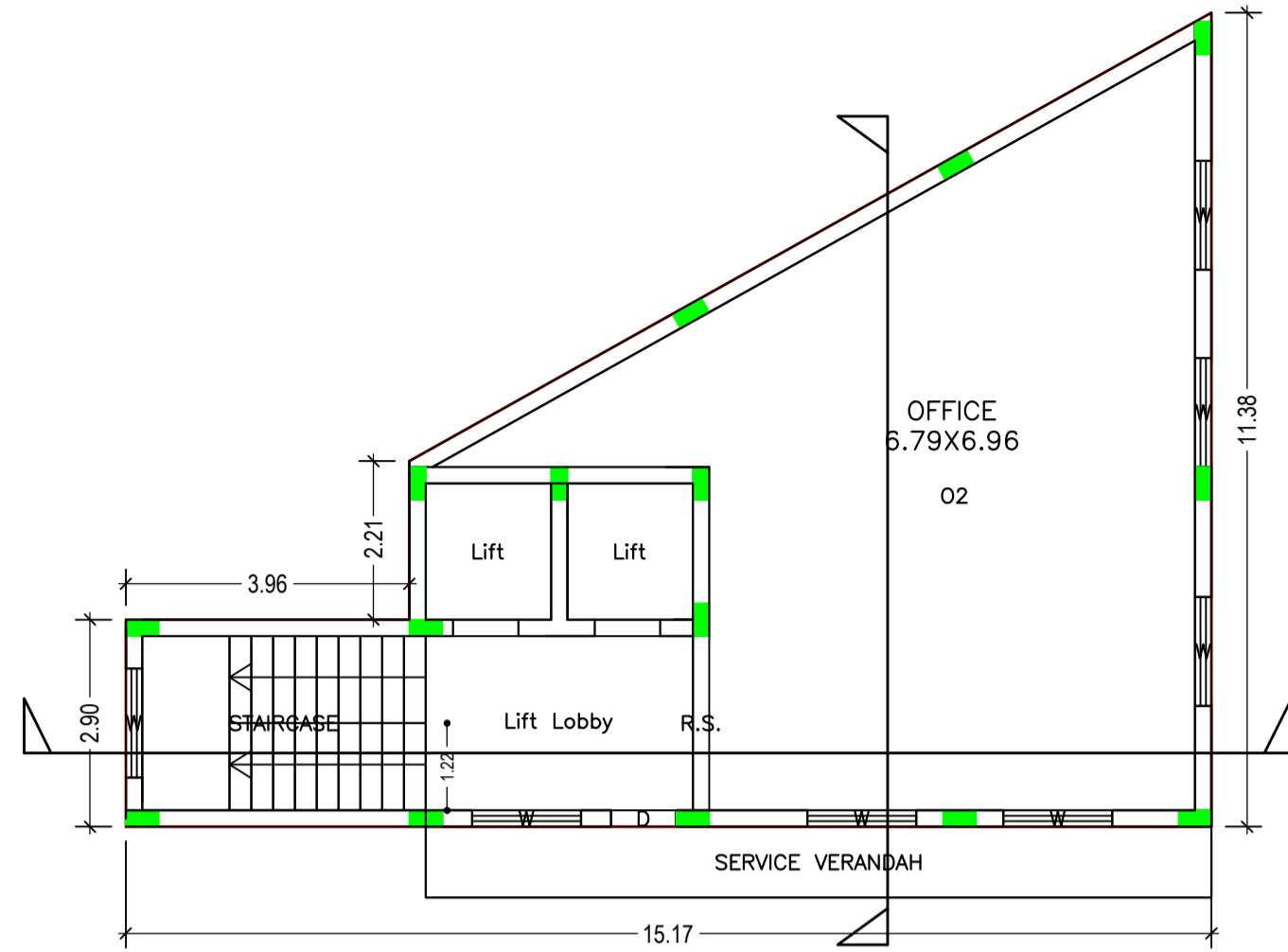
| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|-------------|------------------|------------------------------|-----------------------------|------------|---------|----------------------------|-------------------------|---|------------|
| | | | Lift | Lift Lobby | Balcony | | | | |
| A (B) | 1 | 660.01 | 26.72 | 36.40 | 66.58 | 530.30 | 530.31 | 530.31 | 05 |
| Grand Total | 1 | 660.01 | 26.72 | 36.40 | 66.58 | 530.30 | 530.31 | 530.31 | 05 |

SITE PLAN

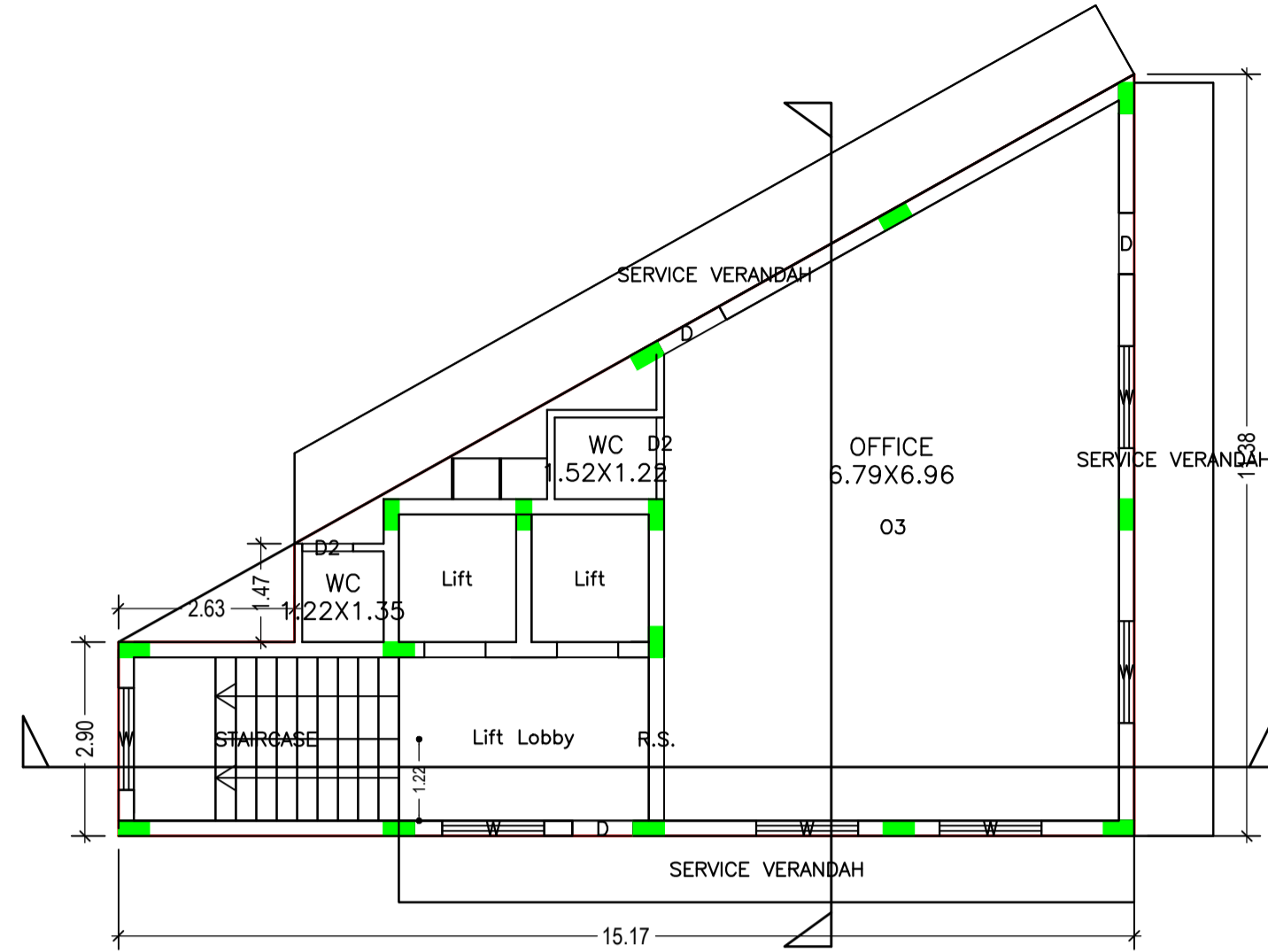
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJIB KUMAR SAHA AMC/ARC/0020/2017 | | | |

Proposal Basic Information

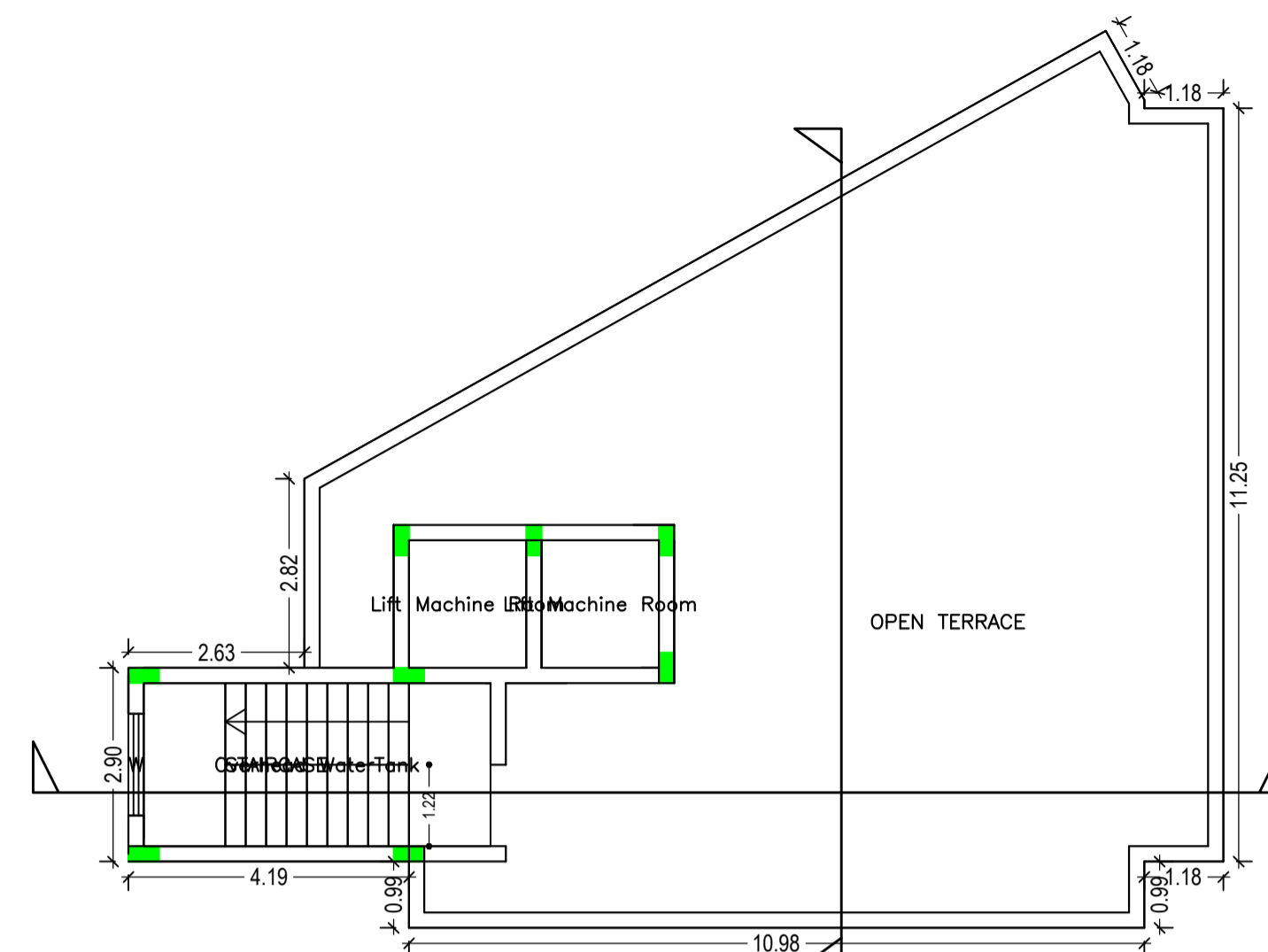
| | |
|-------------------|----------------------|
| Proposal File No. | AMC/BP/0036/W03/2018 |
| Owner Name | MRS. BELA RANI DAS |
| Khata No | 473 |
| Plot No | 424 & 425 |
| Village Name | BADA GMBHARIA |
| Use | Commercial |
| SubUse | Commercial Bldg |



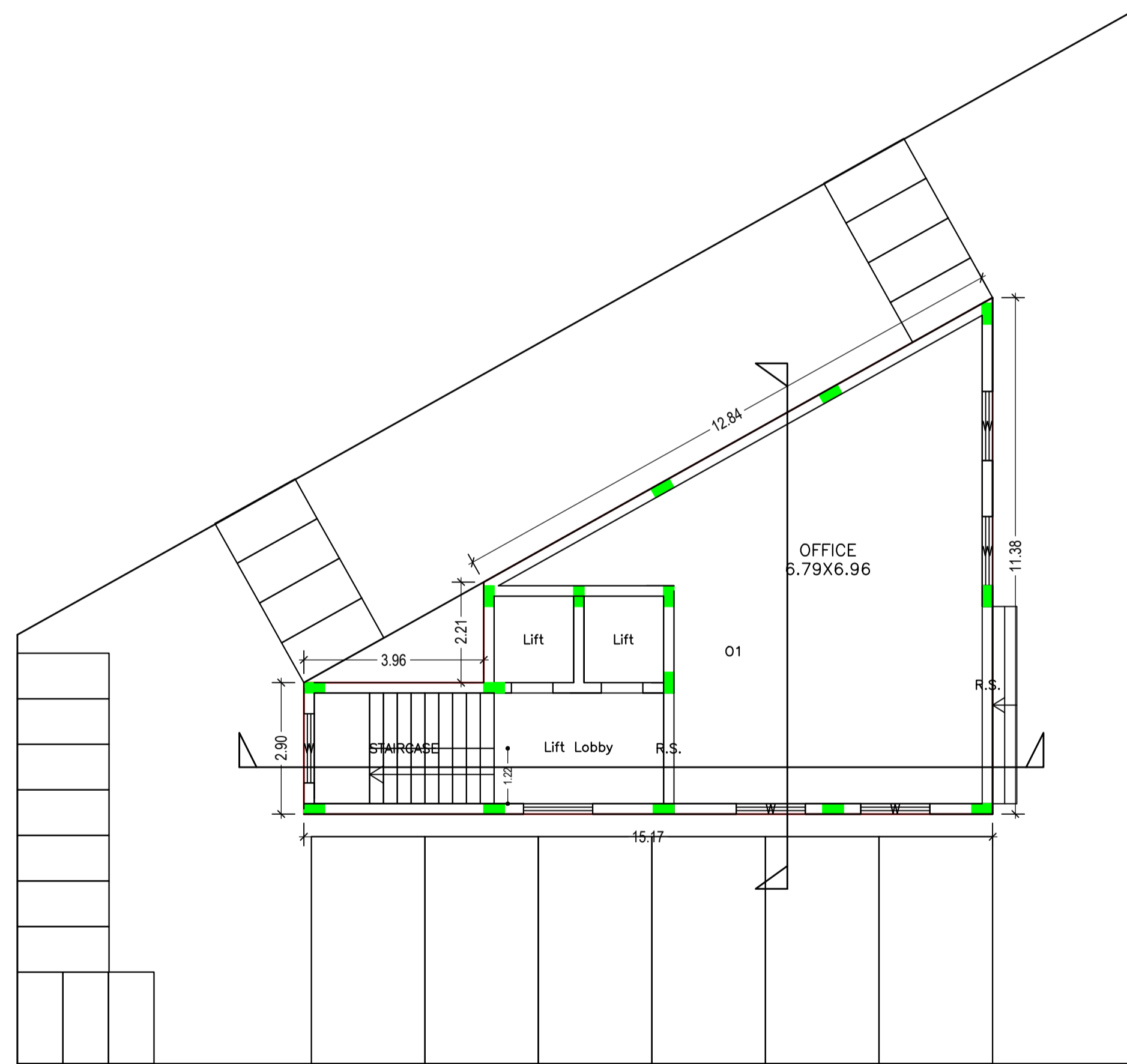
FIRST FLOOR PLAN
(Proposed)
(SCALE 1:100)



TYPICAL - 2, 3, 4 FLOOR PLAN
(Proposed)
(SCALE 1:100)



TERRACE FLOOR PLAN
(SCALE 1:100)



GROUND FLOOR PLAN
(Proposed)
(SCALE 1:100)

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJIB KUMAR SAHA AMC/ARC/0020/2017 | | | |

| Proposal Basic Information | |
|----------------------------|----------------------|
| Proposal File No. | AMC/BP/0036/W03/2018 |
| Owner Name | MRS. BELA RANI DAS |
| Khata No | 473 |
| Plot No | 424 & 425 |
| Village Name | BADA GMBHARIA |
| Use | Commercial |
| SubUse | Commercial Bldg |

Building :A (B)

| Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|-----------------------------|------------|---------|----------------------------|-------------------------|---|------------|
| | | Lift | Lift Lobby | Balcony | | | | |
| Ground Floor | 103.90 | 0.00 | 0.00 | 0.00 | 103.90 | 103.90 | 103.90 | 01 |
| First Floor | 114.78 | 6.68 | 9.10 | 5.44 | 93.56 | 93.56 | 93.56 | 01 |
| Second Floor | 147.11 | 6.68 | 9.10 | 20.38 | 110.95 | 110.95 | 110.95 | 01 |
| Third Floor | 147.11 | 6.68 | 9.10 | 20.38 | 110.95 | 110.95 | 110.95 | 01 |
| Fourth Floor | 147.11 | 6.68 | 9.10 | 20.38 | 110.95 | 110.95 | 110.95 | 01 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 660.01 | 26.72 | 36.40 | 66.58 | 530.30 | 530.31 | 530.31 | 05 |
| Total Number of Same Buildings : | 1 | | | | | | | |
| Total : | 660.01 | 26.72 | 36.40 | 66.58 | 530.30 | 530.31 | 530.31 | 05 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B) | D2 | 0.76 | 2.10 | 06 |
| A (B) | D | 0.91 | 2.10 | 03 |
| A (B) | D | 1.07 | 2.10 | 03 |
| A (B) | R.S. | 2.44 | 2.10 | 05 |
| A (B) | R.S. | 4.34 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (B) | W | 1.52 | 1.20 | 27 |

Balcony Calculations Table

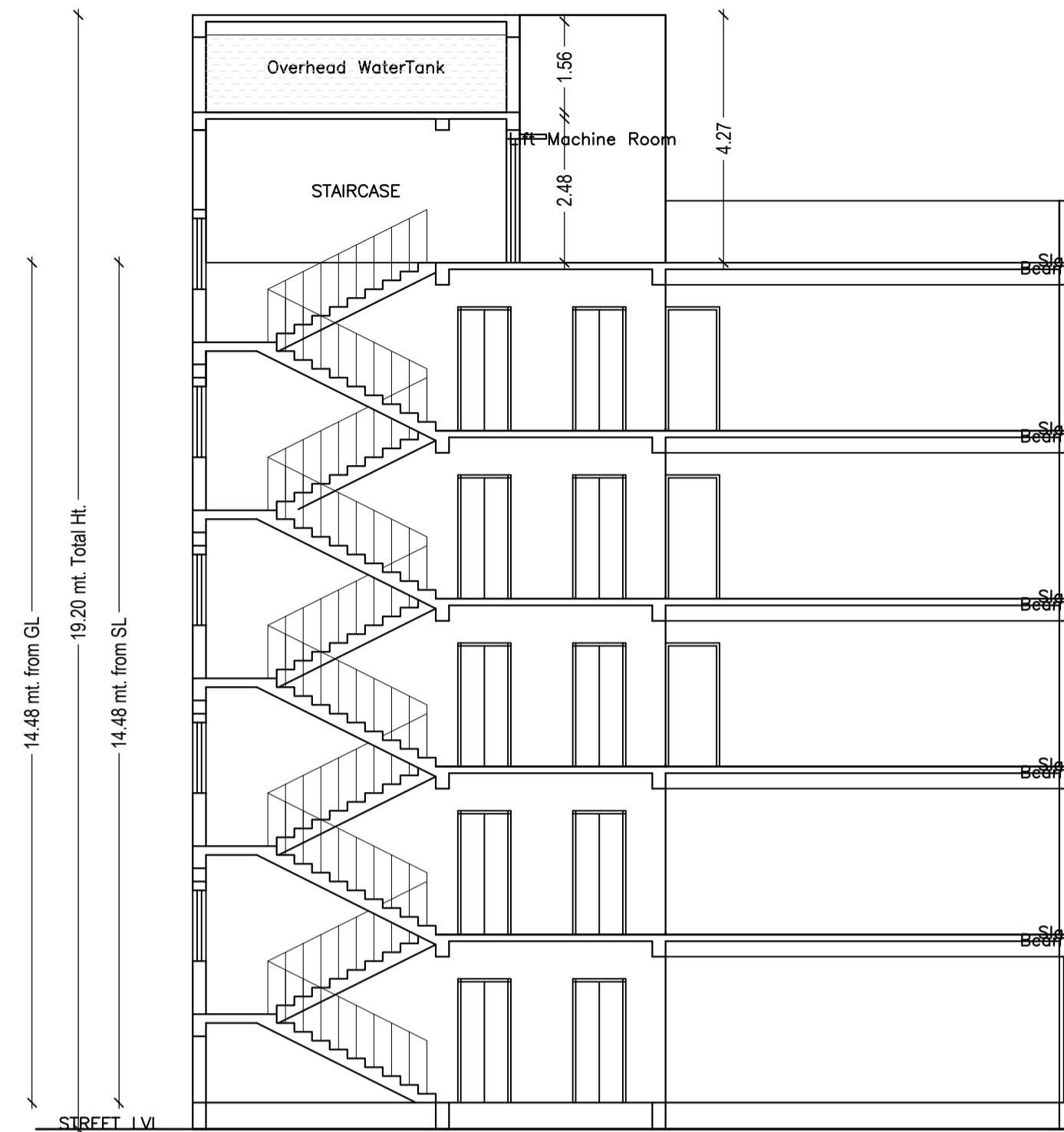
| FLOOR | SIZE | AREA | TOTAL AREA |
|------------------------------|---------------------|-------|------------|
| FIRST FLOOR PLAN | 0.99 X 0.00 X 1 X 1 | 10.88 | 10.88 |
| TYPICAL - 2, 3, 4 FLOOR PLAN | 0.99 X 0.00 X 1 X 3 | 32.64 | 122.28 |
| | 1.13 X 0.00 X 1 X 3 | 39.87 | |
| | 1.18 X 0.00 X 1 X 3 | 49.77 | |
| Total | - | - | 133.16 |

UnitBUA Table for Building :A (B)

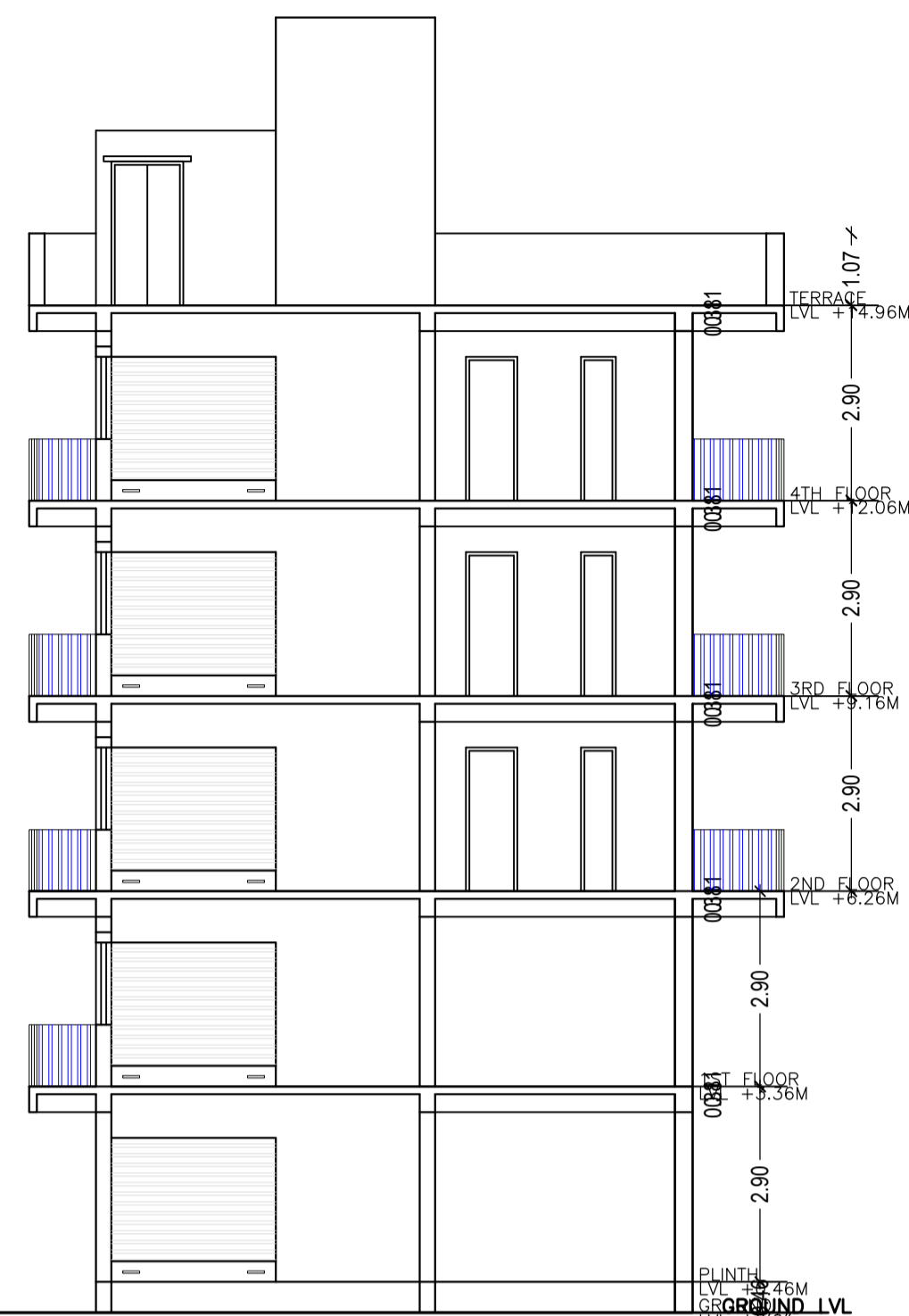
| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|------------------------------|------|--------------|--------------|-------------|--------------|-----------------|
| FIRST FLOOR PLAN | O2 | OFFICE | 82.23 | 76.86 | 1 | 1 |
| TYPICAL - 2, 3, 4 FLOOR PLAN | O3 | OFFICE | 114.56 | 110.80 | 3 | 3 |
| GROUND FLOOR PLAN | O1 | OFFICE | 71.35 | 68.22 | 1 | 1 |
| Total: | - | - | 497.25 | 477.48 | 11 | 5 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJIB KUMAR SAHA AMC/ARC/0020/2017 | | | |

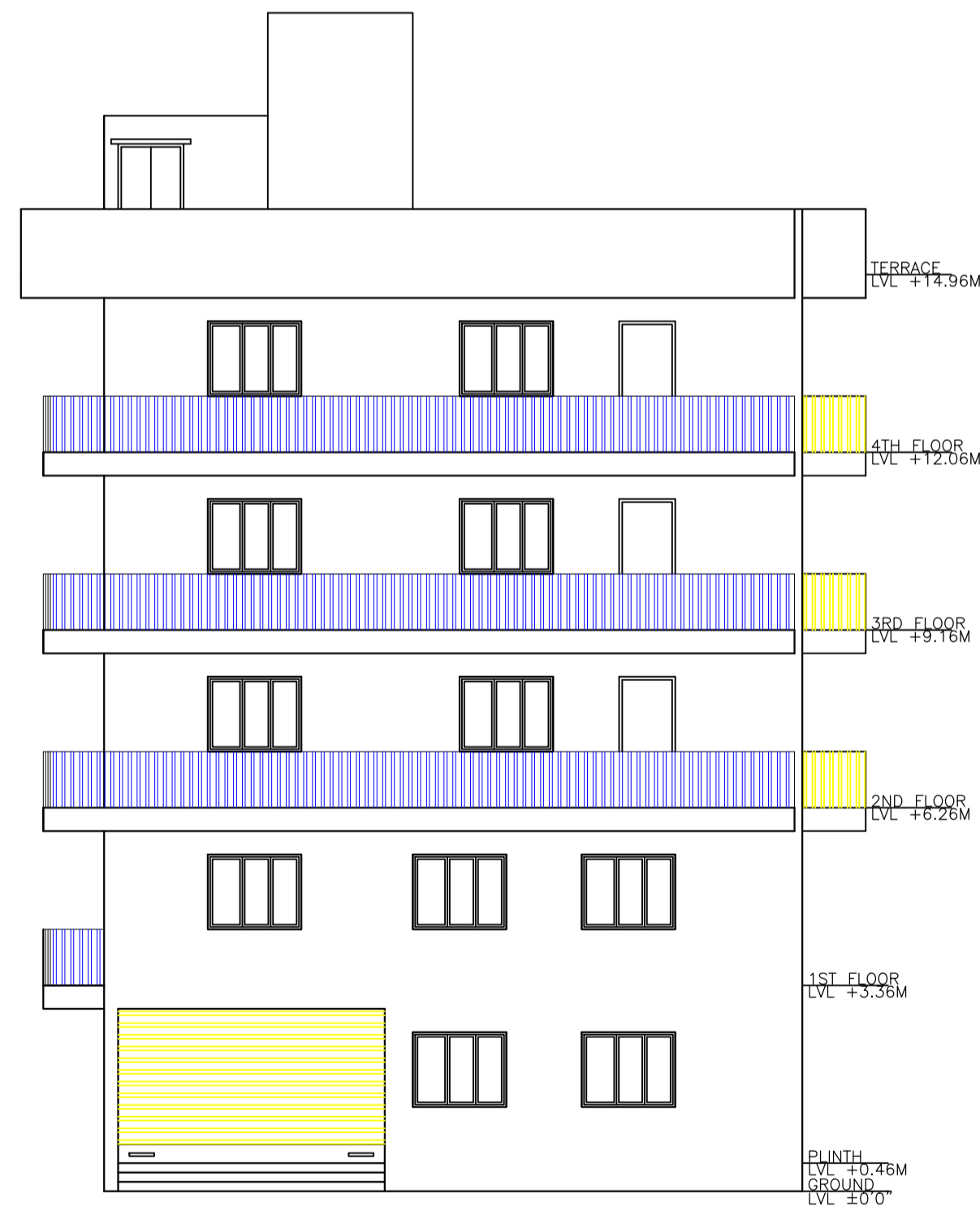
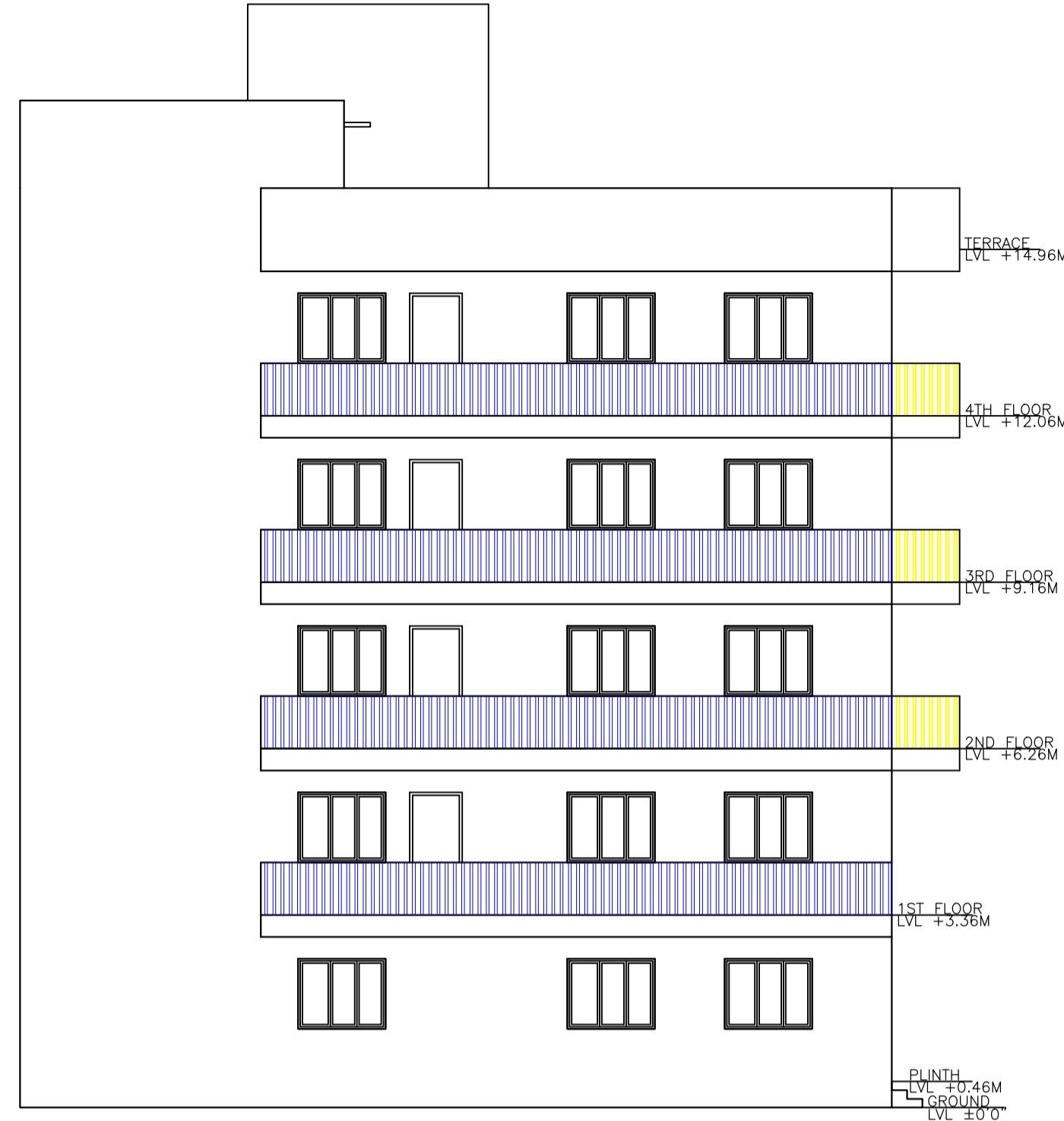
| Proposal Basic Information | |
|----------------------------|----------------------|
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| Owner Name | MRS. BELA RANI DAS |
| Khata No | 473 |
| Plot No | 424 & 425 |
| Village Name | BADA GMBHARIA |
| Use | Commercial |
| SubUse | Commercial Bldg |



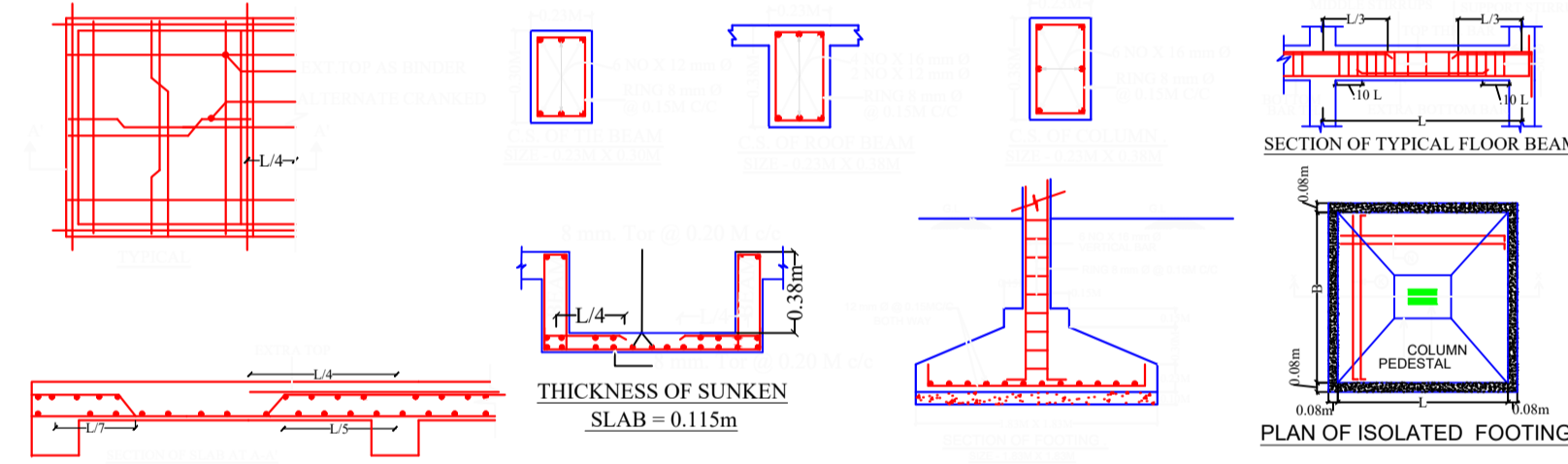
SECTION AT X-X



SECTION AT Y-Y

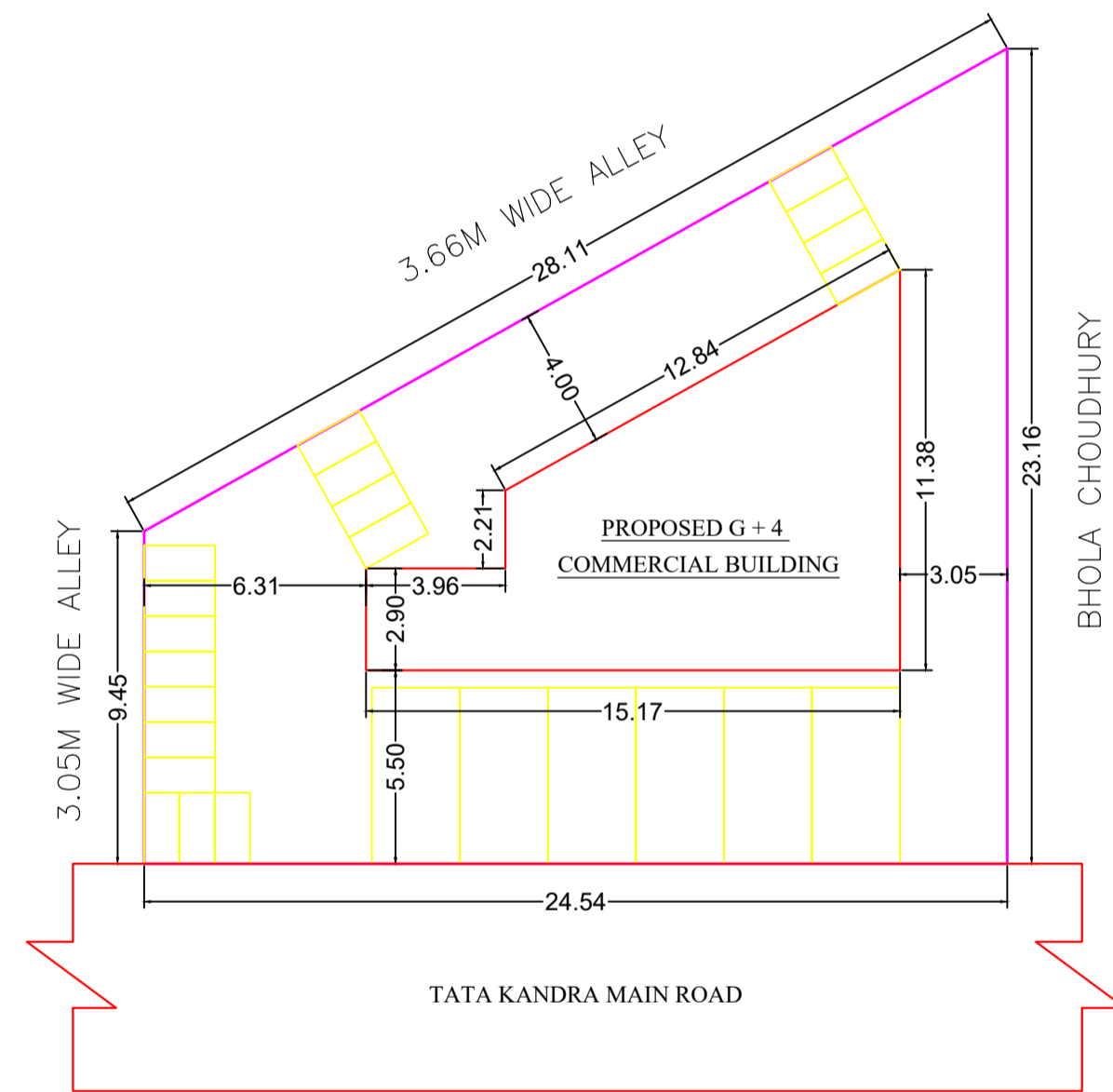
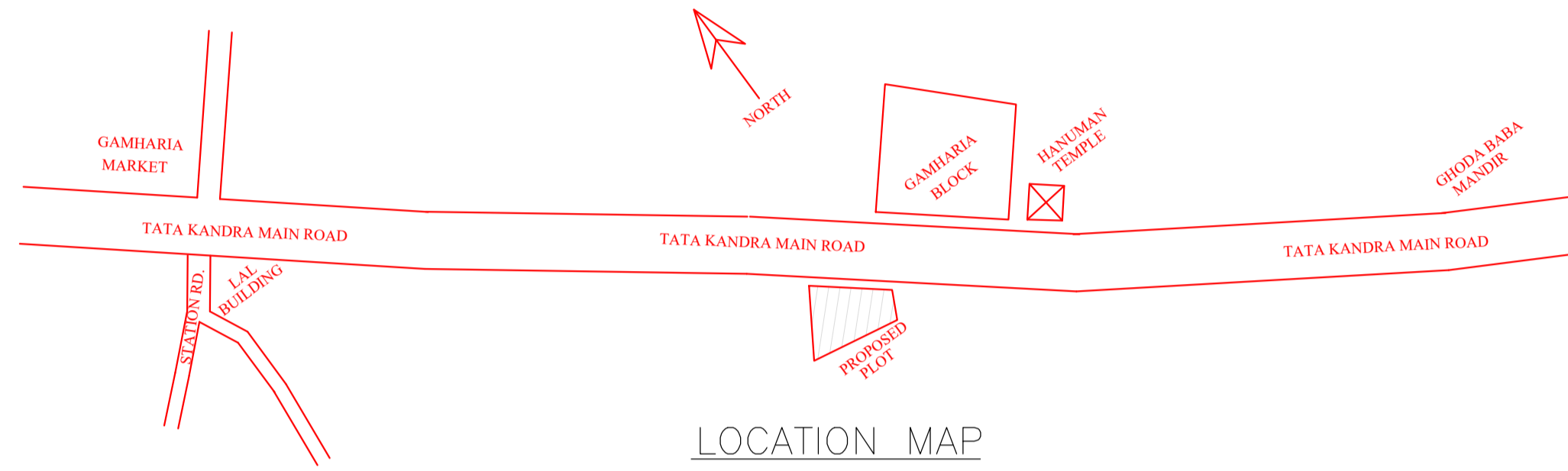
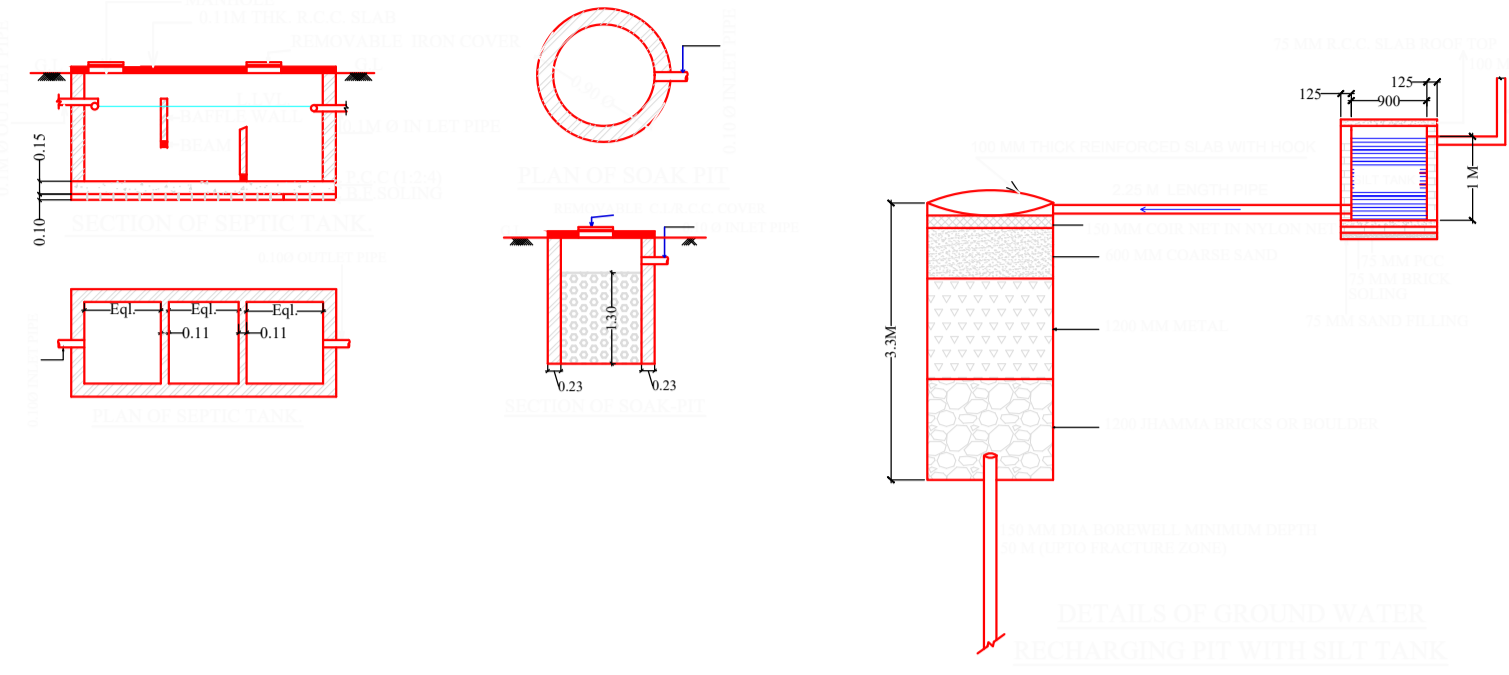


SIDE ELEVATION



| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJIB KUMAR SAHA AMC/ARC/0020/2017 | | | |

| Proposal Basic Information | |
|----------------------------|----------------------|
| Proposal File No. | AMC/BP/0036/W03/2018 |
| Owner Name | MRS. BELA RANI DAS |
| Khata No | 473 |
| Plot No | 424 & 425 |
| Village Name | BADA GMBHARIA |
| Use | Commercial |
| SubUse | Commercial Bldg |



| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJIB KUMAR SAHA AMC/ARC/0020/2017 | | | |