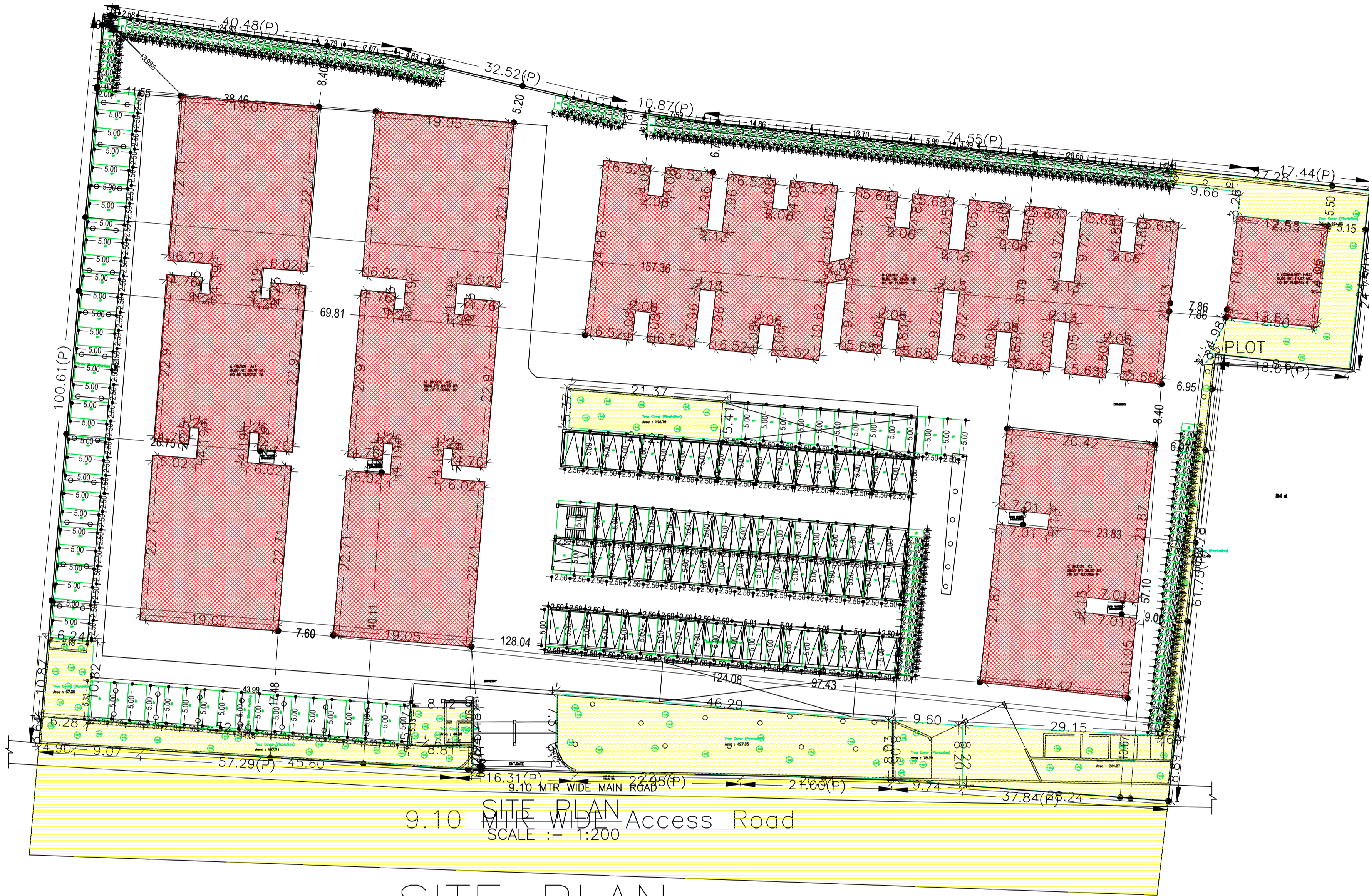


| | |
|----------------------------|--|
| DATE | |
| SHEET NO. | 1 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



SITE PLAN

Required Parking (Table 7a)

| Building Name | Type | SubUse | Area (Sq.mt.) | Units | | Car | | Visitors Car | | TwoWheeler | | | |
|--------------------|-------------|----------------------------|---------------|-------|--------|------------|-------|--------------|-------|------------|-------|-----|-----|
| | | | | Reqd. | Prop. | Reqd./Unit | Prop. | Reqd./Unit | Prop. | Reqd./Unit | Prop. | | |
| B (BLOCK B) | Residential | Residential Bldg/Apartment | >0 | 1 | 180.00 | 180 | - | - | - | - | - | - | |
| | | | >0 | 1 | 180.00 | - | - | - | - | 1 | 180 | - | |
| | | | >0 | 1 | 180.00 | - | - | 1 | 18 | - | - | - | |
| C (BLOCK C) | Residential | Residential Bldg/Apartment | >0 | 1 | 48.00 | 48 | - | - | - | - | - | - | |
| | | | >0 | 1 | 48.00 | - | - | - | - | - | 1 | 48 | |
| | | | >0 | 1 | 48.00 | - | - | 1 | 5 | - | - | - | |
| A (BLOCK A1) | Residential | Residential Bldg/Apartment | >0 | 1 | 108.00 | 108 | - | - | - | - | - | - | |
| | | | >0 | 1 | 108.00 | - | - | 1 | 11 | - | - | - | |
| | | | >0 | 1 | 108.00 | - | - | - | - | - | 1 | 108 | |
| A2 (BLOCK A2) | Residential | Residential Bldg/Apartment | >0 | 1 | 108.00 | 108 | - | - | - | - | - | - | |
| | | | >0 | 1 | 108.00 | - | - | - | - | - | 1 | 108 | |
| | | | >0 | 1 | 108.00 | - | - | 1 | 11 | - | - | - | |
| A (COMMUNITY HALL) | Residential | Residential Bldg/Apartment | >0 | 1 | 4.00 | 4 | - | - | - | - | - | - | |
| | | | >0 | 1 | 4.00 | - | - | - | - | - | 1 | 4 | |
| | | | >0 | 1 | 4.00 | - | - | 1 | 1 | - | - | - | |
| Total : | | | - | - | - | 448 | 579 | - | 46 | 55 | - | 448 | 453 |

Parking Check (Table 7b)

| Vehicle Type | No. | Reqd. | | Prop. | |
|------------------------|---------|---------|-----|---------|----------|
| | | Area | No. | Area | No. |
| Car | - | - | 447 | - | 5587.51 |
| Three Stack Car | - | - | 132 | - | 1650.03 |
| Total Car | 448 | 5600.00 | 579 | 7237.54 | |
| Visitor's Car Parking | - | - | 55 | - | 687.50 |
| Total Visitor Parking | 46 | 575.00 | 55 | 687.50 | |
| TwoWheeler | - | - | 453 | - | 906.00 |
| Three Stack TwoWheeler | - | - | 336 | - | 672.00 |
| Total TwoWheeler | 448 | 896.00 | 789 | 1578.00 | |
| Other Parking | - | - | - | - | 7996.02 |
| Total | 7071.00 | | | | 19764.56 |

Buildingwise Floor FAR Details

| Floor Name | Building Name | | | | | | | | | | Total | |
|----------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | B (BLOCK B) | | C (BLOCK C) | | A (BLOCK A1) | | A2 (BLOCK A2) | | A (COMMUNITY HALL) | | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | | |
| Lower Basement Floor | 0.00 | 0.00 | 0.00 | 0.00 | 2295.34 | 16.61 | 0.00 | 0.00 | 0.00 | 0.00 | 2295.34 | 16.61 |
| Basement Floor | 0.00 | 0.00 | 0.00 | 0.00 | 6582.42 | 73.85 | 0.00 | 0.00 | 0.00 | 0.00 | 6582.42 | 73.85 |
| Ground Floor | 1583.40 | 41.99 | 685.89 | 26.70 | 1318.89 | 63.17 | 1318.89 | 63.17 | 176.08 | 19.46 | 5083.15 | 214.49 |
| First Floor | 1583.40 | 1374.45 | 727.31 | 646.17 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 176.08 | 171.46 | 5260.87 | 4661.48 |
| Second Floor | 1583.40 | 1374.45 | 727.31 | 646.17 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 176.08 | 171.46 | 5260.87 | 4661.48 |
| Third Floor | 1583.40 | 1374.45 | 727.31 | 646.17 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 176.08 | 171.46 | 5260.87 | 4661.48 |
| Fourth Floor | 1583.40 | 1374.45 | 727.31 | 646.17 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 176.08 | 171.46 | 5260.87 | 4661.48 |
| Fifth Floor | 1583.40 | 1374.45 | 771.16 | 690.02 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 0.00 | 0.00 | 5128.64 | 4533.87 |
| Sixth Floor | 1583.40 | 1374.45 | 771.16 | 690.02 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 0.00 | 0.00 | 5128.64 | 4533.87 |
| Seventh Floor | 1583.40 | 1374.45 | 771.16 | 690.02 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 0.00 | 0.00 | 5128.64 | 4533.87 |
| Eighth Floor | 1583.40 | 1374.45 | 729.54 | 648.40 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 0.00 | 0.00 | 5087.02 | 4492.25 |
| Ninth Floor | 1583.40 | 1374.45 | 0.00 | 0.00 | 1387.04 | 1234.70 | 1387.04 | 1234.70 | 0.00 | 0.00 | 4357.48 | 3843.85 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 15834.00 | 12412.04 | 6638.15 | 5329.84 | 22680.01 | 11265.93 | 13802.25 | 11175.47 | 880.40 | 705.30 | 59834.81 | 40888.58 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|--------------------|--------------|----------------------------|--------------------|
| B (BLOCK B) | Residential | Residential Bldg/Apartment | Multistoried |
| C (BLOCK C) | Residential | Residential Bldg/Apartment | Multistoried |
| A (BLOCK A1) | Residential | Residential Bldg/Apartment | Multistoried |
| A2 (BLOCK A2) | Residential | Residential Bldg/Apartment | Multistoried |
| A (COMMUNITY HALL) | Residential | Residential Bldg/Apartment | Multistoried |

COLOR INDEX

| | |
|-----------------------------|-------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Red |
| PROPOSED CONSTRUCTION | Green |
| COMMON PLOT | Blue |
| ROAD WIDENING AREA | Yellow |
| EXISTING (To be retained) | Light Blue |
| EXISTING (To be demolished) | Light Green |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt. | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------|------------------|------------------------------|--|------------------------------|-----------------------------|--------|---------------|----------|----------------------------|--------------------------|-------------------------|---|------------|
| | | | | | StairCase | Lift | Accessory Use | Parking | | | | | |
| B (BLOCK B) | 1 | 15834.00 | 0.00 | 15834.00 | 151.40 | 270.09 | 1474.20 | 1526.27 | 12370.05 | 11.98 | 12412.04 | 12412.04 | 180 |
| C (BLOCK C) | 1 | 6728.31 | 90.16 | 6638.15 | 124.56 | 102.88 | 435.52 | 645.35 | 5303.14 | 13.84 | 5329.84 | 5329.84 | 48 |
| A (BLOCK A1) | 1 | 22899.88 | 219.87 | 22680.01 | 89.32 | 289.61 | 1064.52 | 9667.49 | 11112.30 | 128.51 | 11265.93 | 11265.93 | 108 |
| A2 (BLOCK A2) | 1 | 14022.12 | 219.87 | 13802.25 | 89.32 | 226.08 | 1064.52 | 1246.86 | 11112.30 | 38.05 | 11175.47 | 11175.47 | 108 |
| A (COMMUNITY HALL) | 1 | 880.40 | 0.00 | 880.40 | 0.00 | 18.48 | 7.72 | 148.90 | 685.84 | 15.03 | 705.30 | 705.30 | 04 |
| Grand Total | 5 | 60364.71 | 529.90 | 59834.81 | 454.60 | 907.14 | 4046.48 | 13234.87 | 40583.63 | 207.41 | 40888.58 | 40888.58 | 448 |

LTP NAME AND SIGNATURE

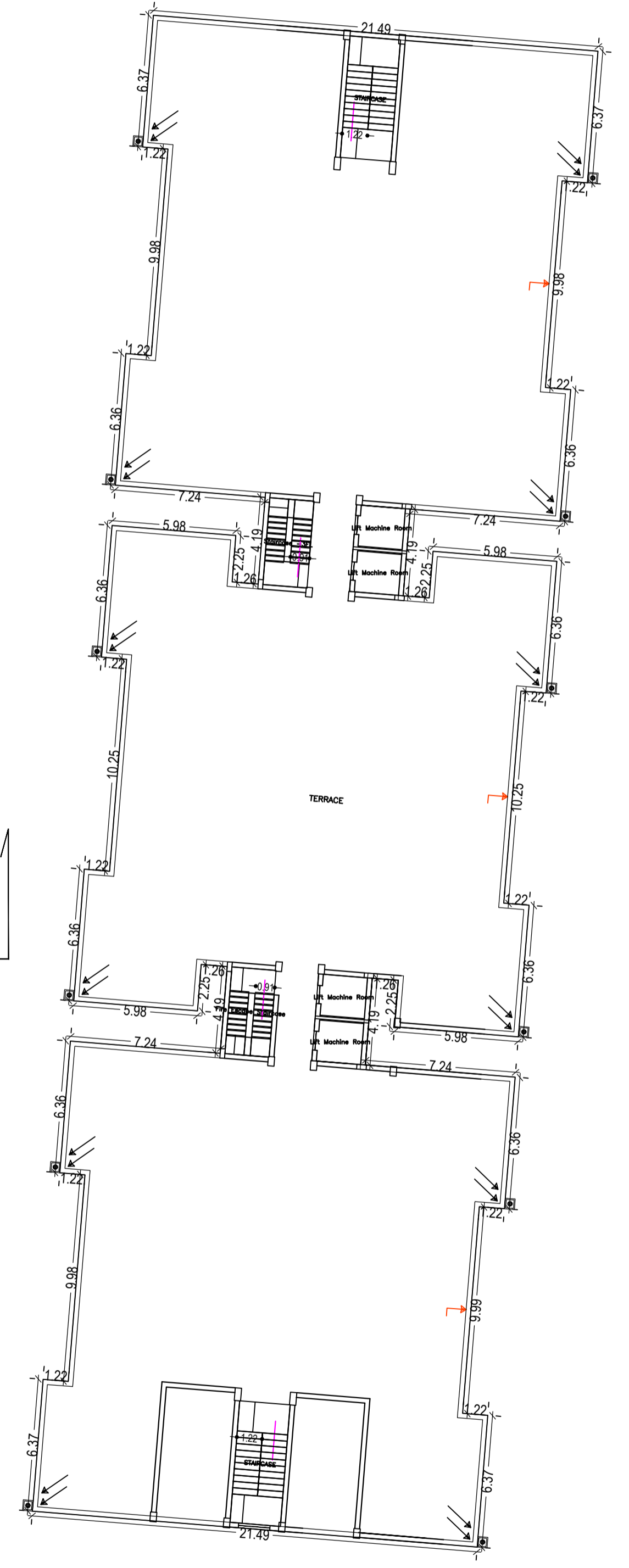
Anoop Kumar
AMC/ENG/0024/2016

STRUCTURAL ENG'S NAME AND SIGNATURE

BUILDER NAME AND SIGNATURE

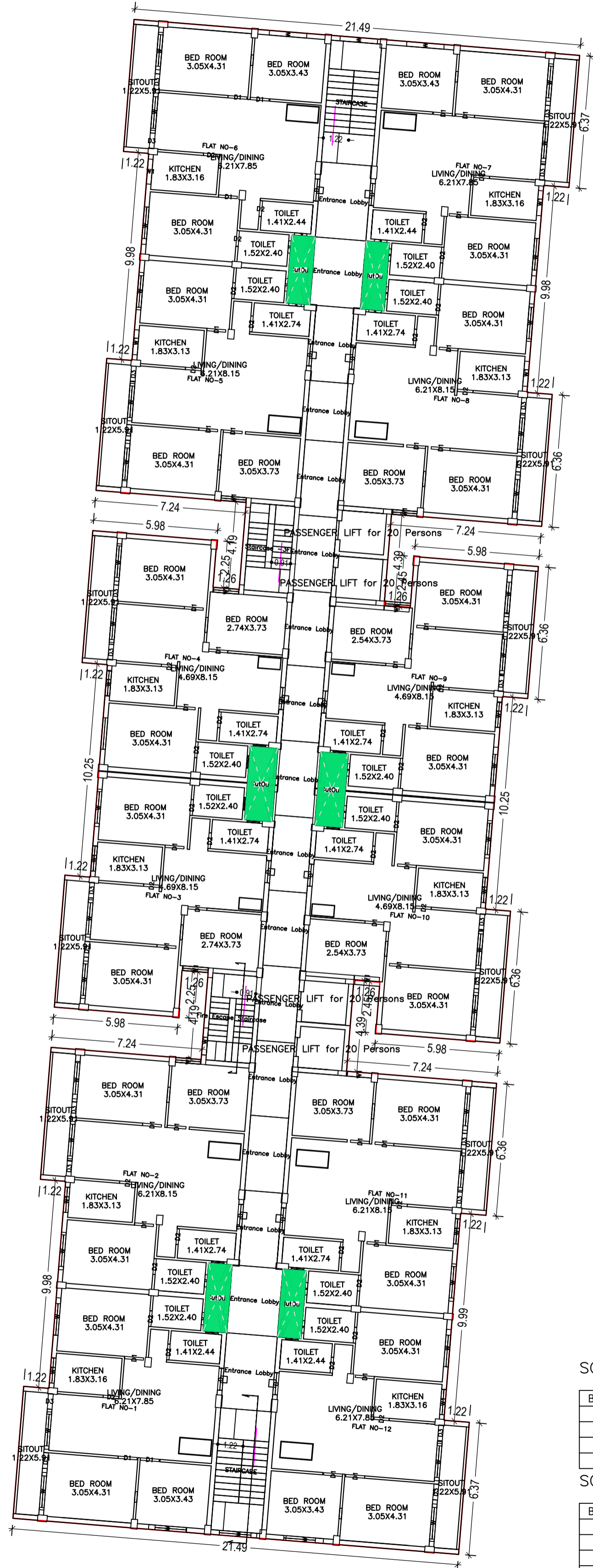
DIGITAL SIGNATURE

| | |
|----------------------------|--|
| DATE | |
| SHEET NO. | 2 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W/10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO-- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |

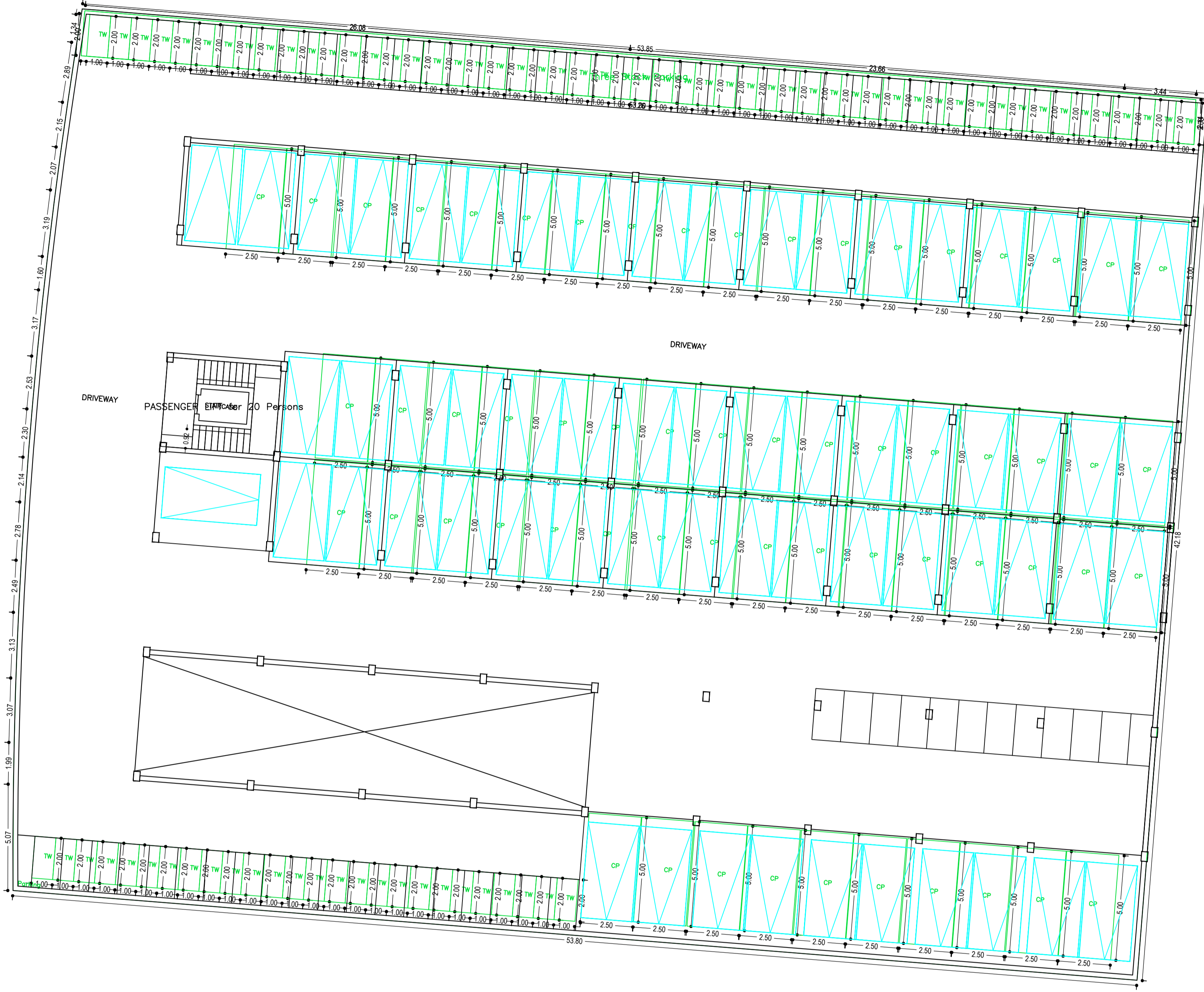


| | | | |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 3 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



TYPICAL - 1, 2, 3, 4, 5, 6, 7, 8 & 9 FLOOR PLAN
(Proposed)
(SCALE 1:100)



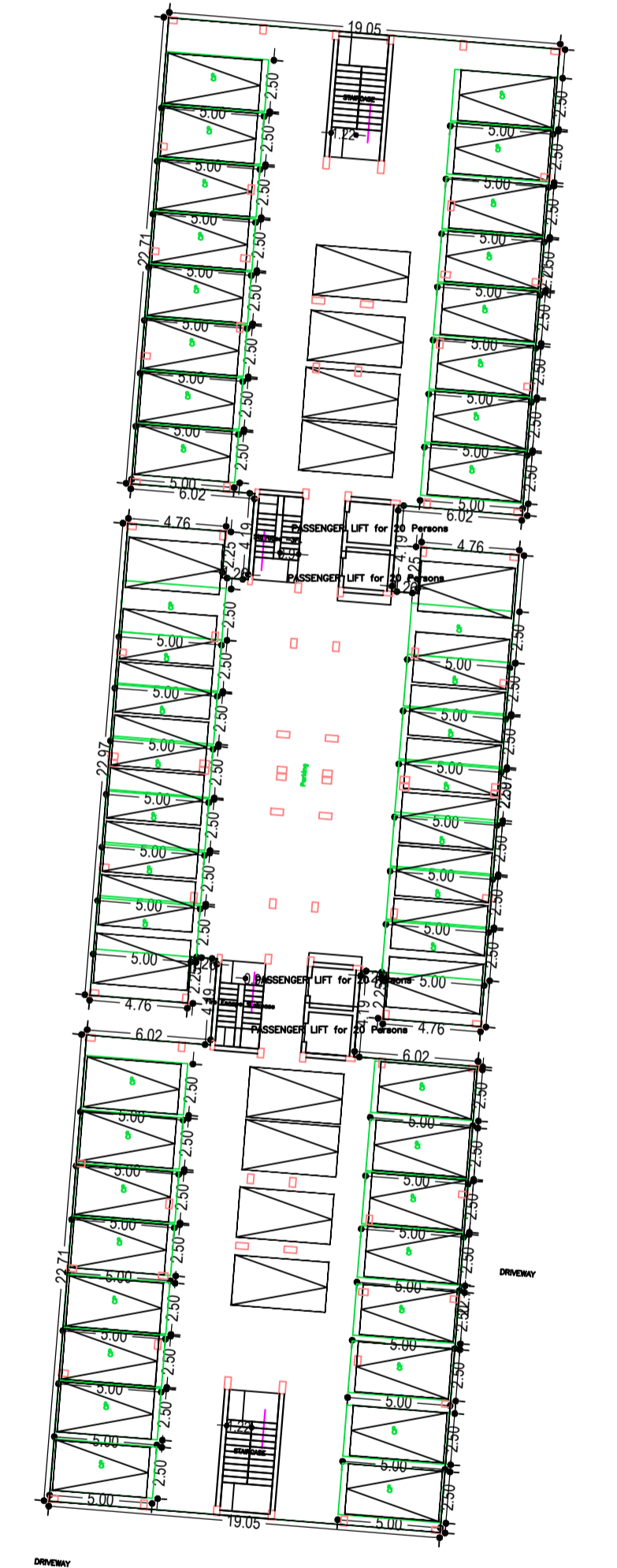
LOWER BASEMENT FLOOR PLAN
(SCALE 1:100)

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BLOCK A1) | D2 | 0.75 | 2.13 | 324 |
| A (BLOCK A1) | D3 | 0.75 | 2.13 | 216 |
| A (BLOCK A1) | D1 | 0.91 | 2.13 | 324 |
| A (BLOCK A1) | D | 1.05 | 2.13 | 108 |

SCHEDULE OF WINDOW/VENTILATION:

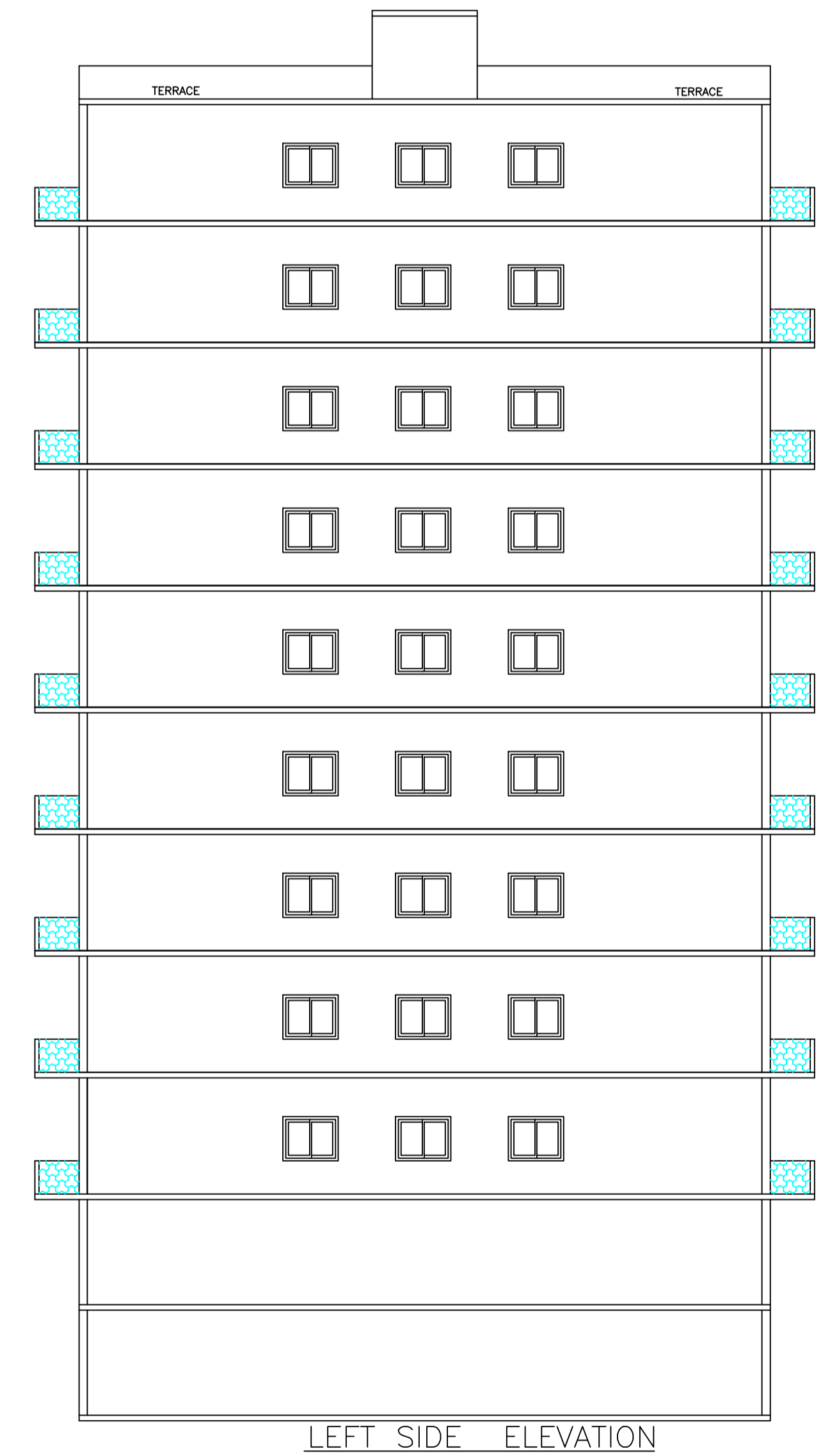
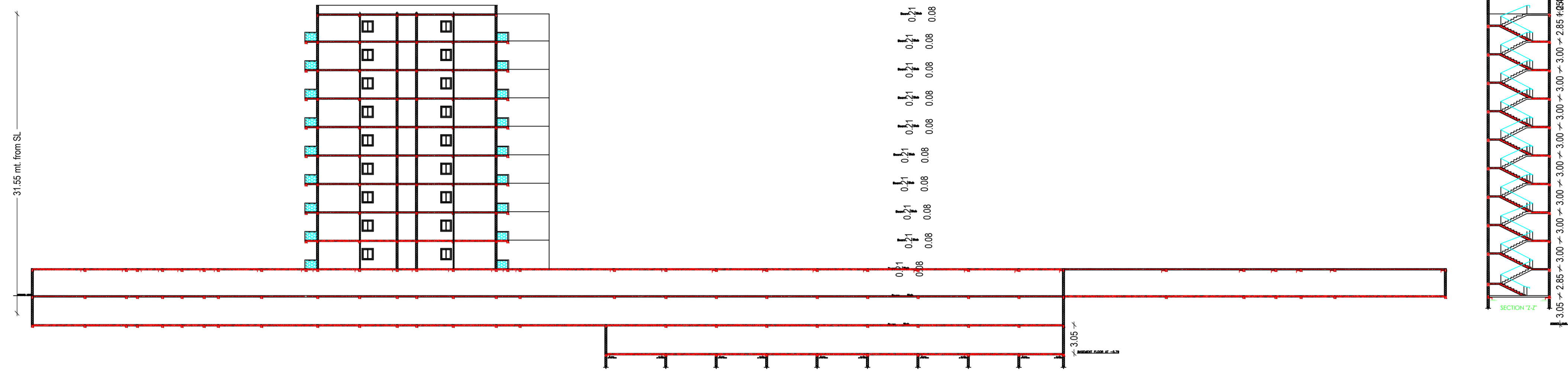
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BLOCK A1) | v | 0.60 | 2.70 | 216 |
| A (BLOCK A1) | W1 | 1.20 | 2.70 | 180 |
| A (BLOCK A1) | W1 | 1.30 | 2.70 | 09 |
| A (BLOCK A1) | W | 1.80 | 2.70 | 369 |



GROUND FLOOR PLAN
(SCALE 1:100)

| | | | |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| Anoop Kumar AMC/ENG/0024/2016 | | | |

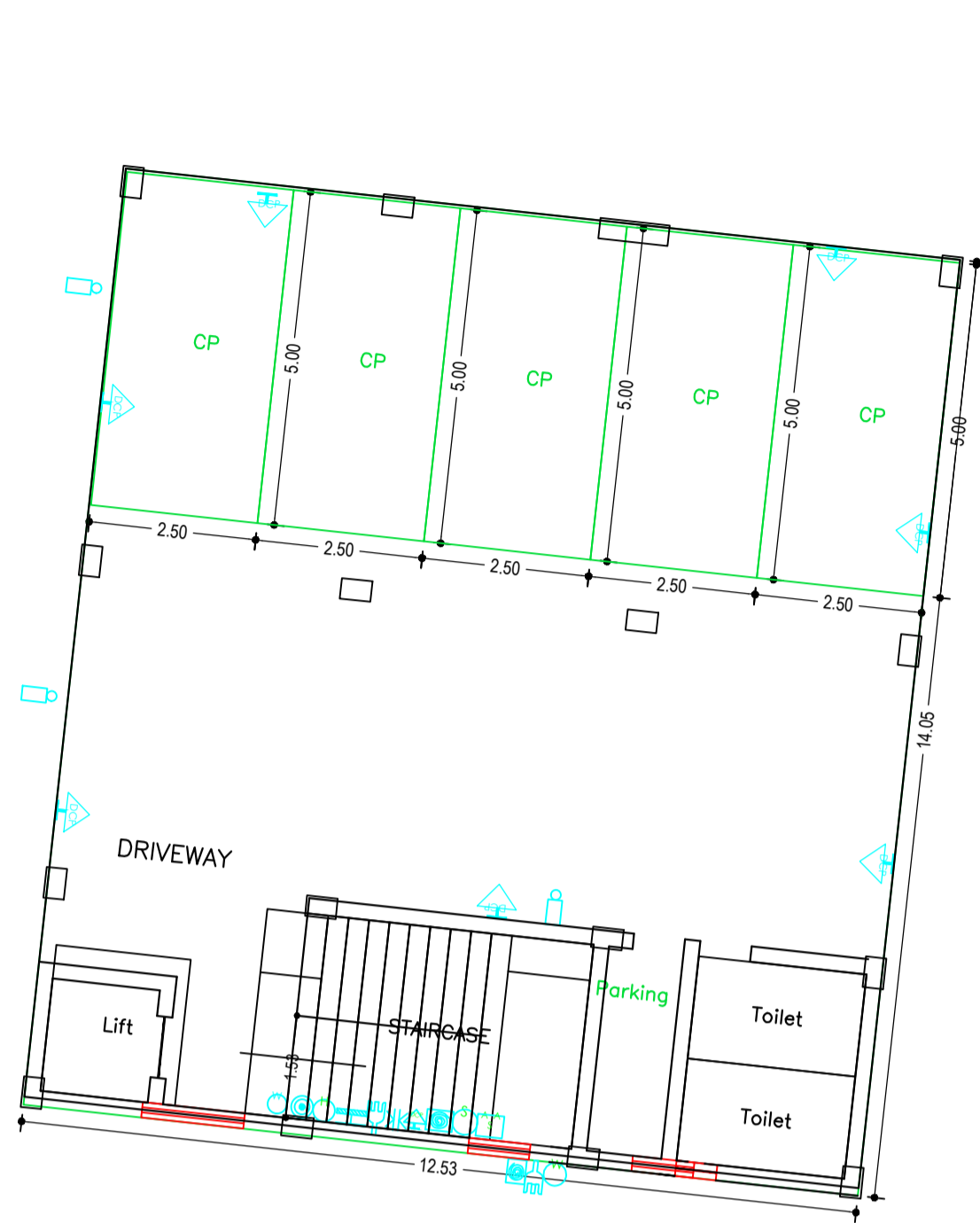
| | |
|----------------------------|--|
| DATE | |
| SHEET NO. | 4 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291 , 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



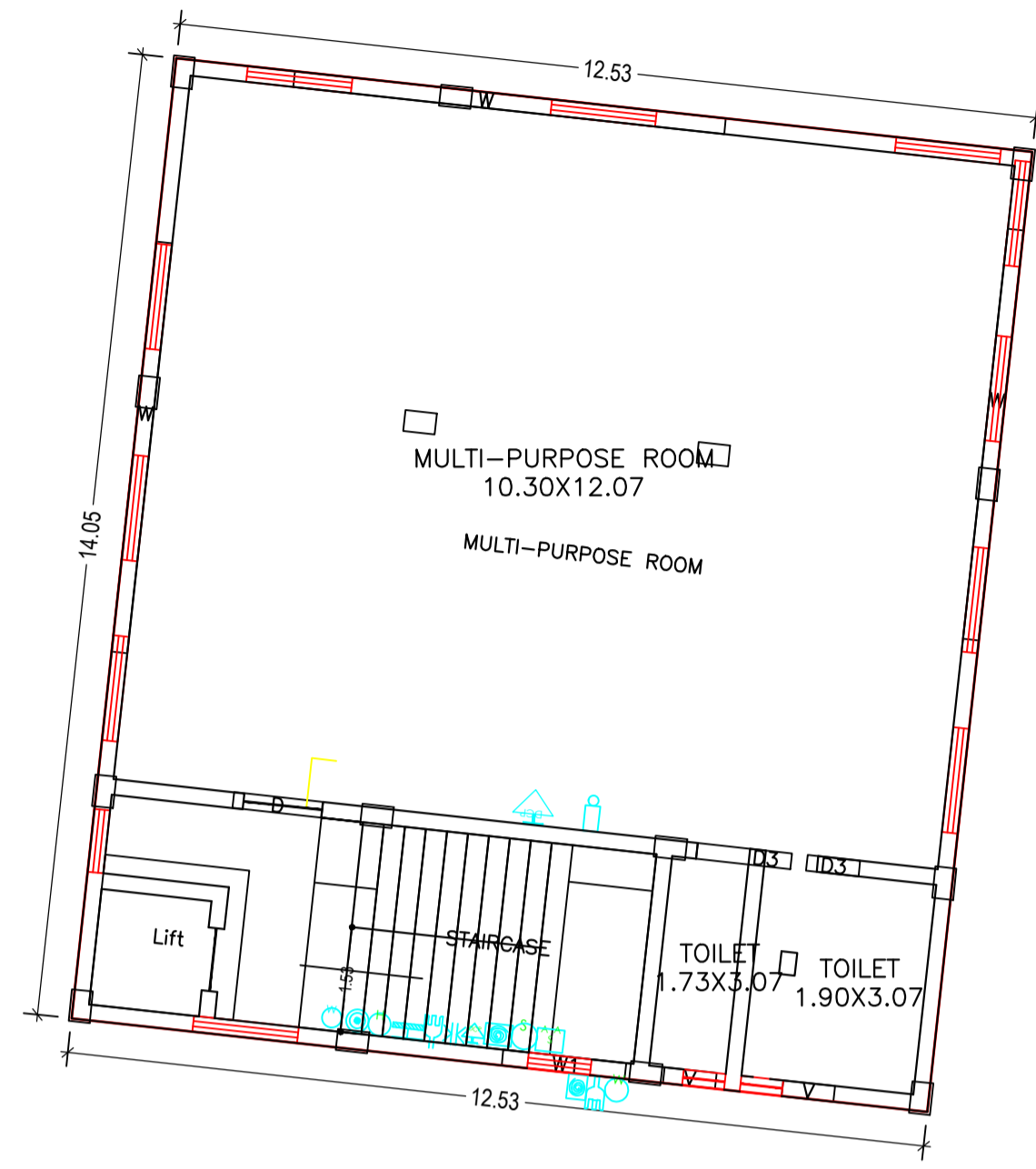
FRONT ELEVATION
SCALE: 1:100

| PREPARED BY NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

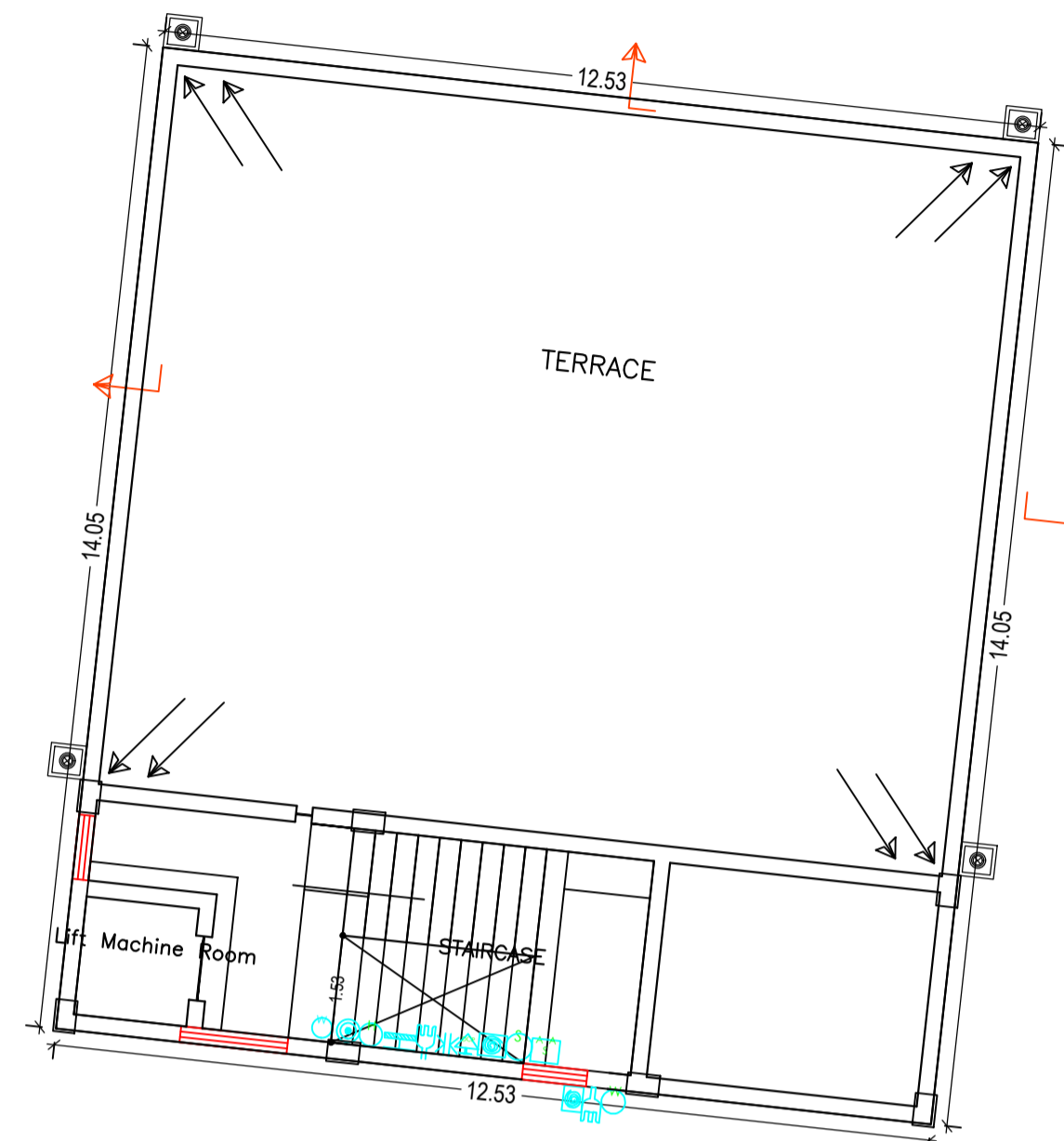
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|----------------------------|---|
| DATE | |
| SHEET NO. | 5 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



GROUND FLOOR PLAN (SCALE 1:100)



TYPICAL - 1, 2, 3 & 4 FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)

Building :A (COMMUNITY HALL)

| Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | Proposed FAR Area (Sq.mt.) | Add Area in FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------------------|------------------------------|-----------------------------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
| | | Lift | Accessory Use | Parking | | | | | |
| Ground Floor | 176.08 | 0.00 | 7.72 | 148.90 | 0.00 | 15.03 | 19.46 | 19.46 | 00 |
| First Floor | 176.08 | 4.62 | 0.00 | 0.00 | 171.46 | 0.00 | 171.46 | 171.46 | 01 |
| Second Floor | 176.08 | 4.62 | 0.00 | 0.00 | 171.46 | 0.00 | 171.46 | 171.46 | 01 |
| Third Floor | 176.08 | 4.62 | 0.00 | 0.00 | 171.46 | 0.00 | 171.46 | 171.46 | 01 |
| Fourth Floor | 176.08 | 4.62 | 0.00 | 0.00 | 171.46 | 0.00 | 171.46 | 171.46 | 01 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 880.40 | 18.48 | 7.72 | 148.90 | 685.84 | 15.03 | 705.30 | 705.30 | 04 |
| Total Number of Same Buildings : | 1 | | | | | | | | |
| Total : | 880.40 | 18.48 | 7.72 | 148.90 | 685.84 | 15.03 | 705.30 | 705.30 | 04 |

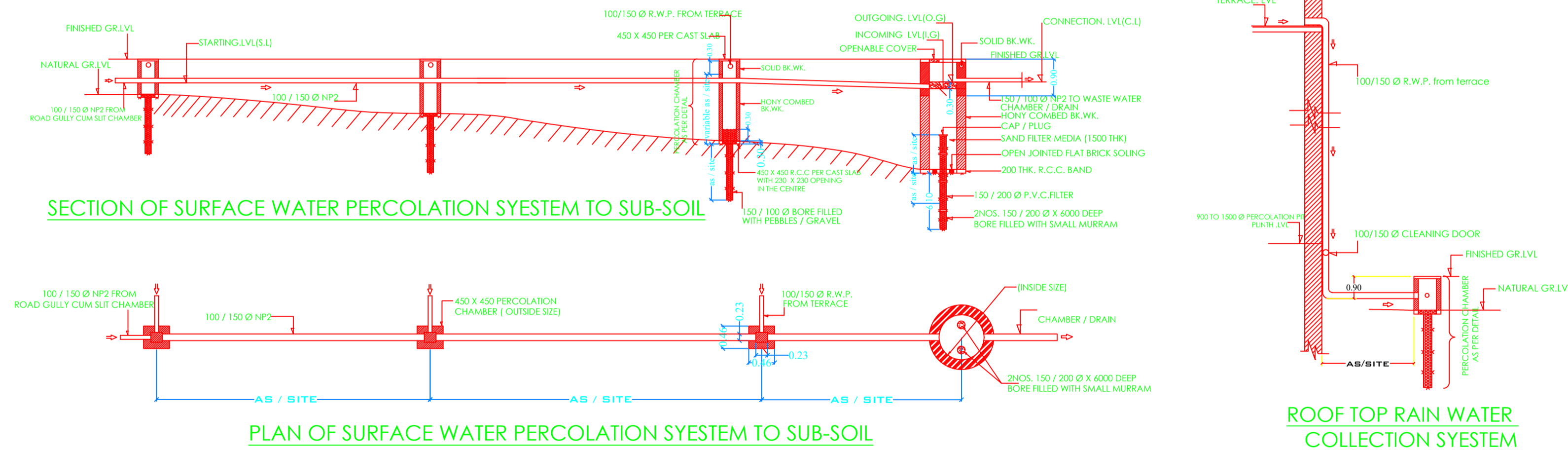
UnitBUA Table for Building :A (BLOCK A1)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---|------------|--------------|--------------|-------------|--------------|-----------------|
| TYPICAL - 1, 2, 3, 4, 5, 6, 7, 8 & 9 FLOOR PLAN | FLAT NO-1 | MIG UNIT | 93.31 | 93.26 | 8 | 108 |
| | FLAT NO-10 | MIG UNIT | 86.72 | 86.64 | 8 | |
| | FLAT NO-11 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-12 | MIG UNIT | 93.31 | 93.25 | 8 | |
| | FLAT NO-2 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-3 | MIG UNIT | 87.49 | 87.41 | 8 | |
| | FLAT NO-4 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-5 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-6 | MIG UNIT | 93.31 | 93.26 | 8 | |
| FLAT NO-7 | MIG UNIT | 93.31 | 93.25 | 8 | | |
| FLAT NO-8 | MIG UNIT | 96.14 | 96.06 | 8 | | |
| FLAT NO-9 | MIG UNIT | 86.72 | 86.64 | 8 | | |
| Total: | - | - | 9956.06 | 9948.01 | 864 | 108 |

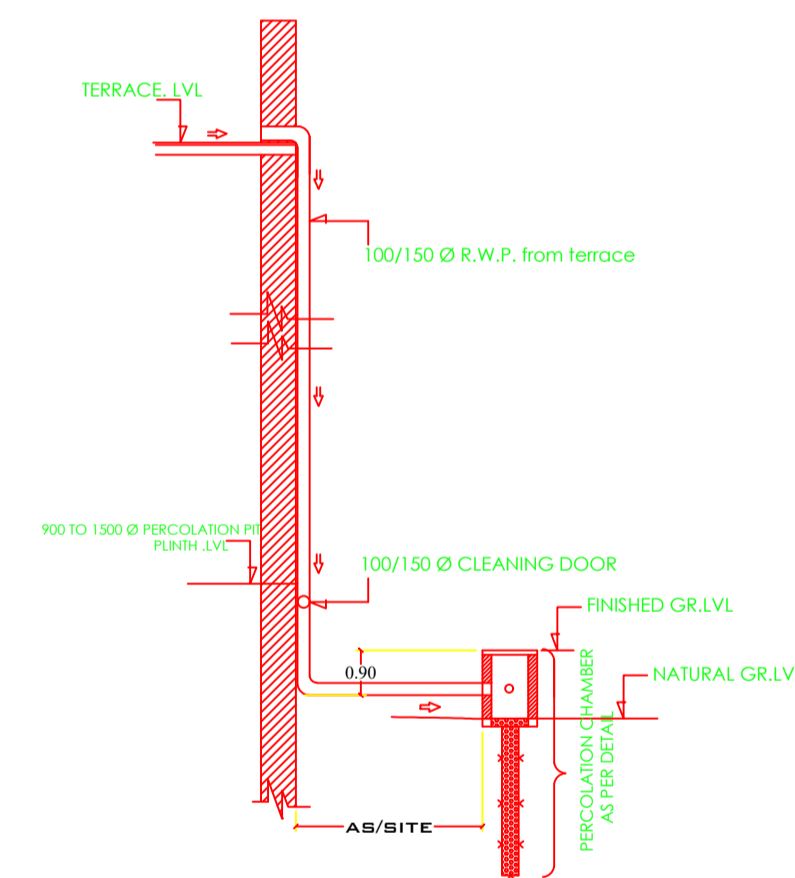
Building :A (BLOCK A1)

| Floor Name | Gross Builtup Area | Deductions From Gross BU/A (Area in Sq.mt.) | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | | Proposed FAR Area (Sq.mt.) | Add Area in FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------------------|--------------------|---|------------------------------|-----------------------------|--------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
| | | | | StairCase | Lift | Accessory Use | Parking | | | | | |
| Lower Basement Floor | 2295.34 | 0.00 | 2295.34 | 0.00 | 6.64 | 0.00 | 2261.58 | 0.00 | 16.61 | 16.61 | 16.61 | 00 |
| Basement Floor | 6582.42 | 0.00 | 6582.42 | 0.00 | 56.89 | 0.00 | 6159.05 | 0.00 | 73.85 | 73.85 | 73.85 | 00 |
| Ground Floor | 1318.89 | 0.00 | 1318.89 | 8.86 | 0.00 | 0.00 | 1246.86 | 0.00 | 38.05 | 63.17 | 63.17 | 00 |
| First Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Second Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Third Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Fourth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Fifth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Sixth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Seventh Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Eighth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Ninth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 22899.88 | 219.87 | 22680.01 | 89.32 | 289.61 | 1064.52 | 9667.49 | 11112.30 | 128.51 | 11265.93 | 11265.93 | 108 |
| Total Number of Same Buildings : | 1 | | | | | | | | | | | |
| Total : | 22899.88 | 219.87 | 22680.01 | 89.32 | 289.61 | 1064.52 | 9667.49 | 11112.30 | 128.51 | 11265.93 | 11265.93 | 108 |

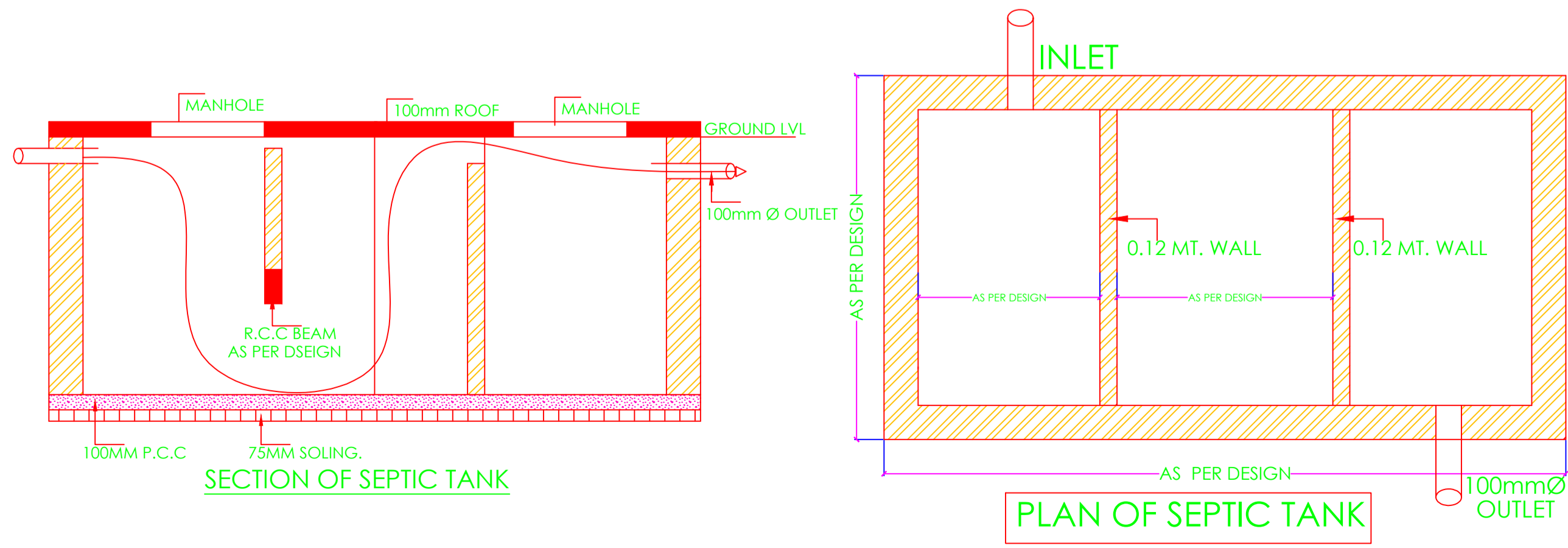
| | | | |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| Anoop Kumar AMC/ENG/0024/2016 | | | |



SECTION OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



ROOF TOP RAIN WATER COLLECTION SYSTEM



SECTION OF SEPTIC TANK

PLAN OF SEPTIC TANK

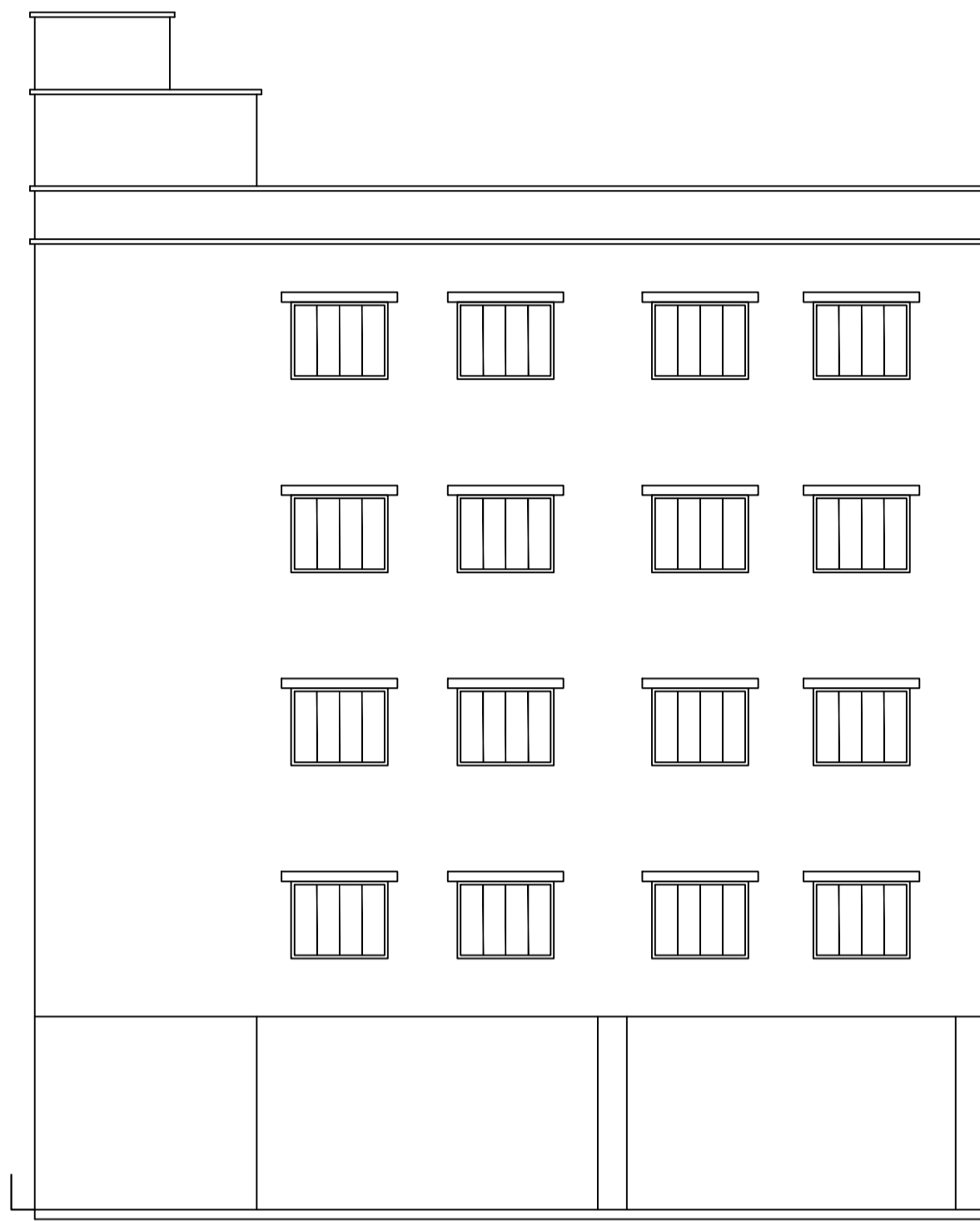
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 6 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



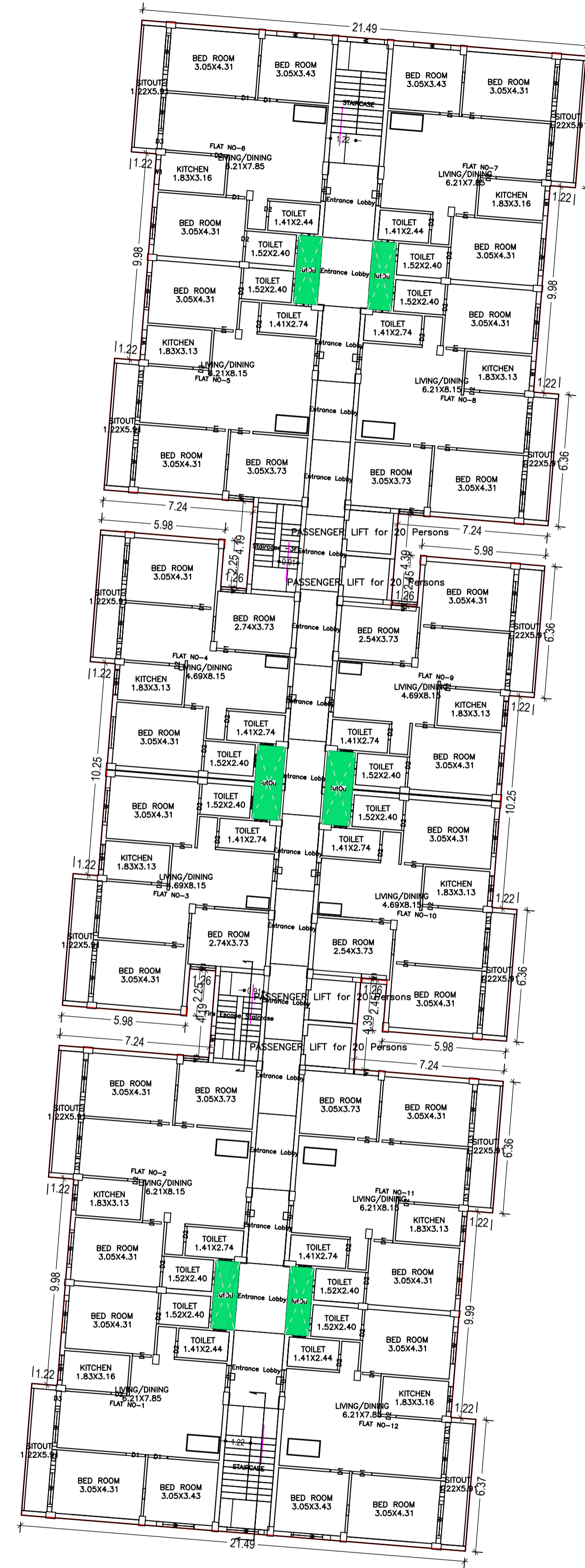
FRONT ELEVATION
SCALE:1:100

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

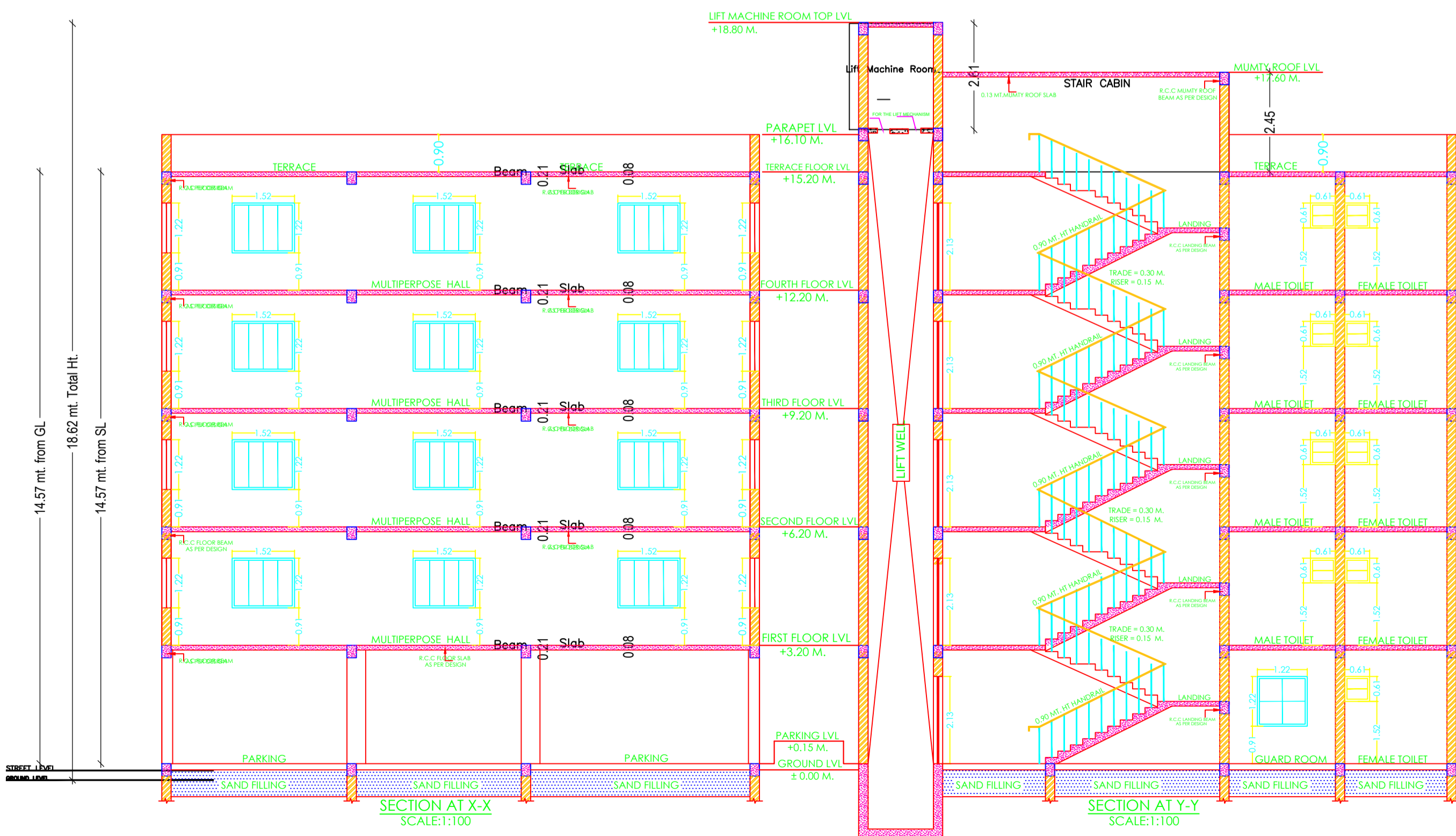
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 7 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



SIDE ELEVATION
SCALE:1:100



TYPICAL - 1, 2, 3, 4, 5, 6, 7, 8 & 9 FLOOR PLAN
(Proposed)
(SCALE: 1:100)



SECTION AT X-X
SCALE:1:100

SECTION AT Y-Y
SCALE:1:100

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|--------------------|------|--------|--------|-----|
| A (COMMUNITY HALL) | D3 | 0.77 | 2.10 | 04 |
| A (COMMUNITY HALL) | D | 1.30 | 2.10 | 04 |
| A (COMMUNITY HALL) | D3 | 1.38 | 2.10 | 04 |

SCHEDULE OF WINDOW/VENTILATION:

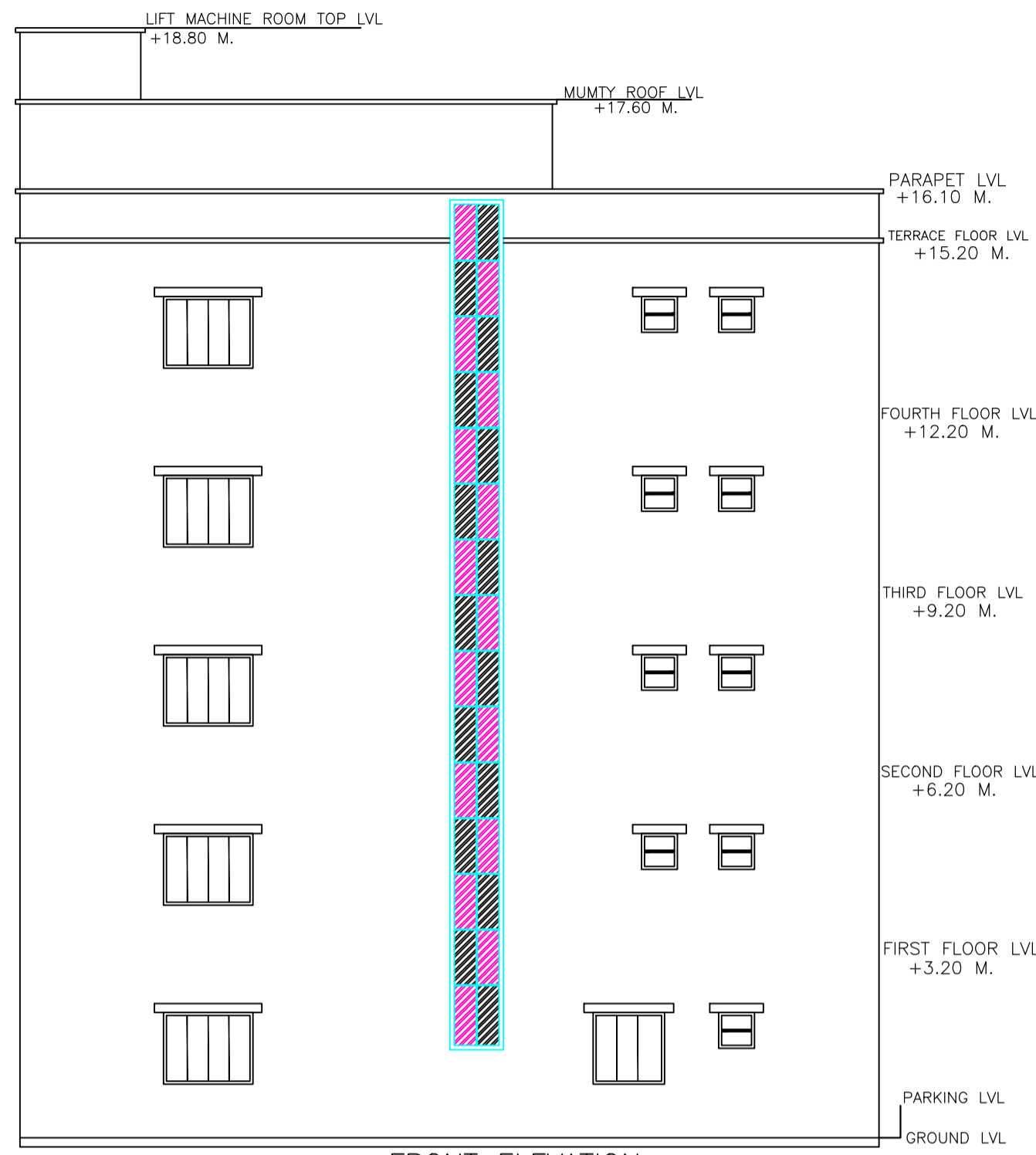
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|--------------------|------|--------|--------|-----|
| A (COMMUNITY HALL) | V | 0.76 | 0.76 | 08 |
| A (COMMUNITY HALL) | W1 | 1.80 | 2.50 | 04 |
| A (COMMUNITY HALL) | W | 6.00 | 2.50 | 08 |
| A (COMMUNITY HALL) | W | 6.31 | 2.50 | 04 |

UnitBUA Table for Building :A (COMMUNITY HALL)

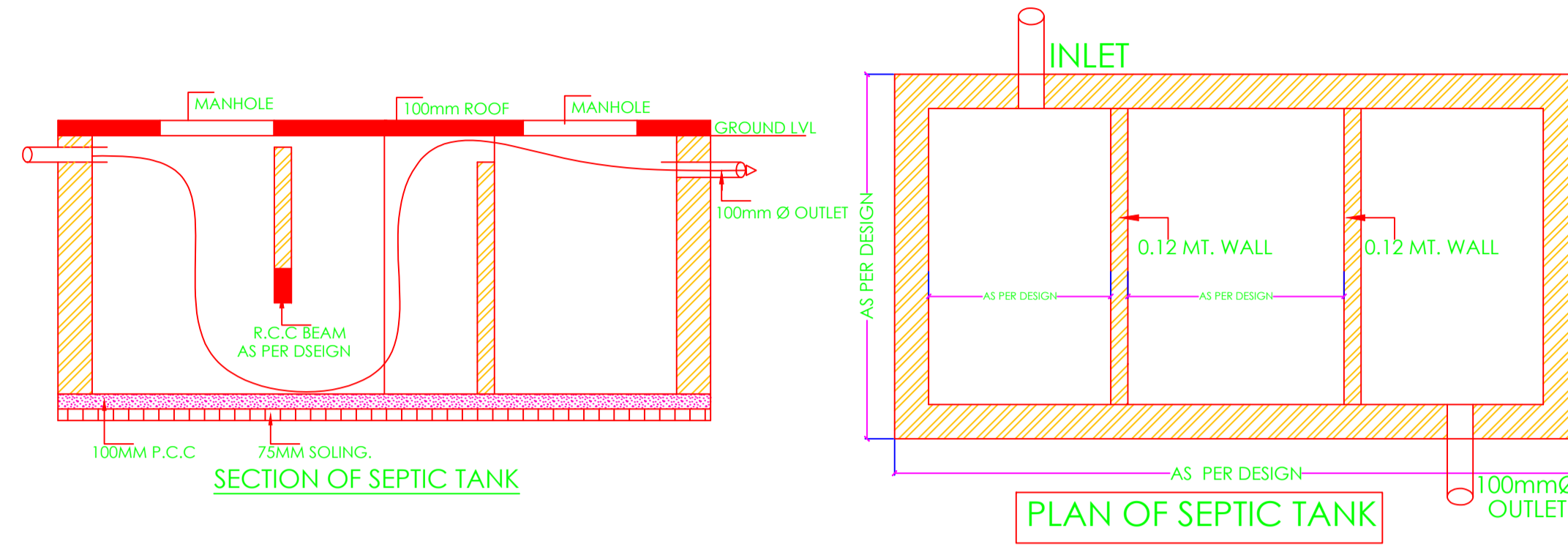
| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------------------|--------------------|--------------|--------------|-------------|--------------|-----------------|
| TYPICAL - 1, 2, 3 & 4 FLOOR PLAN | MULTI-PURPOSE ROOM | MIG UNIT | 137.02 | 136.94 | 3 | 4 |
| Total: | - | - | 548.07 | 547.77 | 12 | 4 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 8 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |

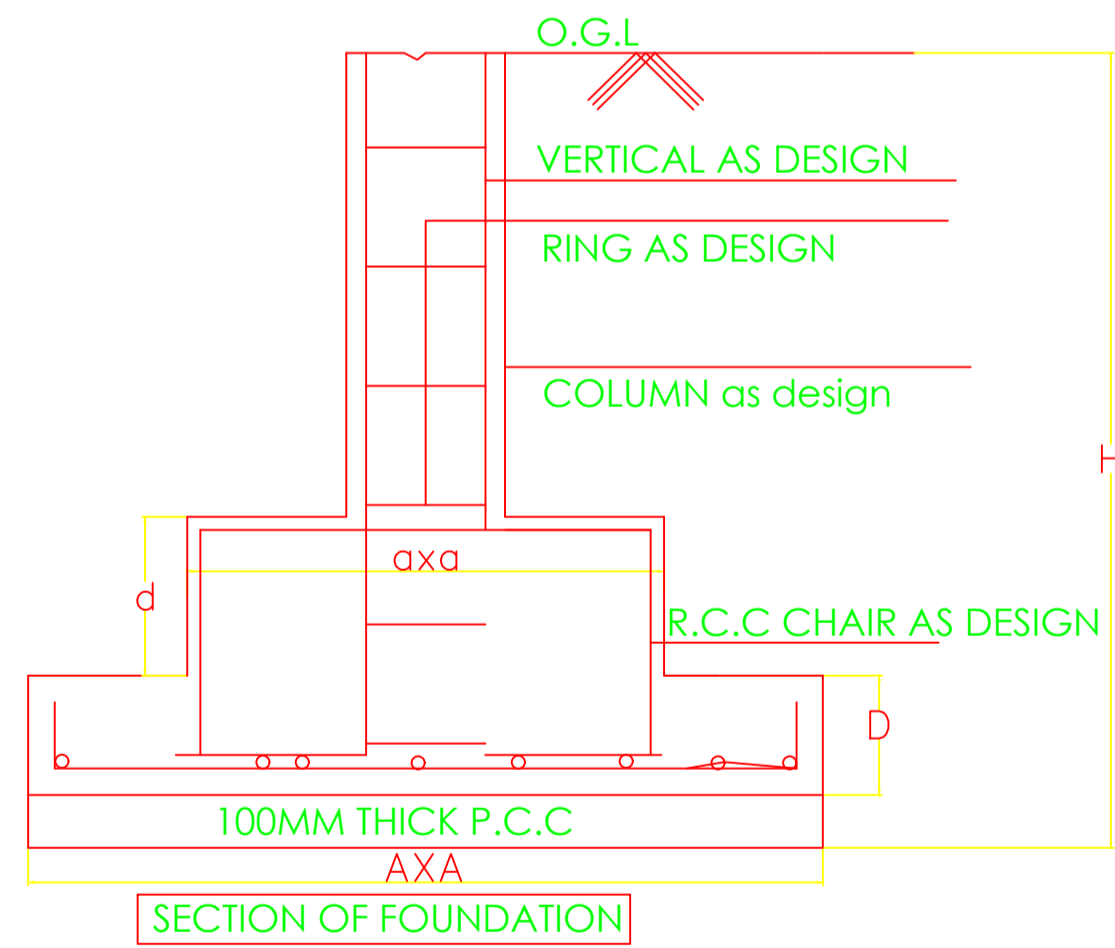


FRONT ELEVATION
SCALE:1:100

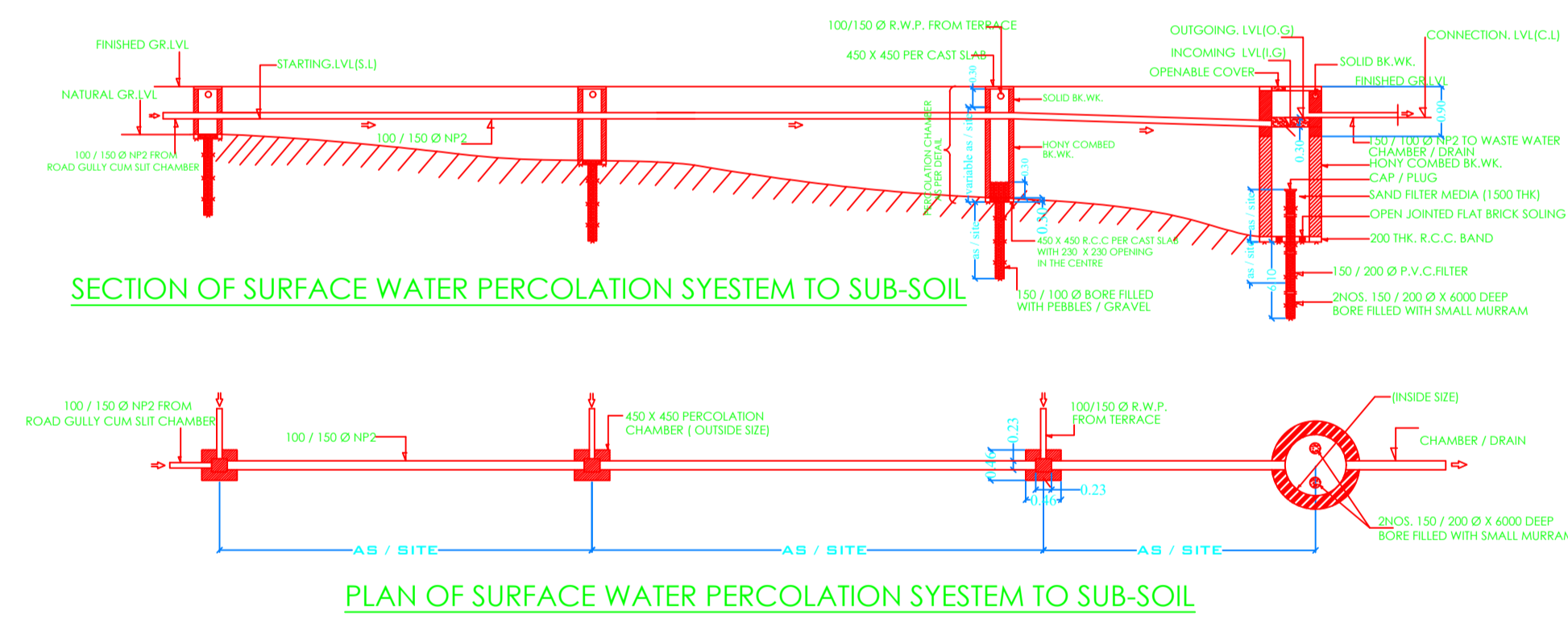


SECTION OF SEPTIC TANK

PLAN OF SEPTIC TANK

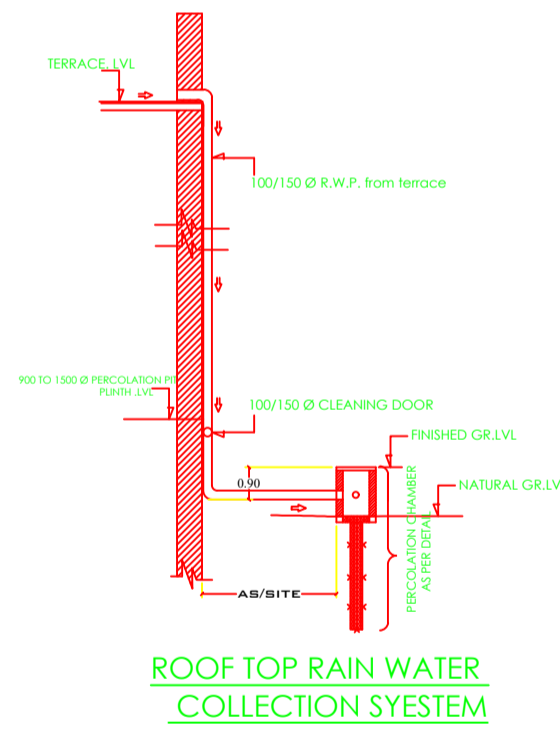


SECTION OF FOUNDATION

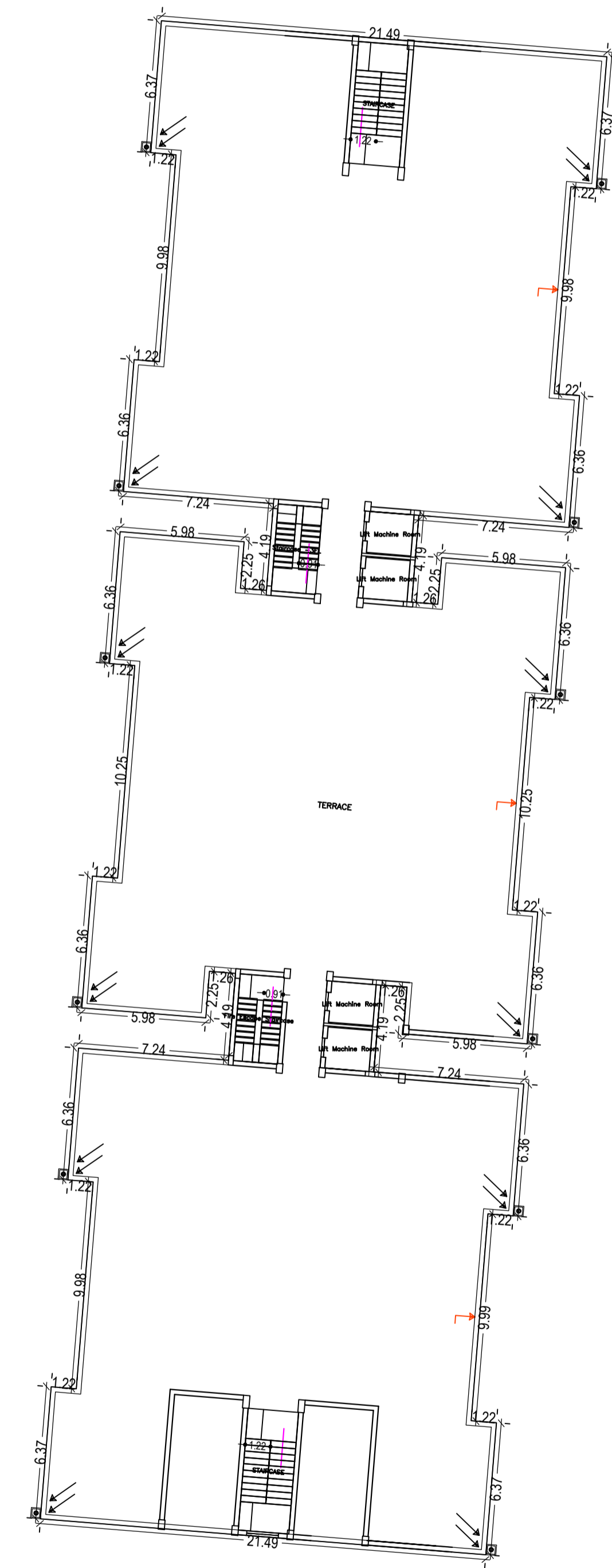


SECTION OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL

PLAN OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



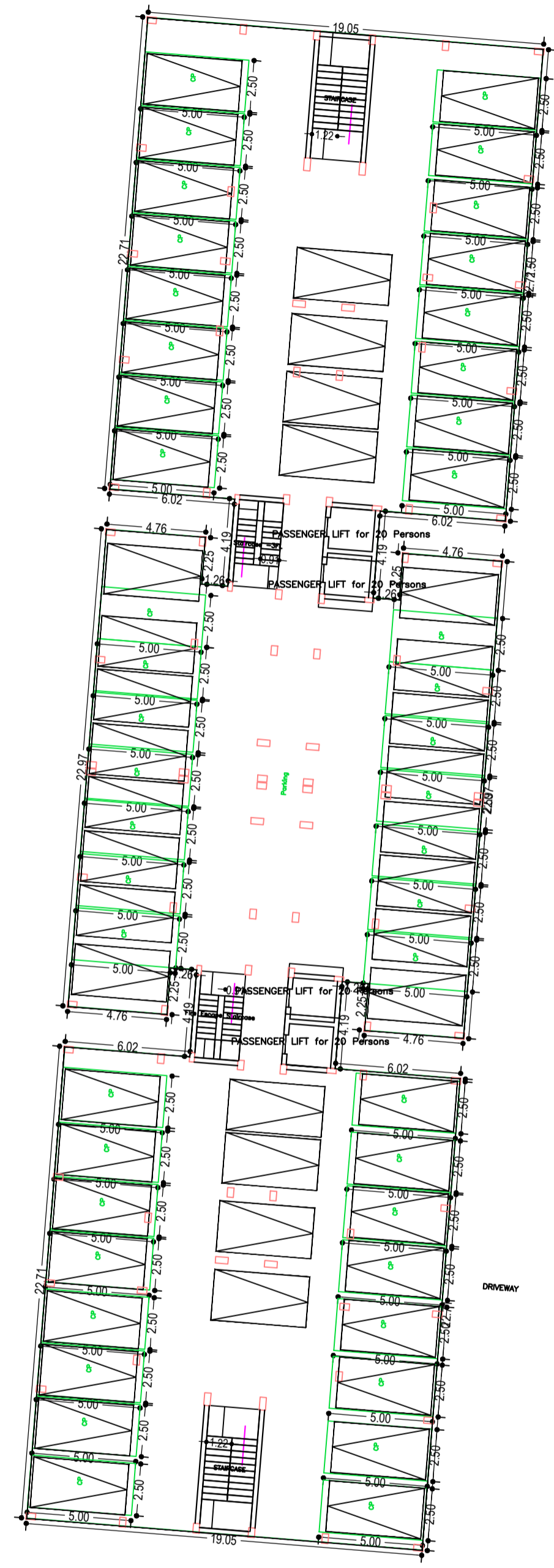
ROOF TOP RAIN WATER COLLECTION SYSTEM



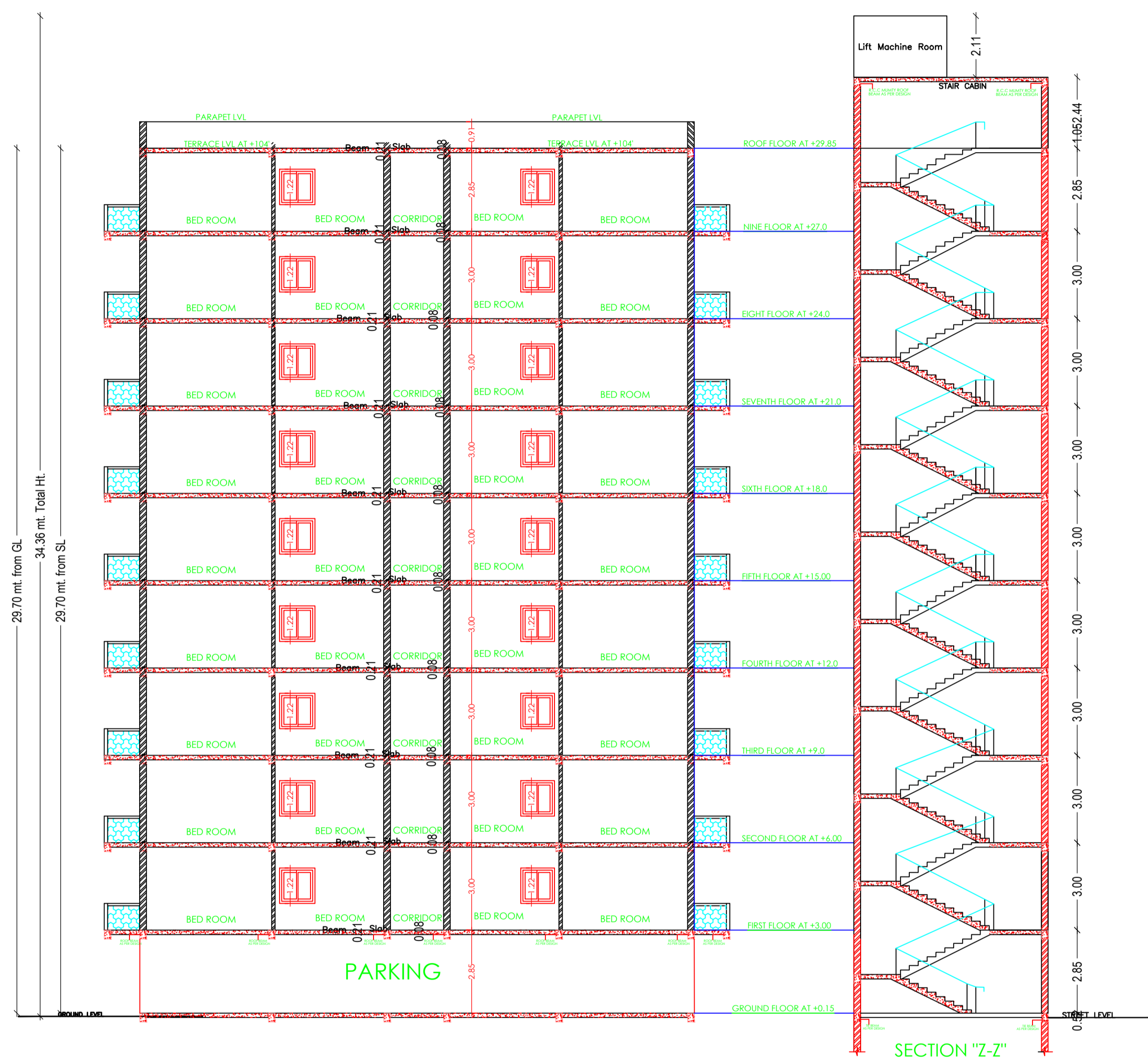
TERRACE FLOOR PLAN
(SCALE 1:100)

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

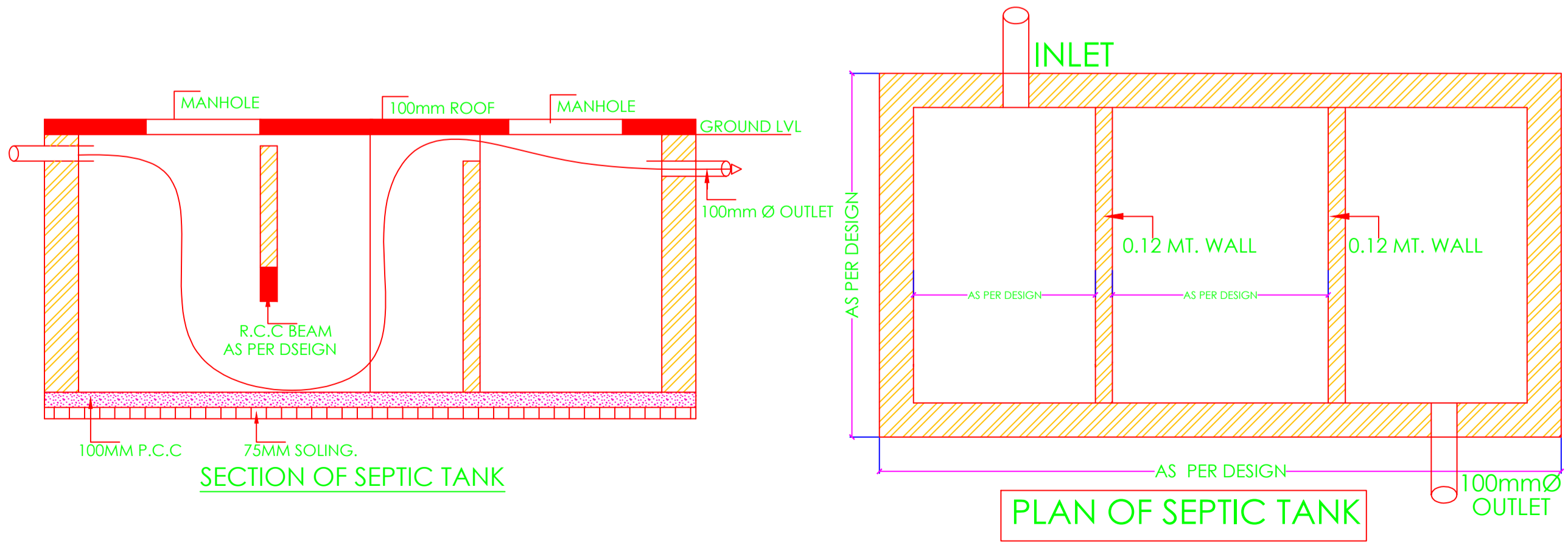
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 9 |
| Proposal Basic Information | |
| Proposal File No. | AMC/EP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



GROUND FLOOR PLAN (SCALE 1:100)



SECTION "Z-Z"



UnitBUA Table for Building :A2 (BLOCK A2)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---|------------|--------------|--------------|-------------|--------------|-----------------|
| TYPICAL - 1, 2, 3, 4, 5, 6, 7, 8 & 9 FLOOR PLAN | FLAT NO-1 | MIG UNIT | 93.31 | 93.26 | 8 | 108 |
| | FLAT NO-10 | MIG UNIT | 86.72 | 86.64 | 8 | |
| | FLAT NO-11 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-12 | MIG UNIT | 93.31 | 93.25 | 8 | |
| | FLAT NO-2 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-3 | MIG UNIT | 87.49 | 87.41 | 8 | |
| | FLAT NO-4 | MIG UNIT | 87.49 | 87.41 | 8 | |
| | FLAT NO-5 | MIG UNIT | 96.14 | 96.06 | 8 | |
| | FLAT NO-6 | MIG UNIT | 93.31 | 93.25 | 8 | |
| | FLAT NO-7 | MIG UNIT | 93.31 | 93.25 | 8 | |
| FLAT NO-8 | MIG UNIT | 96.14 | 96.06 | 8 | | |
| FLAT NO-9 | MIG UNIT | 86.72 | 86.64 | 8 | | |
| Total: | - | - | 9956.06 | 9948.01 | 864 | 108 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A2 (BLOCK A2) | D2 | 0.75 | 2.13 | 324 |
| A2 (BLOCK A2) | D3 | 0.75 | 2.13 | 216 |
| A2 (BLOCK A2) | D1 | 0.91 | 2.13 | 324 |
| A2 (BLOCK A2) | D | 1.05 | 2.13 | 108 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A2 (BLOCK A2) | v | 0.60 | 2.70 | 216 |
| A2 (BLOCK A2) | W1 | 1.20 | 2.70 | 180 |
| A2 (BLOCK A2) | W1 | 1.30 | 2.70 | 09 |
| A2 (BLOCK A2) | W | 1.80 | 2.70 | 369 |

Building :A2 (BLOCK A2)

| Floor Name | Gross Builtup Area | Deductions From Gross BUA/Area in Sq.mt. | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | | Proposed FAR Area (Sq.mt.) | Add Area in FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|--------------------|--|------------------------------|-----------------------------|--------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
| | | | | StairCase | Lift | Accessory Use | Parking | | | | | |
| Ground Floor | 1318.89 | 0.00 | 1318.89 | 8.86 | 0.00 | 0.00 | 1246.86 | 0.00 | 38.05 | 63.17 | 63.17 | 00 |
| First Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Second Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Third Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Fourth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Fifth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Sixth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Seventh Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Eighth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Ninth Floor | 1411.47 | 24.43 | 1387.04 | 8.94 | 25.12 | 118.28 | 0.00 | 1234.70 | 0.00 | 1234.70 | 1234.70 | 12 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total | 14022.12 | 219.87 | 13802.25 | 89.32 | 226.08 | 1064.52 | 1246.86 | 11112.30 | 38.05 | 11175.47 | 11175.47 | 108 |
| Total Number of Same Buildings | 1 | | | | | | | | | | | |
| Total | 14022.12 | 219.87 | 13802.25 | 89.32 | 226.08 | 1064.52 | 1246.86 | 11112.30 | 38.05 | 11175.47 | 11175.47 | 108 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

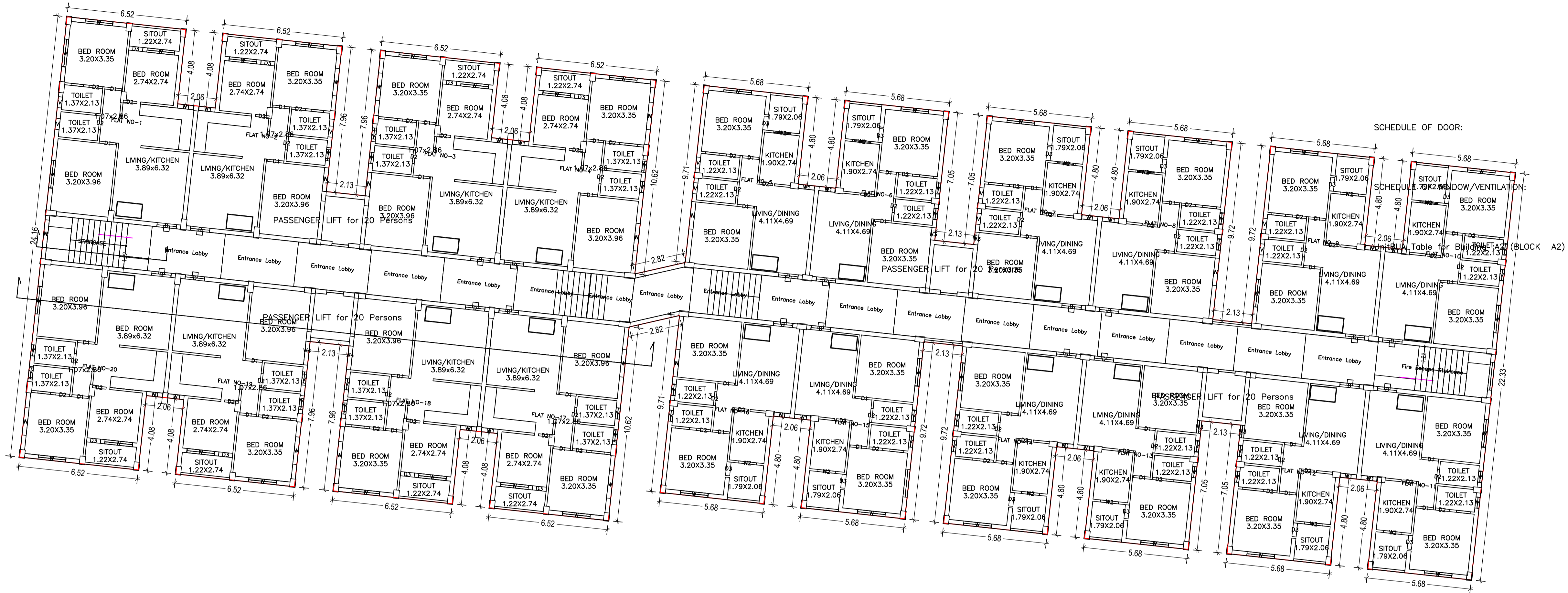
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 10 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO. - 290, 291, 294 & 295 & OLD PLOT NO. |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



GROUND FLOOR PLAN
(SCALE 1:100)

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 11 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



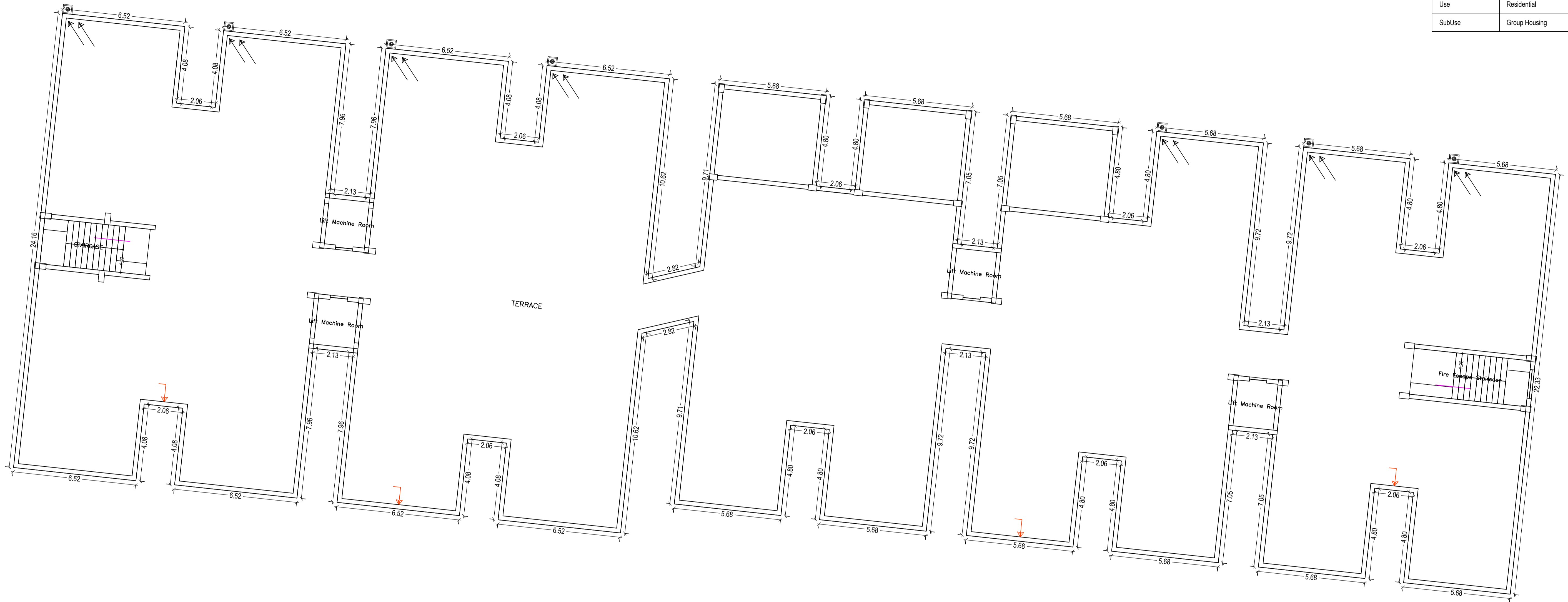
TYPICAL - 1, 2, 3, 4, 5, 6, 7, 8 & 9 FLOOR PLAN
(Proposed)
(SCALE 1:100)

Building :B (BLOCK B)

| Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------------------|------------------------------|-----------------------------|--------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
| | | StairCase | Lift | Accessory Use | Parking | | | | | |
| Ground Floor | 1583.40 | 15.14 | 0.00 | 0.00 | 1526.27 | 0.00 | 11.98 | 41.99 | 0.00 | 00 |
| First Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Second Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Third Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Fourth Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Fifth Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Sixth Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Seventh Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Eighth Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Ninth Floor | 1583.40 | 15.14 | 30.01 | 163.80 | 0.00 | 1374.45 | 0.00 | 1374.45 | 1374.45 | 20 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 15834.00 | 151.40 | 270.09 | 1474.20 | 1526.27 | 12370.05 | 11.98 | 12412.04 | 12412.04 | 180 |
| Total Number of Same Buildings : | 1 | | | | | | | | | |
| Total : | 15834.00 | 151.40 | 270.09 | 1474.20 | 1526.27 | 12370.05 | 11.98 | 12412.04 | 12412.04 | 180 |

| | | | |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| Anoop Kumar AMC/ENG/0024/2016 | | | |

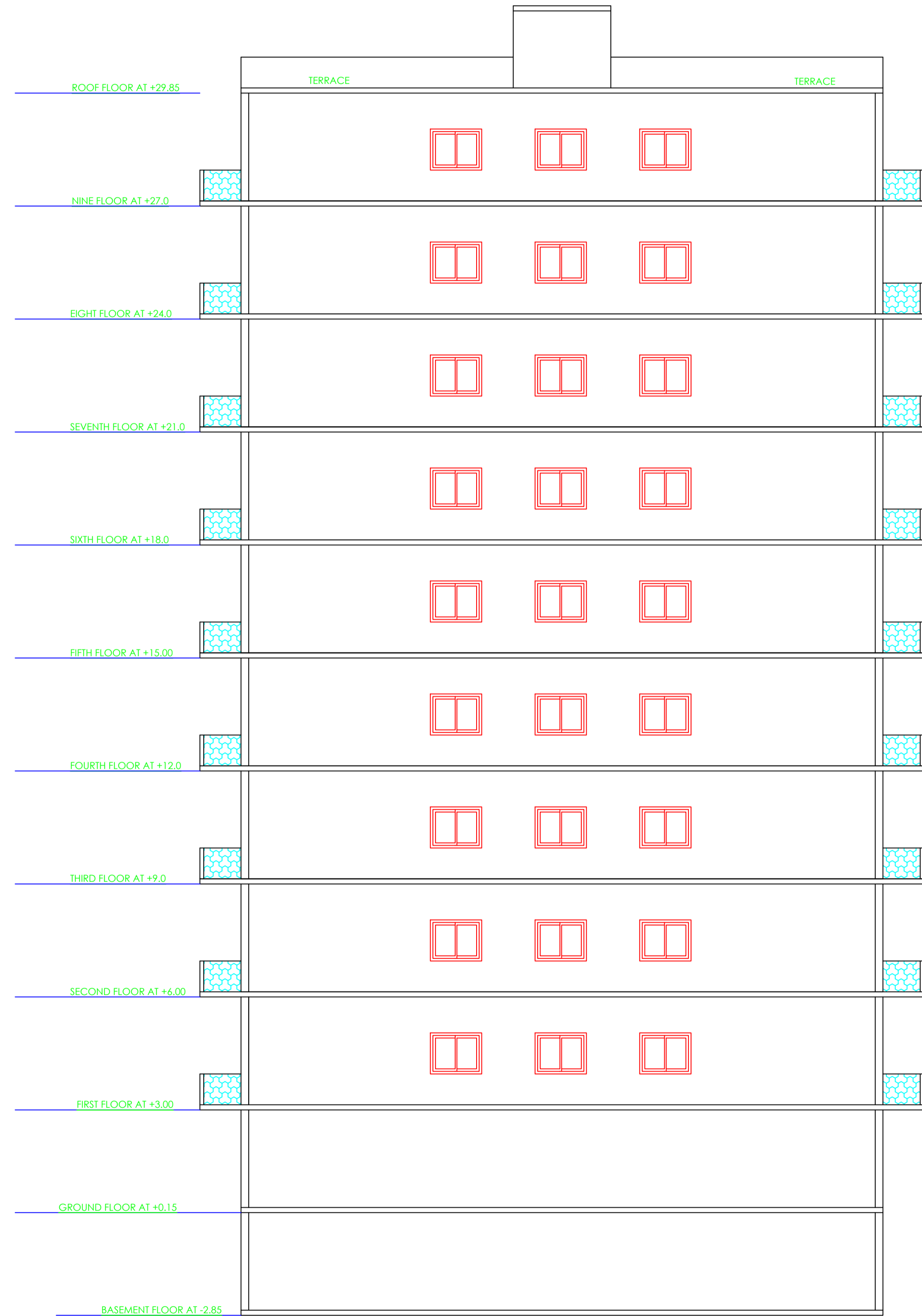
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 12 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



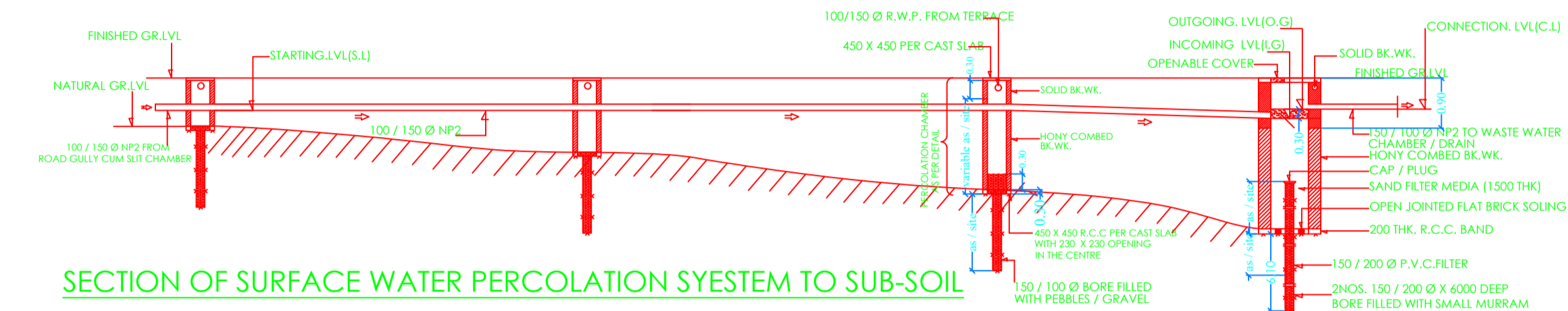
TERRACE FLOOR PLAN
(SCALE 1:100)

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 13 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO. - 290, 291, 294 & 295 & OLD PLOT NO. |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



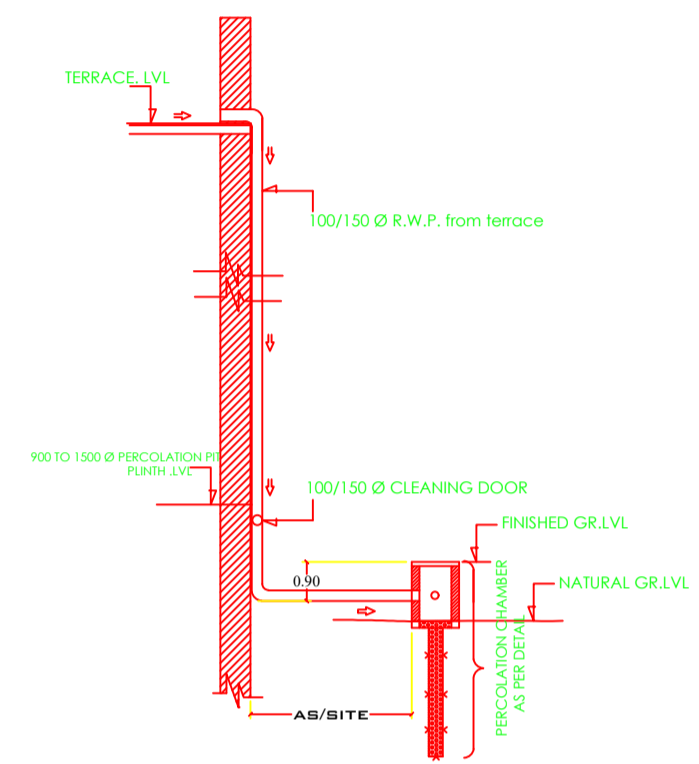
LEFT SIDE ELEVATION



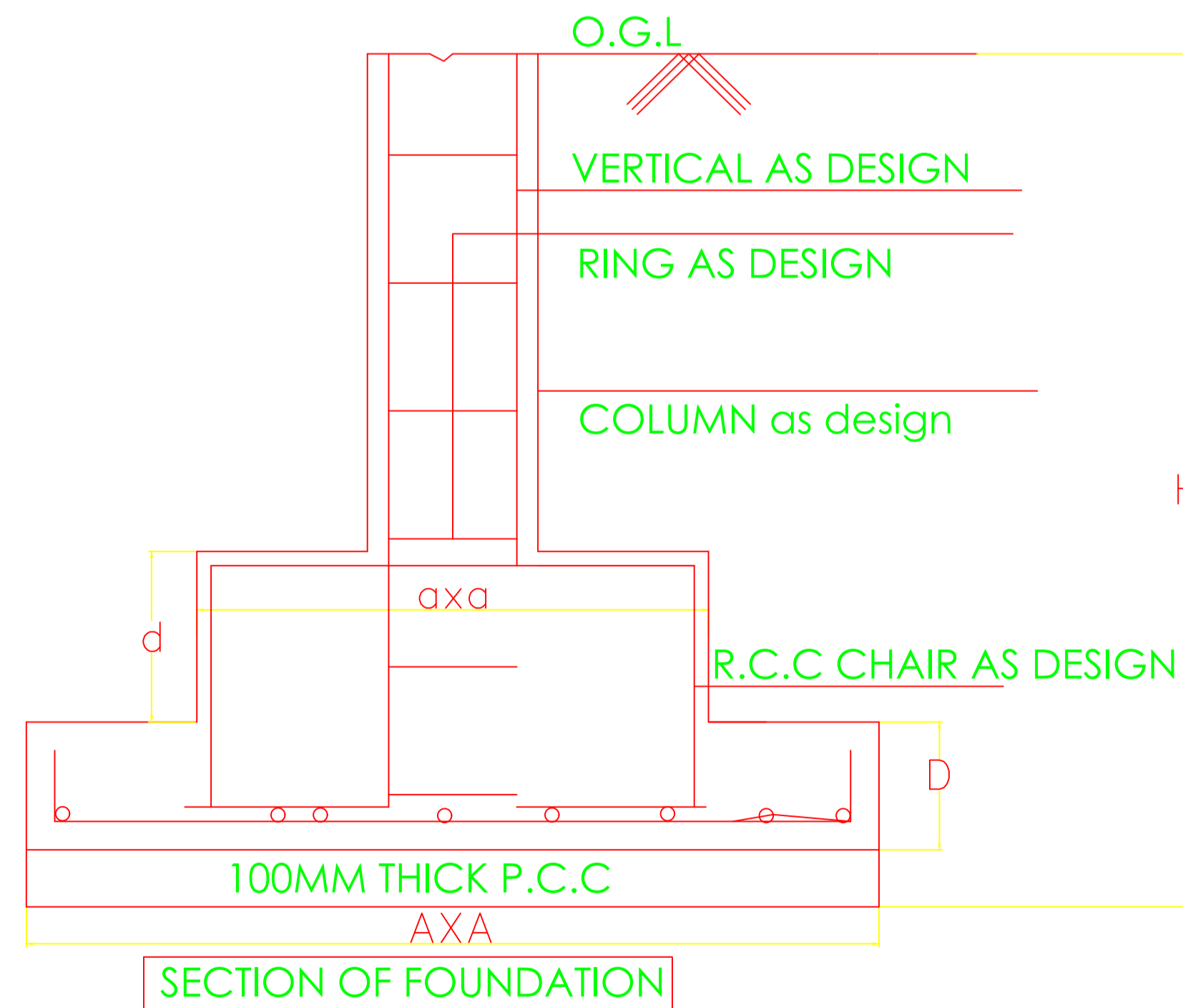
SECTION OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



PLAN OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



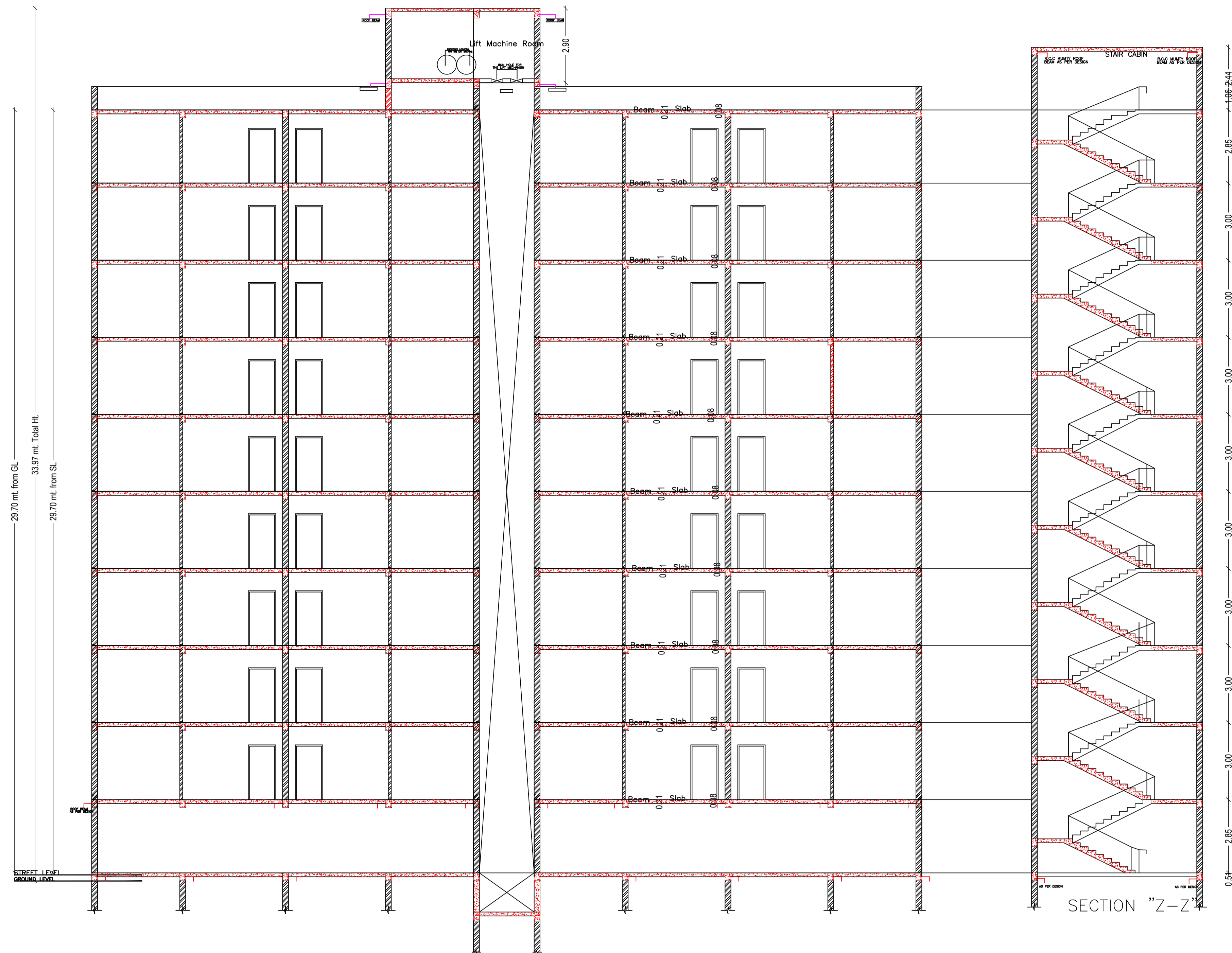
ROOF TOP RAIN WATER COLLECTION SYSTEM



SECTION OF FOUNDATION

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 14 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| B (BLOCK B) | D2 | 0.75 | 2.13 | 540 |
| B (BLOCK B) | D3 | 0.75 | 2.13 | 180 |
| B (BLOCK B) | D1 | 0.91 | 2.10 | 360 |
| B (BLOCK B) | D | 1.05 | 2.13 | 180 |

SCHEDULE OF WINDOW/VENTILATION:

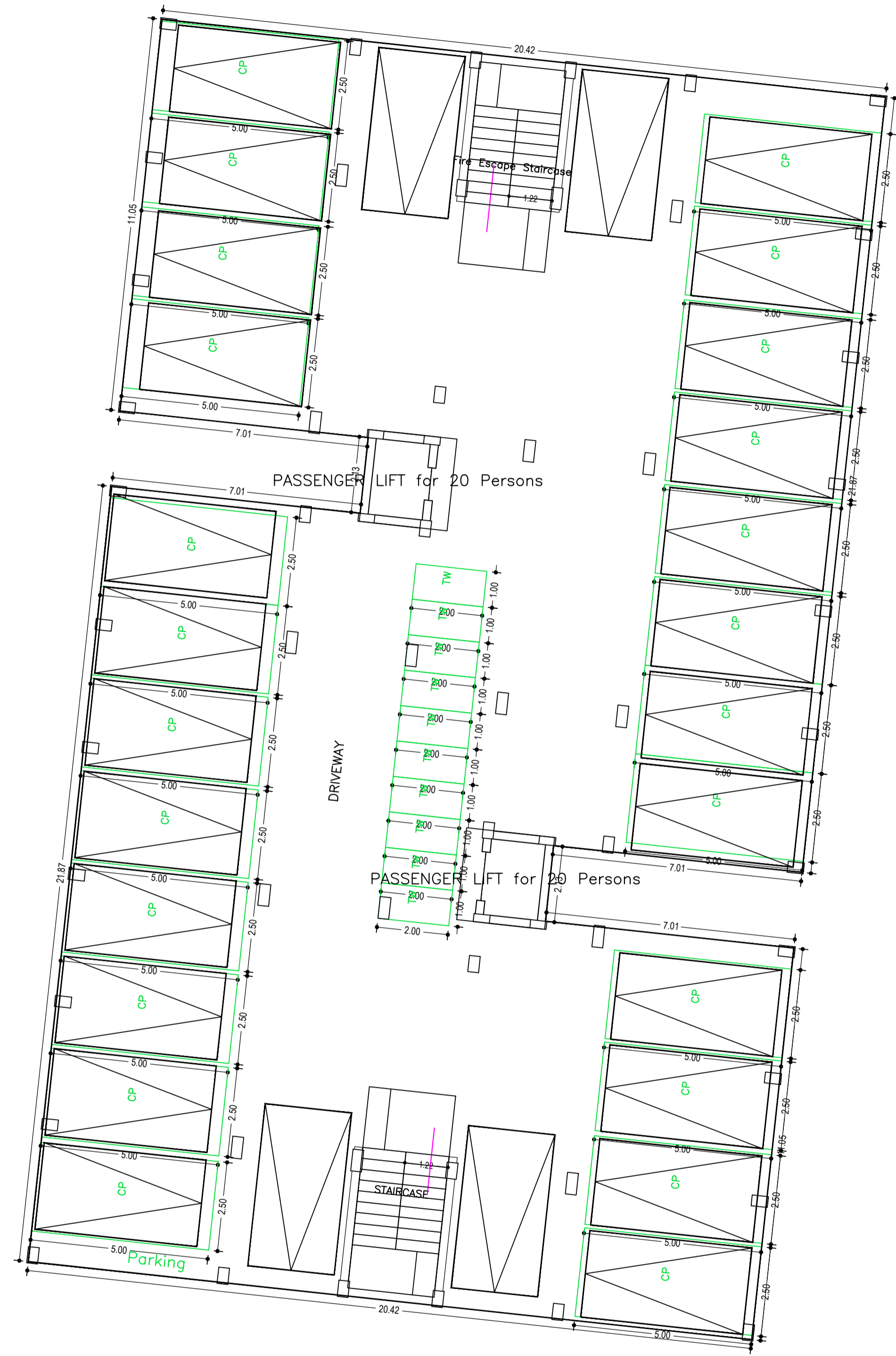
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| B (BLOCK B) | V | 0.60 | 2.70 | 360 |
| B (BLOCK B) | W3 | 0.69 | 2.70 | 36 |
| B (BLOCK B) | W1 | 0.90 | 2.85 | 180 |
| B (BLOCK B) | W2 | 1.00 | 2.80 | 108 |
| B (BLOCK B) | W | 1.30 | 2.70 | 18 |
| B (BLOCK B) | W4 | 1.30 | 2.70 | 18 |
| B (BLOCK B) | W | 1.50 | 2.70 | 441 |

UnitBUA Table for Building :B (BLOCK B)

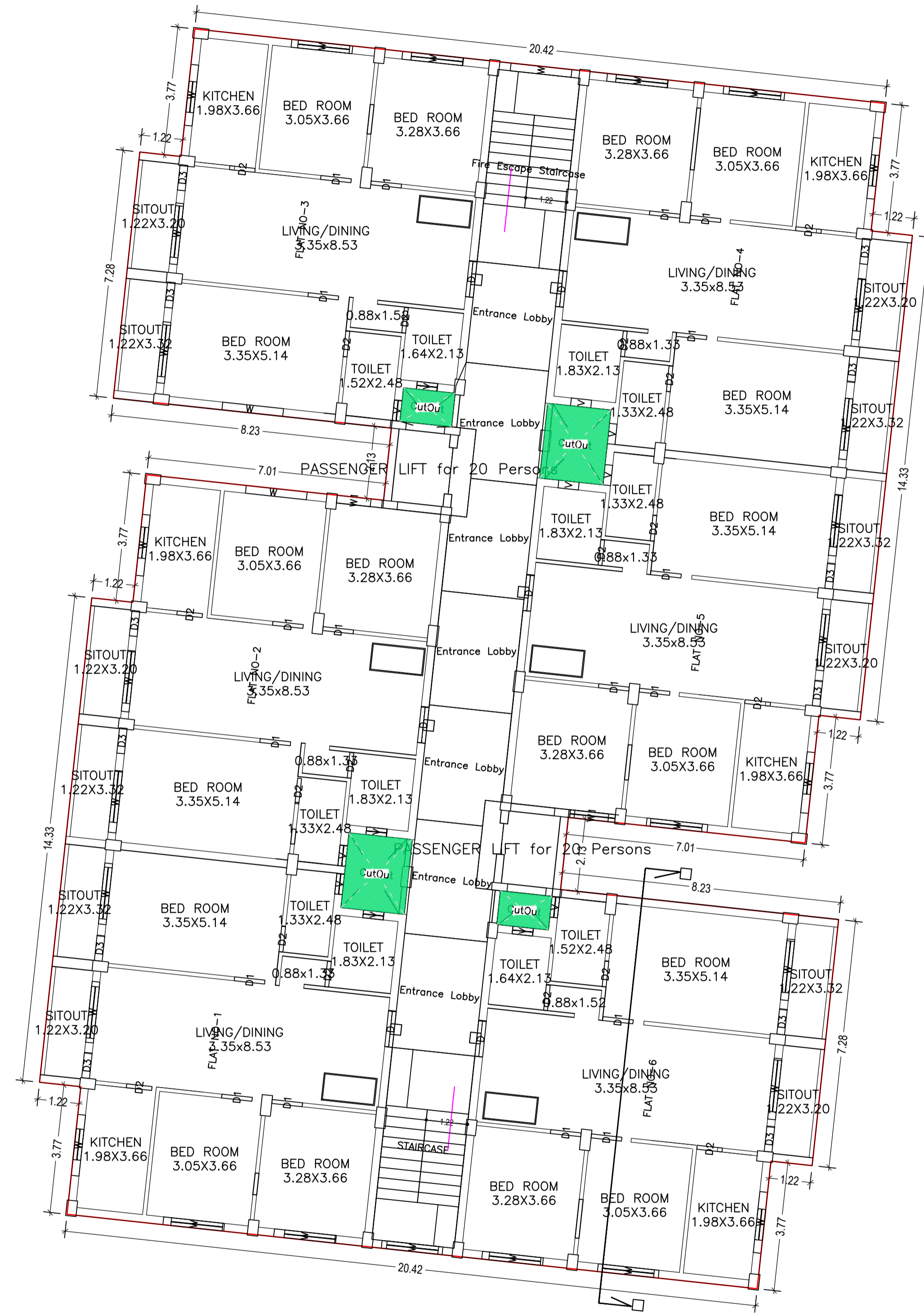
| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|--------|------------|--------------|--------------|-------------|--------------|-----------------|
| | FLAT NO-1 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-10 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-11 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-12 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-13 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-14 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-15 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-16 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-17 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-18 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-19 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-2 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-20 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-3 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-4 | MIG UNIT | 70.87 | 70.79 | 7 | |
| | FLAT NO-5 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-6 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-7 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-8 | LIG UNIT | 55.28 | 55.20 | 7 | |
| | FLAT NO-9 | LIG UNIT | 55.28 | 55.20 | 7 | |
| Total: | - | - | 11073.10 | 11058.15 | 1260 | 180 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 15 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BP/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



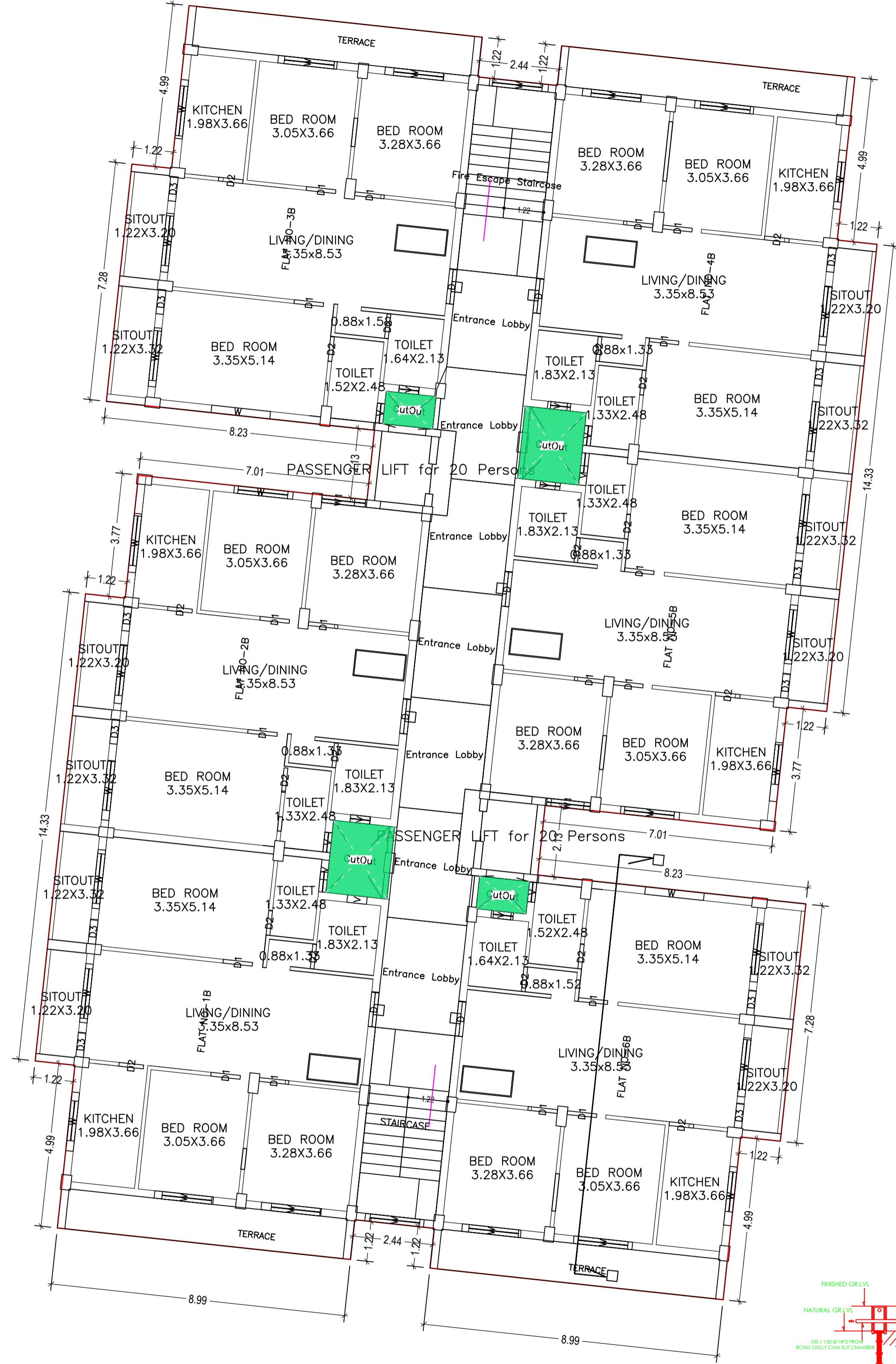
GROUND FLOOR PLAN
(SCALE 1:100)



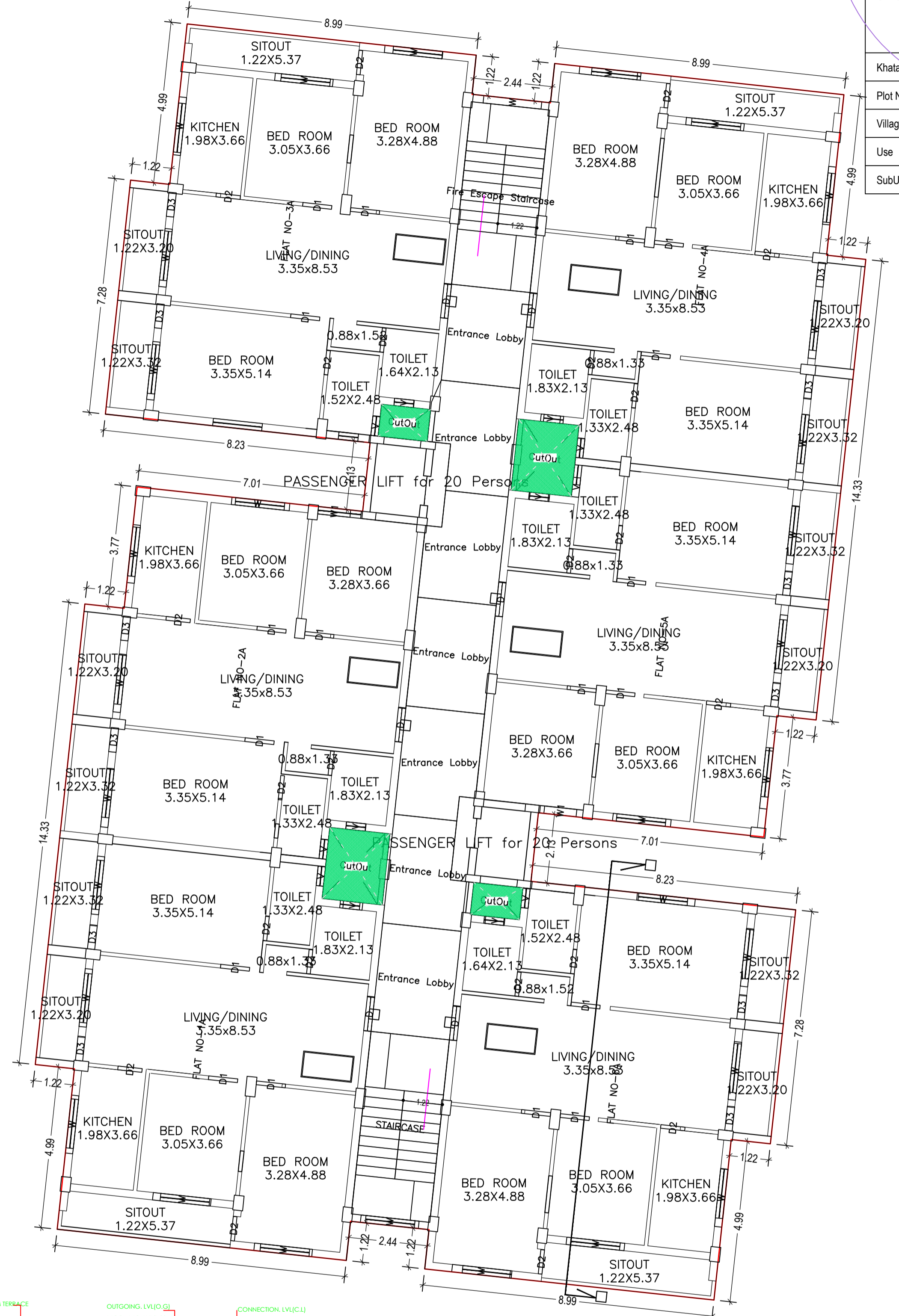
TYPICAL - 1, 2, 3 & 4 FLOOR PLAN
(Proposed)
(SCALE 1:100)

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

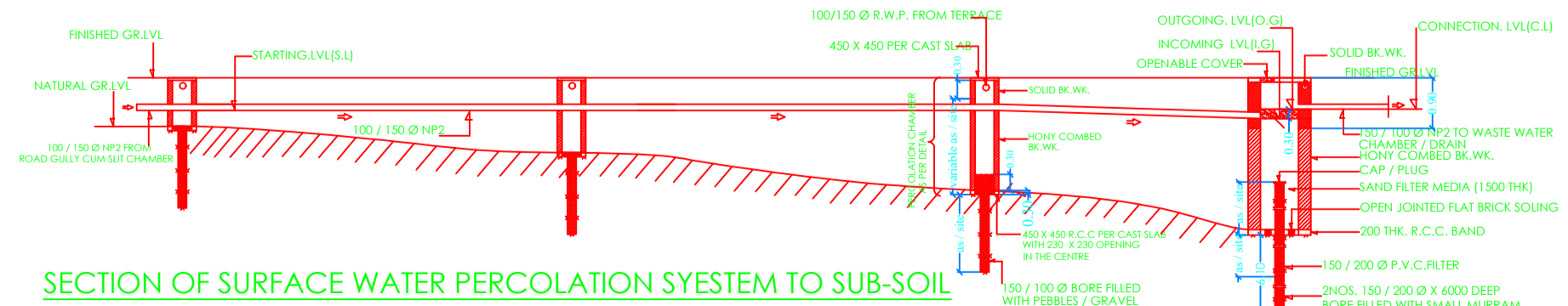
| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 16 |
| Proposal Basic Information | |
| Proposal File No. | AMC/EP/049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO - 290, 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |



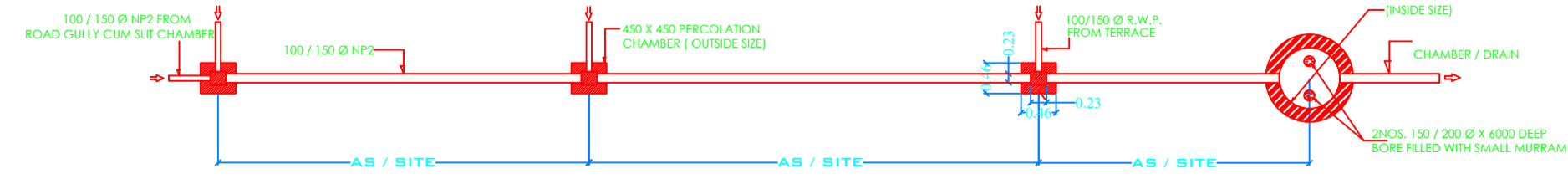
EIGHTH FLOOR PLAN
(Proposed)
(SCALE 1:100)



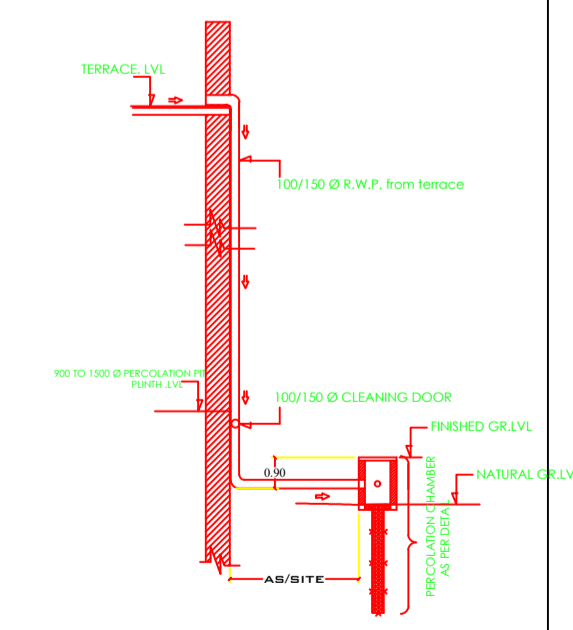
TYPICAL - 5, 6 & 7 FLOOR PLAN
(Proposed)
(SCALE 1:100)



SECTION OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



PLAN OF SURFACE WATER PERCOLATION SYSTEM TO SUB-SOIL



ROOF TOP RAIN WATER COLLECTION SYSTEM

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

| | |
|----------------------------|---|
| DATE | |
| SHEET NO. | 18 |
| Proposal Basic Information | |
| Proposal File No. | AMC/BI/0049/W10/2019 |
| Owner Name | JANARDAN SHARMA AND OTHERS |
| Khata No. | (NEW) 80 & (OLD) 9 |
| Plot No. | NEW PLOT NO -- 290 , 291, 294 & 295 & OLD PLOT NO |
| Village Name | ASANGI |
| Use | Residential |
| SubUse | Group Housing |

FIFTH FLOOR AT +15.00

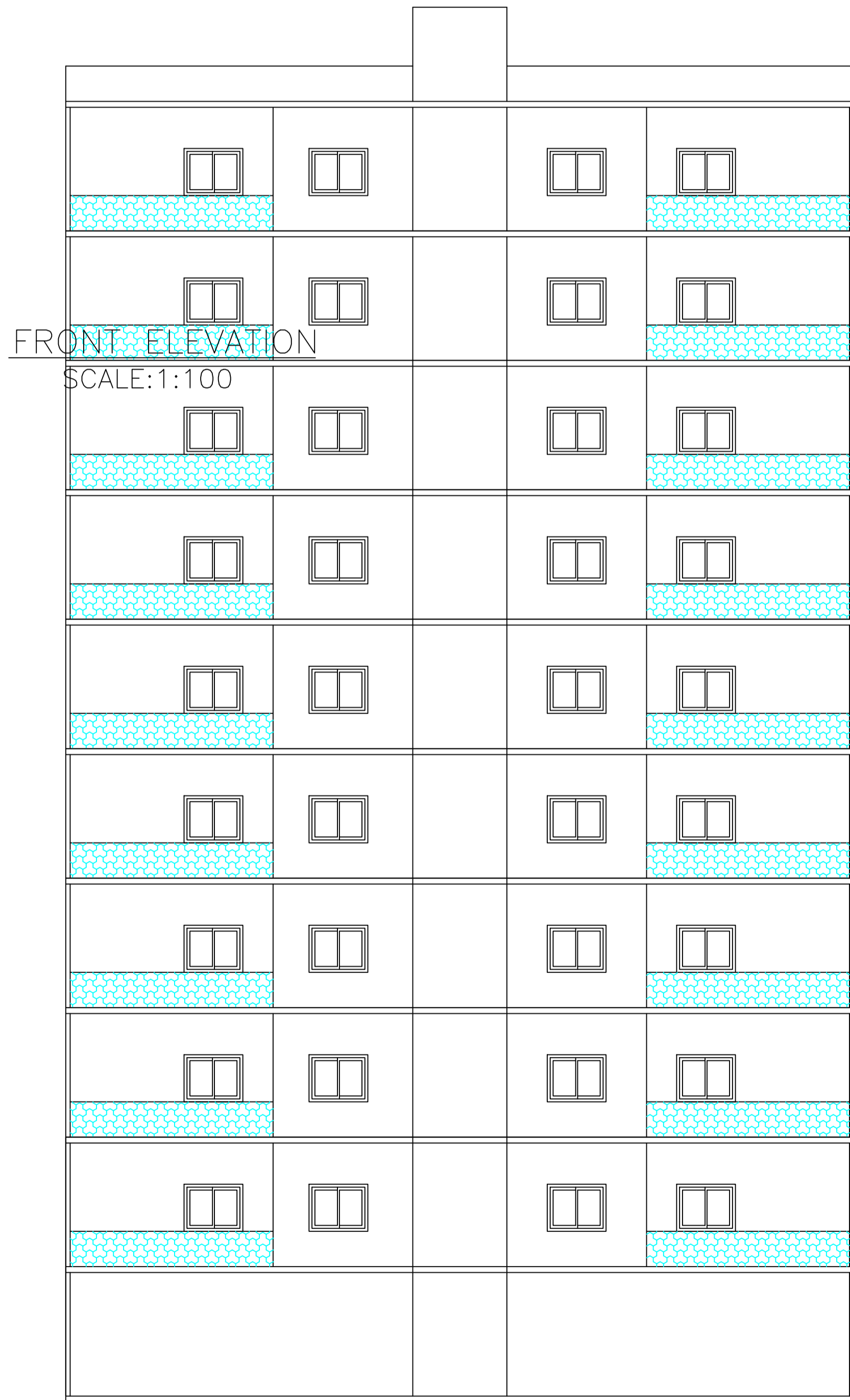
FOURTH FLOOR AT +12.0

THIRD FLOOR AT +9.0

SECOND FLOOR AT +6.00

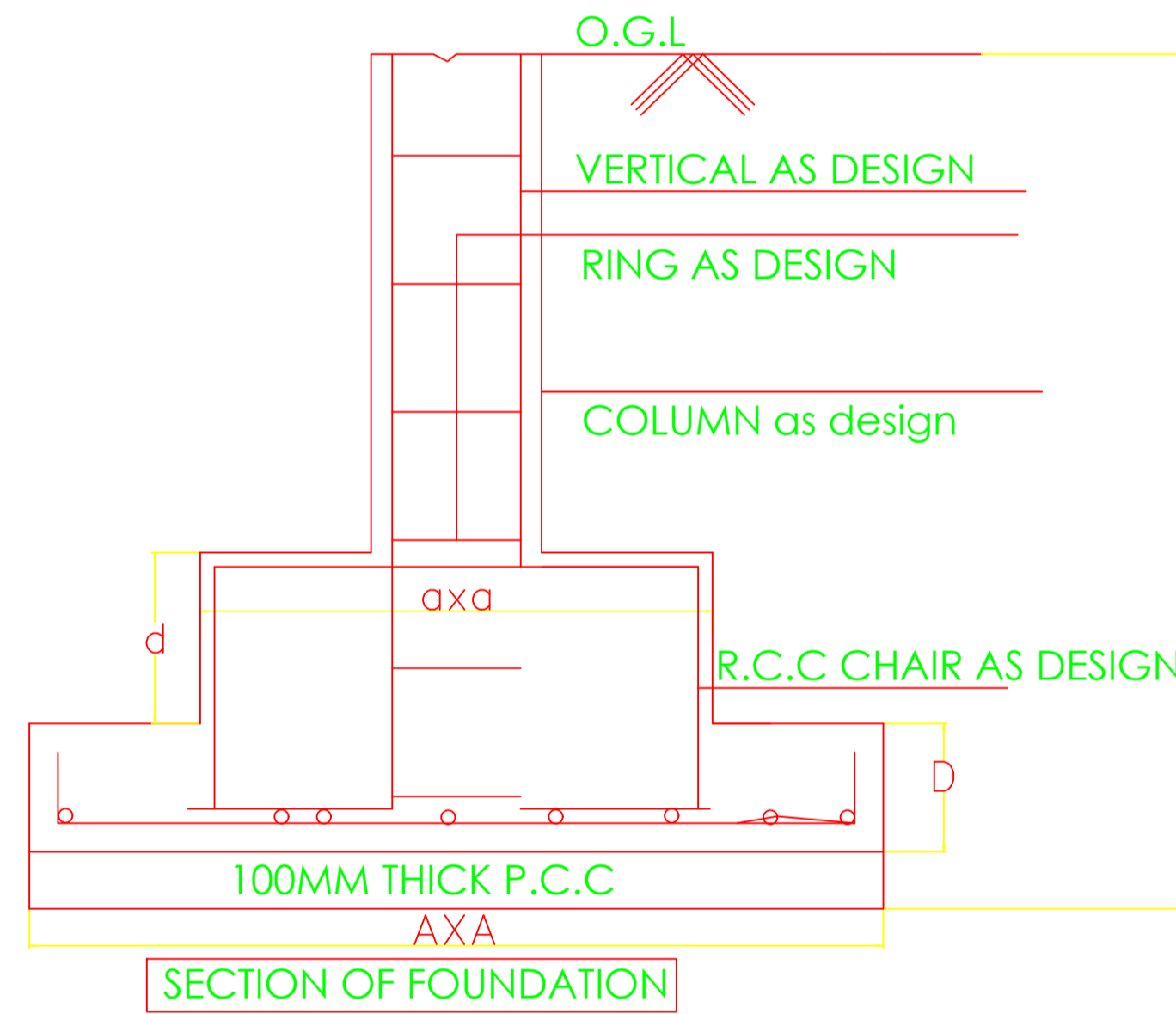
FIRST FLOOR AT +3.00

GROUND FLOOR AT +0.15

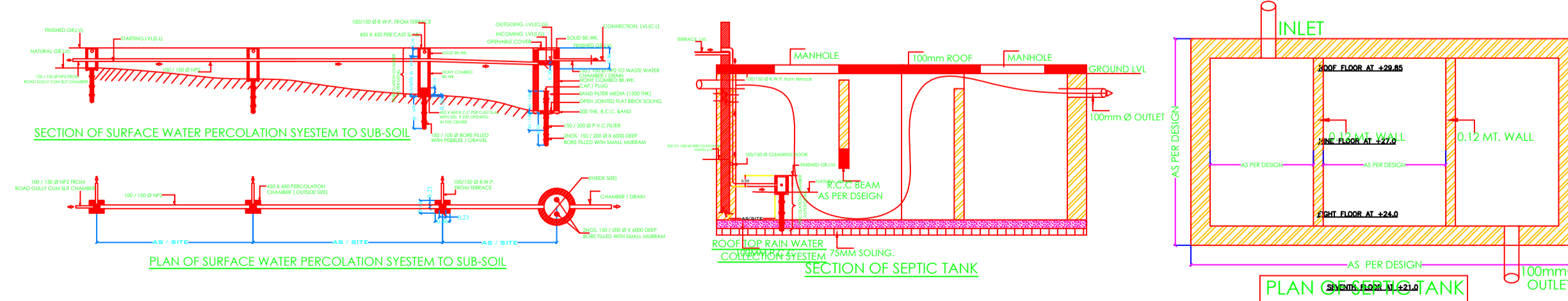


FRONT ELEVATION
SCALE:1:100

SIDE ELEVATION
SCALE:1:100



SECTION OF FOUNDATION



SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| C (BLOCK C) | D3 | 0.75 | 2.13 | 96 |
| C (BLOCK C) | D2 | 0.75 | 2.13 | 156 |
| C (BLOCK C) | D1 | 0.90 | 2.13 | 144 |
| C (BLOCK C) | D | 1.05 | 2.13 | 48 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| C (BLOCK C) | V | 0.60 | 2.80 | 96 |
| C (BLOCK C) | W1 | 1.00 | 2.80 | 16 |
| C (BLOCK C) | W | 1.80 | 2.80 | 249 |

UnitBUA Table for Building :C (BLOCK C)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------------------|------------|--------------|--------------|-------------|--------------|-----------------|
| TYPICAL - 1, 2, 3 & 4 FLOOR PLAN | FLAT NO-1 | MIG UNIT | 97.90 | 97.83 | 9 | 24 |
| | FLAT NO-2 | MIG UNIT | 97.90 | 97.85 | 9 | |
| | FLAT NO-3 | MIG UNIT | 98.13 | 98.03 | 9 | |
| | FLAT NO-4 | MIG UNIT | 97.90 | 97.69 | 9 | |
| | FLAT NO-5 | MIG UNIT | 97.90 | 97.78 | 9 | |
| | FLAT NO-6 | MIG UNIT | 98.13 | 98.00 | 9 | |
| TYPICAL - 5, 6 & 7 FLOOR PLAN | FLAT NO-1A | MIG UNIT | 109.76 | 109.69 | 10 | 18 |
| | FLAT NO-2A | MIG UNIT | 97.90 | 97.85 | 9 | |
| | FLAT NO-3A | MIG UNIT | 109.99 | 109.89 | 10 | |
| | FLAT NO-4A | MIG UNIT | 109.76 | 109.55 | 10 | |
| | FLAT NO-5A | MIG UNIT | 97.90 | 97.78 | 9 | |
| | FLAT NO-6A | MIG UNIT | 109.99 | 109.86 | 10 | |
| EIGHTH FLOOR PLAN | FLAT NO-1B | MIG UNIT | 97.90 | 97.83 | 9 | 6 |
| | FLAT NO-2B | MIG UNIT | 97.90 | 97.85 | 9 | |
| | FLAT NO-3B | MIG UNIT | 98.13 | 98.03 | 9 | |
| | FLAT NO-4B | MIG UNIT | 97.90 | 97.69 | 9 | |
| | FLAT NO-5B | MIG UNIT | 97.90 | 97.78 | 9 | |
| | FLAT NO-6B | MIG UNIT | 98.13 | 98.00 | 9 | |
| Total: | - | - | 4845.21 | 4839.76 | 444 | 48 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Anoop Kumar AMC/ENG/0024/2016 | | | |

