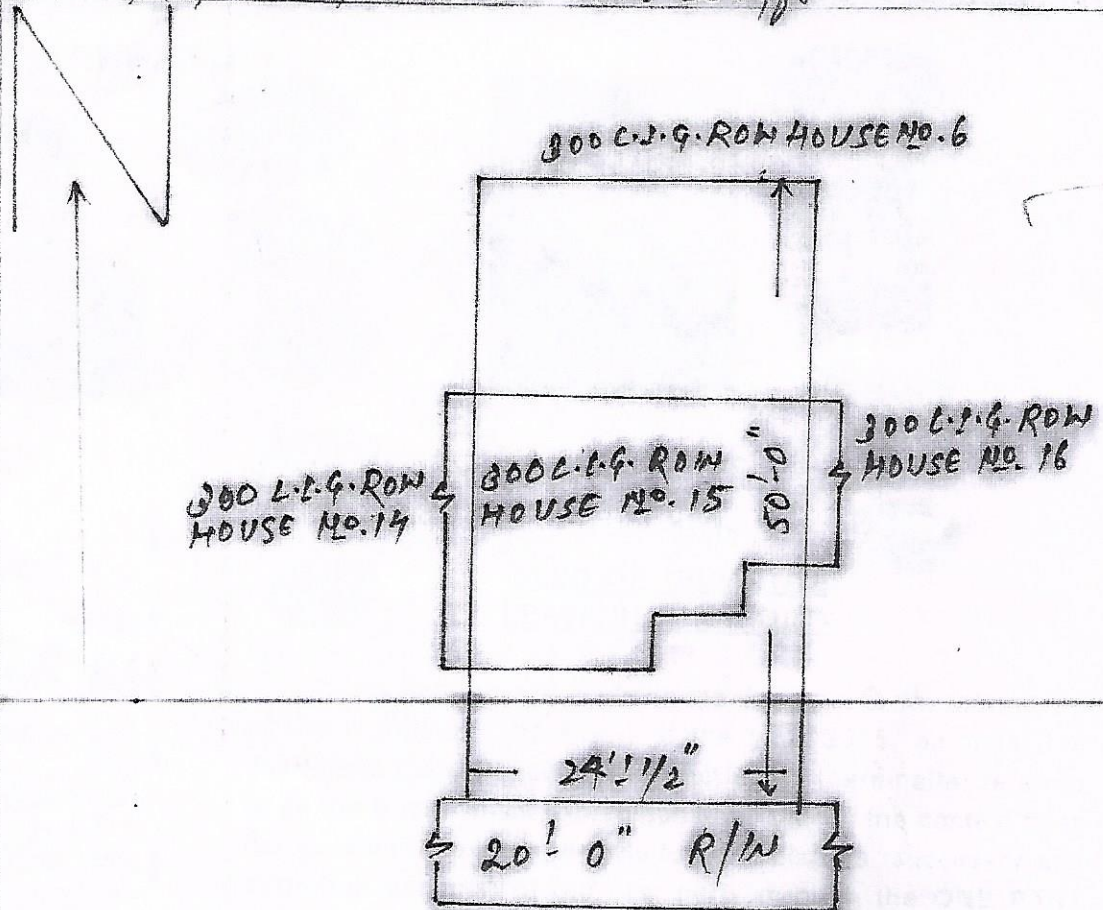


SHOWING SITE PLAN FOR FINAL TRANSFER OF 300 L.I.G. ROW HOUSE NO. 15 WHICH WAS ALLOTTED TO SRI RAJESH KUMAR MAHENDRA S/O SRI BHARET PA C MAHENDRA THEN AFTER TRANSFER IN THE NAME OF SMT ANJU W/O SRI SANTAY KUMAR SINGH VIDE BOARD'S LETTER NO. 1449/A DATED: 17-8-15 AT ADITYAPUR, JAMSHEDPUR. SCALE: 1" = 16'-0"

TOTAL AREA: $24' 11/2" \times 50'-0" = 1206.25 \text{ Sqft}$



CERTIFIED THAT THE ORIGINAL AND DUPLICATE MAPS ARE TRUE AND EXACT REPRODUCTION OF EACH OTHER.

SIGNATURE
OF THE
2ND PARTY

Rajesh Kumar Mahendra
(Rajesh Kumar Mahendra) ✓
SIGNATURE E.E.

Pradeep
MANAGER, ESTATE
Jharkhand State Housing Board
SIGNATURE OF THE OFFICER