

1924 ~~lease~~ Value 49679/- Stamp 2008/- Adityapur 1854



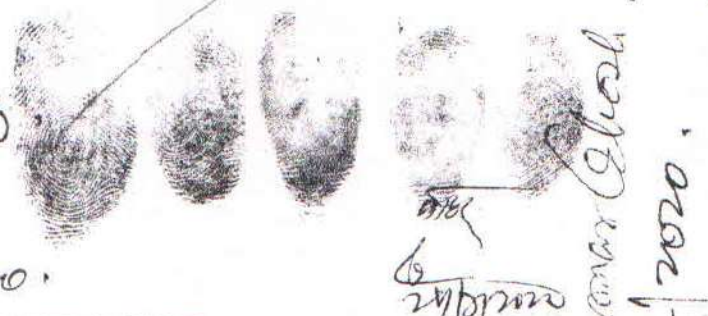
झारखण्ड JHARKHAND

A 016181



Darsath Kenug

22/7/2020



**TRANSFER OF HOUSE
ON PERPETUAL LEASE HOLD BASIS**

This deed of lease is made the 22th day of JULY of the 2020 (Two thousand twenty) the Jharkhand State Housing Board (hereinafter referred to as the Board which expression shall unless the context does not admit include its successor, executor, administrator and permitted assigns) of the one part through **SRI GEORGE KUMAR, Manager Estate, Jharkhand State Housing Board, Ranchi AND SRI PRAFULLA KUMAR GHOSH, S/O LATE BIJENDRA NATH GHOSH, Address S. I. H. S. House No. 323/2-1 Adityapur Housing colony, P. O. Adityapur, P. S. R. I. T., Distt. Saraikela Kharsawan (hereafter after referred to as the lease which expression shall unless the context does not so admit include his heirs, executor successors and permitted assigns) of the other part.**

Fee paid
109/00
2000/-
3491/-

6/24/2020

P. R. Ghosh 9.9.2022

Pr. fulla Kumar Ghosh
22/7/2020


MANAGER ESTATE
Jharkhand State Housing Board
Ranchi



झारखण्ड JHARKHAND

A 01618

Whereas on an application made by the lessee the board has in its letter no. 925/Aa dated 18.05.1991 allotted S. I. H. S. House No. 323/2-1 situated at Adityapur Colony Constructed under the Integrated Subsidised Industrial Housing Scheme to the Lease in accordance with the decision taken by Jharkhand State Housing Board in the light of Central and State Government order the full particular of which has been given in the scheduled hereunder at the total tentative cost determined at the time of allotment Rs 25,250.00 (Rupees Twenty five thousand two hundred fifty) only and ground rent amounting to Rs. 422.00 (Rupees Four hundred twenty two) only In the Housing Colony of the Board at Adityapur, P. O. Adityapur, P. S. R. I. T., Distt. Saraikela Kharswan.

And whereas the lessee in acceptance of the term and condition of the aforesaid allotment order of the Board as out of his free will and desire has paid off the entire tentative cost/premium of the aforesaid S. I. H. S. House No. 323/2-1 as determined and communicated by the board to the lessee and has promise to pay the further remaining amount of the cost/premium of the House allotted to the Lessee ass and when called upon by the board to do so.

And whereas the lessee in his / her application dated Nil has requested the Board to transfer the aforesaid allotted S. I. H. S. House No. 323/2-1 finally on perpetual lease hold basis in his / her favour as also for giving the delivery of possession of the said allotted S. I. H. S. House No. 323/2-1 to him.

P.K. Ghosh
9.9.2022

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P.K. Ghosh
MANAGER ESTATE
Jharkhand State Housing Board
Ranchi
22/7/2020

Prof. P.K. Ghosh
22/7/2020

In witness where of the parties have signed this deed on the dated, months, and years respectively mentioned under their signatures:-

Witness:-

1. Signature: Simsha Lakra.

Address: Jharkhand State Housing Board, Ranchi

2. Signature: Shauri Singh

Address: J. S. H. Board, Ranchi



R. Ananta
22/9/2020

Anjali Bhatnagar
Bhatnagar

[Signature]
MANAGER ESTATE

Jharkhand State Housing Board

Signature of the Officer, and on behalf of
The Jharkhand State Housing Board, Ranchi

Signature: *Anjali Bhatnagar* *Anjali Bhatnagar,*
W/O - Late Sanjiv Kumar
Bhatnagar

Address: 323/2-1 Road No-25 Site No-2
Adityapur-2

ARINDAM DAS, S/O Late S.C. DAS, Self-emplo)

2. Signature:

Address: Plot No. 323/2/4, Rd-25, Adityapur-2
Saraikeola - Kharasawan

[Signature]
Signature of the Lessee

P. K. Ghosh
9.9.2022

SCHEDULE

Details of the S. I. H. S. House Allotted.

1. Mohalla : Adityapur
2. Town : Jamshedpur
3. P.O. : Adityapur
- P. S. : R. I. T.
- Distt. : Saraikela Kharsawan
4. House No. Assigned by the Board: S. I. H. S. House No. 323/2-1
5. Housing Board Letter No. 925/Aa dt. 18.05.1991
6. Date of Agreement : 04.07.1991
7. Housing Board Permission Letter No. 203/Aa dt. 19.03.2020
8. Date of possession : Being tenant occupied earlier.
9. Area of Land in the Building : $19' - 6" \times 54' - 0" = 1053$ Sft.
(One thousand fifty three) Sft.
10. Boundary: North : 30' - 0" Wide Road
South : Board's Land
East : 40' - 0" Wide Road
West : S. I. H. S. House No. 323/2-2



Poojalla Kumar
Ghosh.

11. Sketch : Map Attached

MANAGER, ESTATE
of the Jharkhand State Housing Board
Signature of the Officer for and on behalf of
The Jharkhand State Housing Board, Ranchi

Signature of Lessee.

Certified that the Original Deed are the
Exact copy of each other and each contain 2,274 words

Certified that the finger print of the left hand of
The Purchaser whose photograph is affixed in the document has
been obtained by me or before me.

7.9.2022

Advocate. 22/7/2020