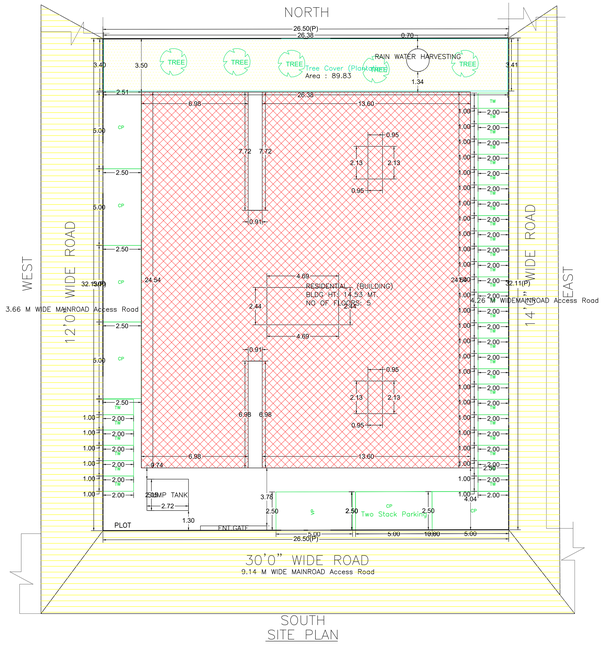
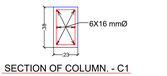
Project Title : RESIDENTIAL BUILDING

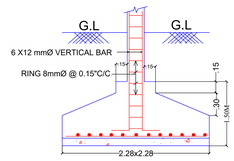
| | |
|---|---|
| DATE | 22-07-2024 |
| SHEET NO. | 1 |

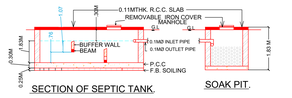
Proposal Basic Information

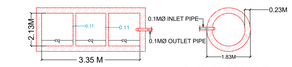
| | |
|---|---|
| Proposal File No. | AMC/BP/00441/K/05/2024 |
| Owner Name | 1.OM PRAKASH JHA 2.SANJIV KUMAR 3.SHASHI KALA SINGH AND SHASHI REKHA SINGH 4.SARITA DEVI |
| Khata No | 257 |
| Plot No | 921 |
| Village Name | DINDLI |
| Use | Residential |
| SubUse | Residential Bldg/Apartment |

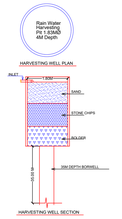





| | | |
|---|---|---|
| AREA STATEMENT ADITYAPUR MUNICIPAL CORPORATION | VERSION NO.: 1.0.70 | |
| | VERSION DATE: 16/10/2020 | |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | |
| District: EAST SINGHBHUM | Plot SubUse: Residential Bldg/Apartment | |
| Authority: ADITYAPUR MUNICIPAL CORPORATION | Plot Near by Religious/Govt.Pure: NA | |
| Award No: AMC/BP/00441/K/05/2024 | Plot Sub Plot No: 921 | |
| Application Type: General Proposal | North :- | |
| Project Type: Building Permission | South: Road Width - 9.14 | |
| Nature of Development: New | East :- | |
| Location of Development Area: Old Area | West :- | |
| AREA DETAILS : | | SQ.MT. |
| AREA OF PLOT (Minimum) | (A) | 850.95 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 850.95 |
| Deduction for Balance Plot Area(from Gross Plot Area) | | |
| Common Plot | | 89.83 |
| Total | | 89.83 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 761.12 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) | 850.95 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 850.95 |
| COVERAGE CHECK | | |
| Permissible Coverage area ( 60.00 % ) | | 510.57 |
| Proposed Coverage Area ( 58.56 % ) | | 498.35 |
| Total Prop. Coverage Area ( 58.56 % ) | | 498.35 |
| Balance coverage area ( 1.44 % ) | | 12.22 |
| FAR CHECK | | |
| Perm. FAR Area ( 2.50 ) | | 2127.38 |
| Total Perm. FAR area | | 2127.38 |
| Residential FAR | | 2110.66 |
| Proposed FAR Area | | 2122.44 |
| Total Proposed FAR Area | | 2122.44 |
| Consumed FAR (Factor) | | 2.49 |
| Balance FAR Area | | 4.94 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 2856.30 |
| ARCHITECT (Regd) | | NIKHIL SHUKLA |
| ENGGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) | | 1.OM PRAKASH JHA 2.SANJIV KUMAR 3.SHASHI KALA SINGH AND SHASHI REKHA SINGH 4.SARITA DEVI |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |
| | | |
| | | |
| | | |

| COLOR INDEX : |
|---|
| PLOT BOUNDARY |
| ABUTTING ROAD |
| PROPOSED CONSTRUCTION |
| COMMON PLOT |
| ROAD WIDENING AREA |
| EXISTING (To be retained) |
| EXISTING (To be demolished) |

Buildingwise Floor FAR Details

| Floor Name | Building Name RESIDENTIAL (BUILDING) Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
|---|---|---|---|---|
| Basement Floor | 527.28 | 0.00 | 527.28 | 0.00 |
| Ground Floor | 513.84 | 471.32 | 513.84 | 471.32 |
| First Floor | 544.50 | 495.45 | 544.50 | 495.45 |
| Second Floor | 544.50 | 495.45 | 544.50 | 495.45 |
| Third Floor | 544.50 | 495.45 | 544.50 | 495.45 |
| Fourth Floor | 197.96 | 152.98 | 197.96 | 152.98 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 2856.30 | 2122.43 | 2856.30 | 2122.43 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---|---|---|---|
| RESIDENTIAL (BUILDING) | Residential | Residential Bldg/Apartment | Non-Highrise |

Required Parking(Table 7a)

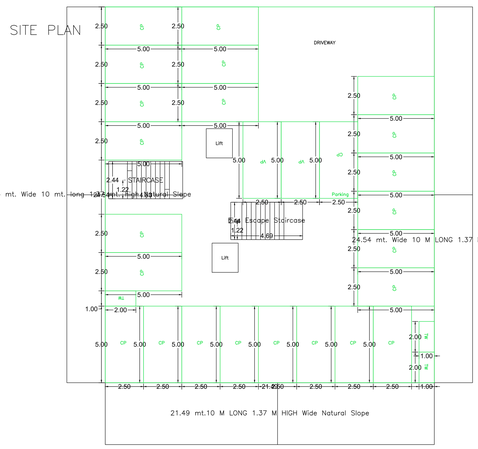
| Building Name | Type | SubUse | Area (Sq.mt.) | Units Reqd. | Units Prop. | Car Reqd.&Unit | Car Reqd. | Car Prop. | Visitors Car Reqd.&Unit | Visitors Car Reqd. | Visitors Car Prop. | TwoWheeler Reqd.&Unit | TwoWheeler Reqd. | TwoWheeler Prop. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RESIDENTIAL (BUILDING) | Residential | Residential Bldg/Apartment | > 0 & < 0 | 1 | 26.00 | 1.00 | 26 | - | - | - | - | - | 26 | - |
| | | | > 0 & < 0 | 1 | 26.00 | - | - | - | - | - | - | - | - | - |
| | | | > 0 & < 0 | 1 | 26.00 | - | - | - | 1 | 3 | - | - | - | - |
| Total : | | | - | - | - | - | 26 | 31 | - | 3 | 3 | - | 26 | 39 |

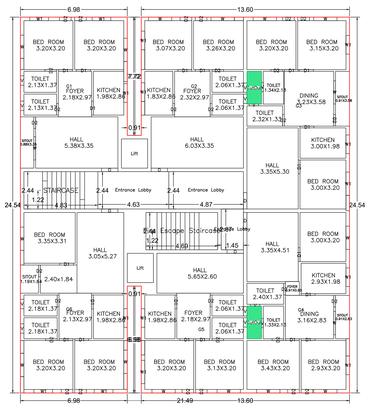
Parking Check (Table 7b)

| Vehicle Type | Reqd. No. | Reqd. Area | Prop. No. | Prop. Area |
|---|---|---|---|---|
| Car | - | - | 29 | 362.50 |
| Two Stack Car | - | - | 2 | 25.00 |
| Total Car | 26 | 325.00 | 31 | 387.50 |
| Visitor's Car Parking | - | - | 3 | 37.50 |
| Total Visitor Parking | 3 | 37.50 | 3 | 37.50 |
| TwoWheeler | - | - | 35 | 70.00 |
| Total TwoWheeler | 26 | 52.00 | 35 | 70.00 |
| Other Parking | - | - | - | 175.04 |
| Total | | 414.50 | | 744.04 |

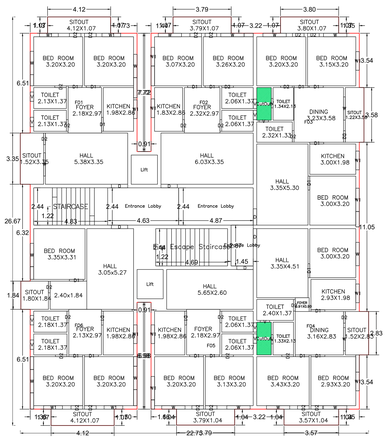
FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA(Area in Sq.mt.) Cutout | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) StairCase | Lift | Accessory Use | Parking | Proposed FAR Area (Sq.mt.) Resi. | Add Area in FAR (Sq.mt.) Stair | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tenement (No.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RESIDENTIAL (BUILDING) | 1 | 2876.65 | 20.35 | 2856.30 | 68.58 | 32.65 | 135.10 | 510.04 | 2110.65 | 11.78 | 2122.43 | 2122.43 | 26 |
| Grand Total : | 1 | 2876.65 | 20.35 | 2856.30 | 68.58 | 32.65 | 135.10 | 510.04 | 2110.65 | 11.78 | 2122.43 | 2122.43 | 26 |

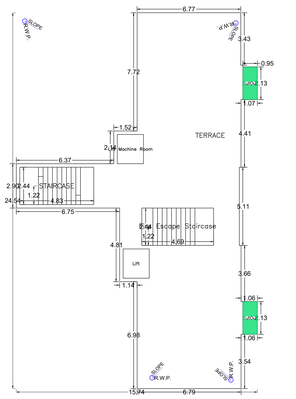


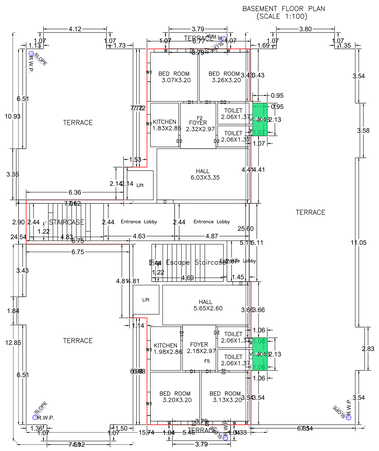

GROUND FLOOR PLAN
(Proposed)
(SCALE 1:100)




TYPICAL – 1, 2& 3 FLOOR PLAN
(Proposed)
(SCALE 1:100)




TERRACE FLOOR PLAN
(SCALE 1:100)




FOURTH FLOOR PLAN
(Proposed)
(SCALE 1:100)

Building :RESIDENTIAL (BUILDING)

| Floor Name | Gross Built up Area | Deductions From Gross BUA(Area in Sq.mt.) Cutout | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) StairCase | Lift | Accessory Use | Parking | Proposed FAR Area (Sq.mt.) Resi. | Add Area in FAR (Sq.mt.) Stair | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Basement Floor | 527.28 | 0.00 | 527.28 | 11.43 | 6.53 | 0.00 | 510.04 | 0.00 | 11.78 | 11.78 | 11.78 | 00 |
| Ground Floor | 513.84 | 4.07 | 509.77 | 11.43 | 0.00 | 27.02 | 0.00 | 471.32 | 0.00 | 471.32 | 471.32 | 06 |
| First Floor | 544.50 | 4.07 | 540.43 | 11.43 | 6.53 | 27.02 | 0.00 | 495.45 | 0.00 | 495.45 | 495.45 | 06 |
| Second Floor | 544.50 | 4.07 | 540.43 | 11.43 | 6.53 | 27.02 | 0.00 | 495.45 | 0.00 | 495.45 | 495.45 | 06 |
| Third Floor | 544.50 | 4.07 | 540.43 | 11.43 | 6.53 | 27.02 | 0.00 | 495.45 | 0.00 | 495.45 | 495.45 | 06 |
| Fourth Floor | 202.03 | 4.07 | 197.96 | 11.43 | 6.53 | 27.02 | 0.00 | 152.98 | 0.00 | 152.98 | 152.98 | 02 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 2876.65 | 20.35 | 2856.30 | 68.58 | 32.65 | 135.10 | 510.04 | 2110.65 | 11.78 | 2122.43 | 2122.43 | 26 |
| Total Number of Same Buildings : | 1 | | | | | | | | | | | |
| Total : | 2876.65 | 20.35 | 2856.30 | 68.58 | 32.65 | 135.10 | 510.04 | 2110.65 | 11.78 | 2122.43 | 2122.43 | 26 |

SCHEDULE OF DOOR:

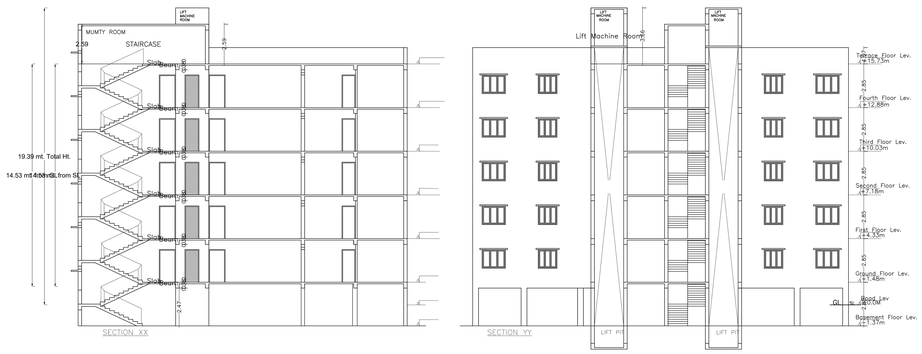
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| RESIDENTIAL (BUILDING) | D2 | 0.76 | 2.13 | 125 |
| RESIDENTIAL (BUILDING) | D1 | 0.91 | 2.13 | 85 |
| RESIDENTIAL (BUILDING) | D | 1.07 | 2.13 | 26 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| RESIDENTIAL (BUILDING) | V | 0.61 | 1.00 | 52 |
| RESIDENTIAL (BUILDING) | W1 | 1.22 | 1.22 | 55 |
| RESIDENTIAL (BUILDING) | W | 1.52 | 1.22 | 72 |
| RESIDENTIAL (BUILDING) | W1 | 1.52 | 1.22 | 09 |

UnitBUA Table for Building :RESIDENTIAL (BUILDING)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---|---|---|---|---|---|---|
| GROUND FLOOR PLAN | G1 | FLAT | 68.35 | 67.88 | 8 | 6 |
| | G2 | FLAT | 67.74 | 67.11 | 7 | |
| | G3 | FLAT | 84.20 | 83.87 | 9 | |
| | G4 | FLAT | 78.05 | 78.79 | 10 | |
| | G5 | FLAT | 61.87 | 61.75 | 7 | |
| | G6 | FLAT | 83.79 | 82.75 | 9 | |
| TYPICAL - 1,2& 3 FLOOR PLAN | F01 | FLAT | 74.91 | 74.44 | 9 | 18 |
| | F02 | FLAT | 71.79 | 71.36 | 8 | |
| | F03 | FLAT | 89.34 | 89.11 | 10 | |
| | F04 | FLAT | 84.49 | 84.24 | 11 | |
| | F05 | FLAT | 65.92 | 65.78 | 8 | |
| | F06 | FLAT | 88.30 | 88.29 | 10 | |
| FOURTH FLOOR PLAN | F2 | FLAT | 67.37 | 67.03 | 7 | 2 |
| | F5 | FLAT | 61.87 | 61.60 | 7 | |
| Total : | - | - | 2002.07 | 1991.66 | 230 | 26 |



| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---|---|---|---|
| NIKHIL SHUKLA AMC/ARC/00420017 | | | |

ISO_full_bleed_2A0_(1189.00_x_1682.00_MM)

This is system generated MAP. No need to Physically Signed.

Project Title : RESIDENTIAL BUILDING

| | |
|---|---|
| DATE | 22-07-2024 |
| SHEET NO. | 2 |

Proposal Basic Information

| | |
|---|---|
| Proposal File No. | AMC/BP/00441/2023/2024 |
| Owner Name | 1.OM PRAKASH JHA 2.SANJIV KUMAR 3.SHASHI KALA SINGH AND SHASHI REKHA SINGH 4.SARITA DEVI |
| Khata No | 257 |
| Plot No | 921 |
| Village Name | DINDLI |
| Use | Residential |
| SubUse | Residential Bldg/Apartment |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|---|---|---|---|
| NIKHIL SHUKLA<br>AMC/ARC/00400/2017 | | | |

ISO_full_bleed_2A0_(1189.00_x_1682.00_MM)

This is system generated MAP. No need to Physically Signed.