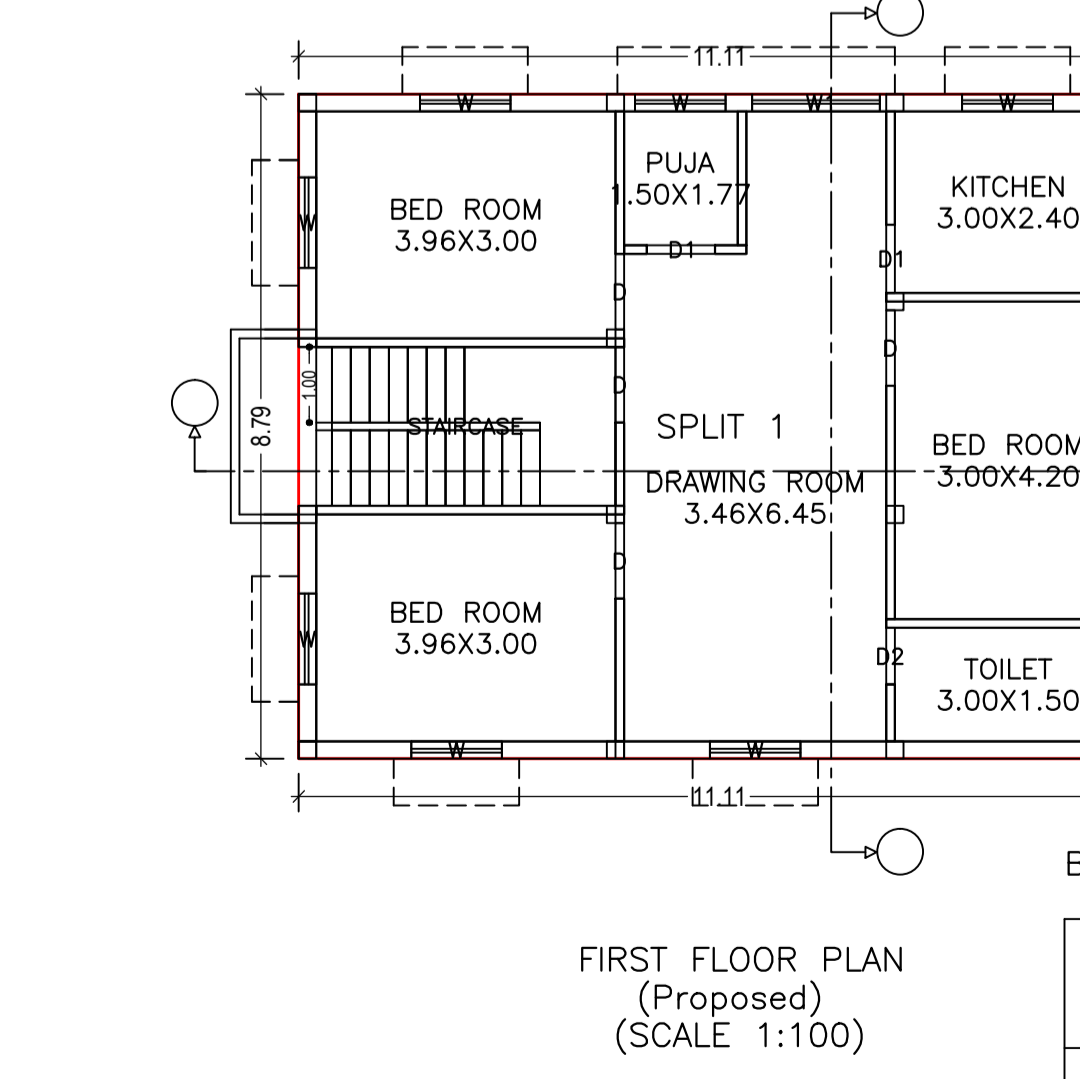
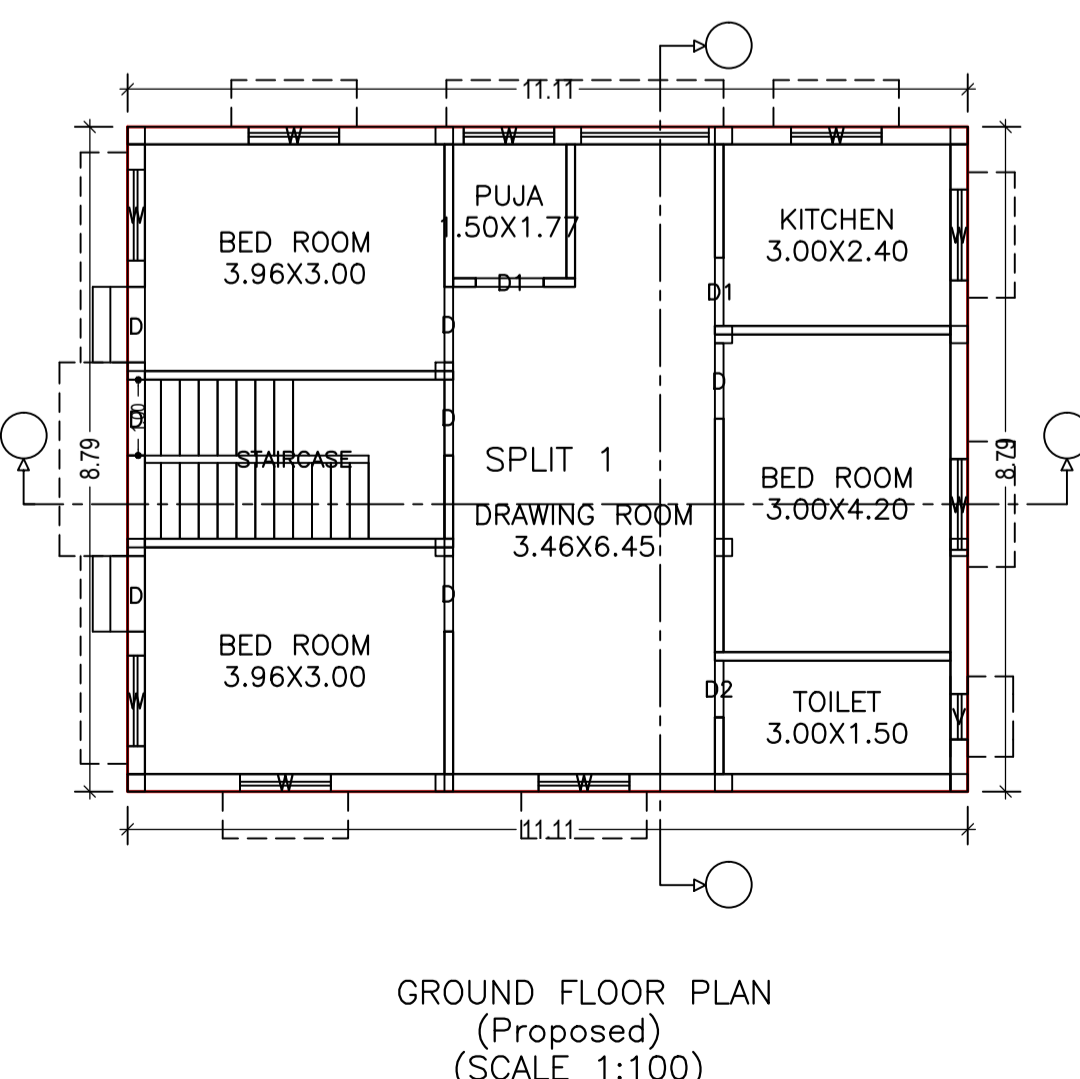
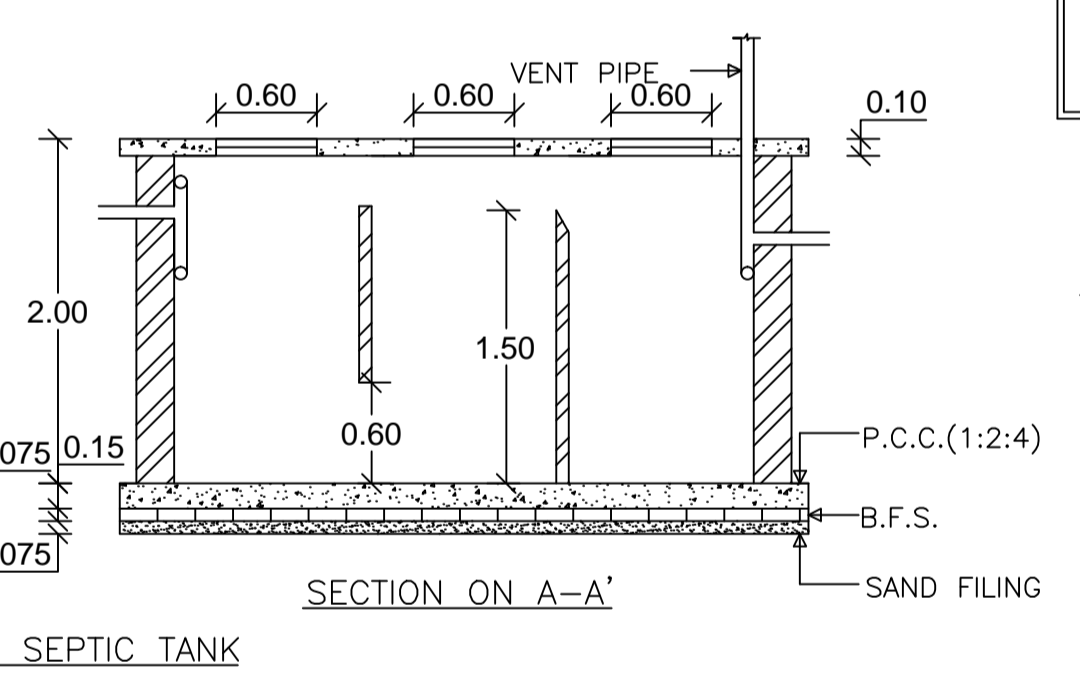
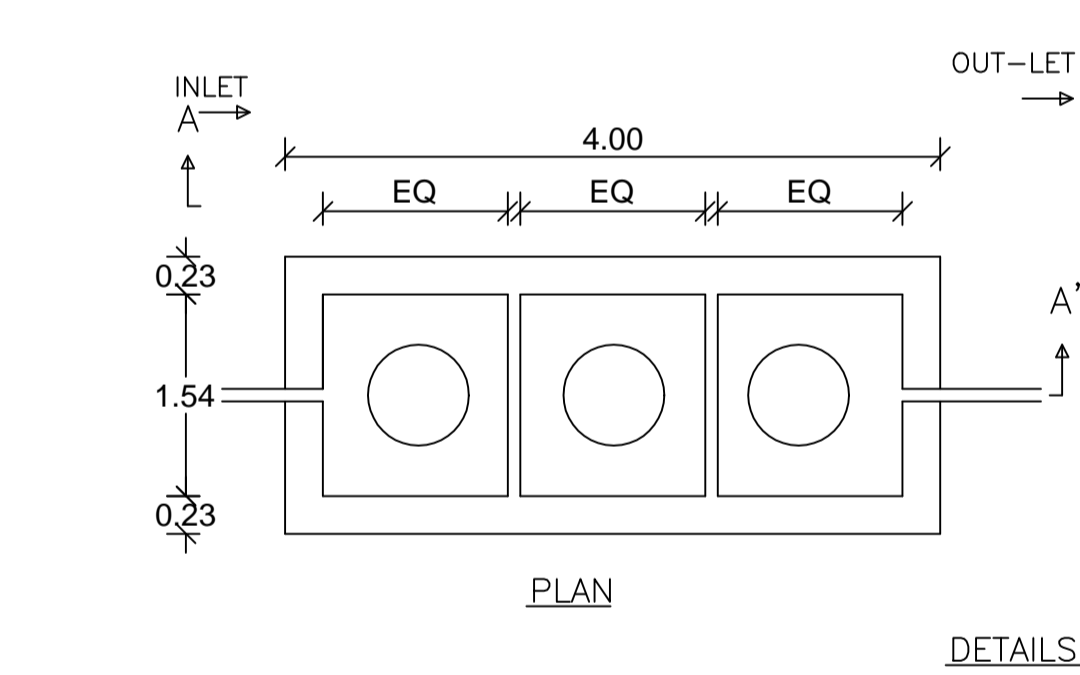
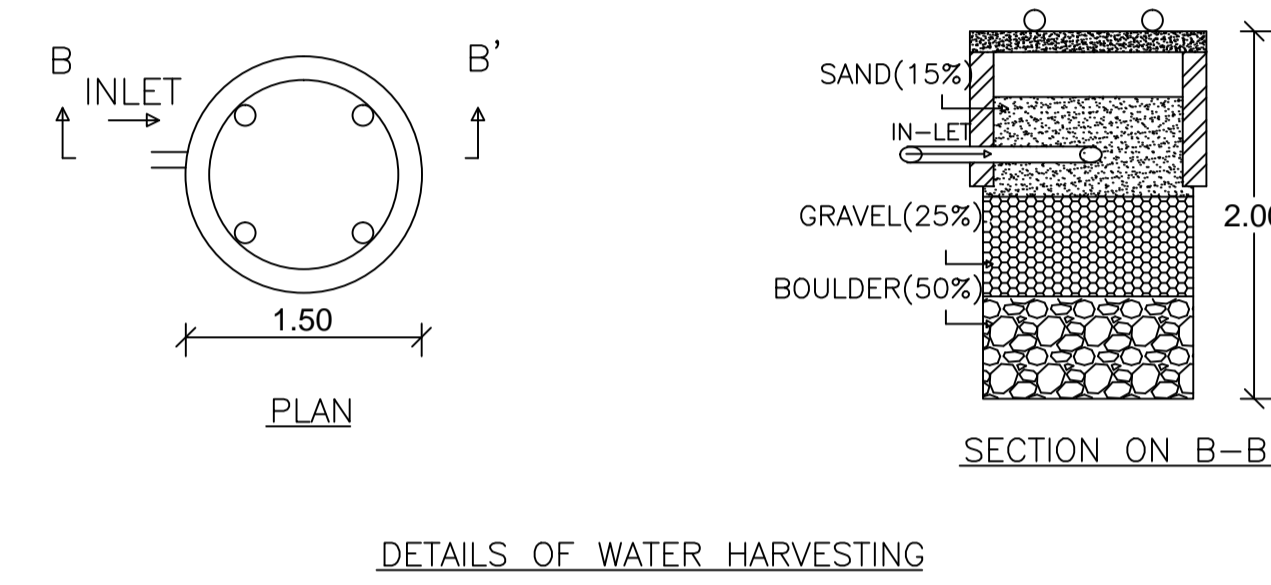
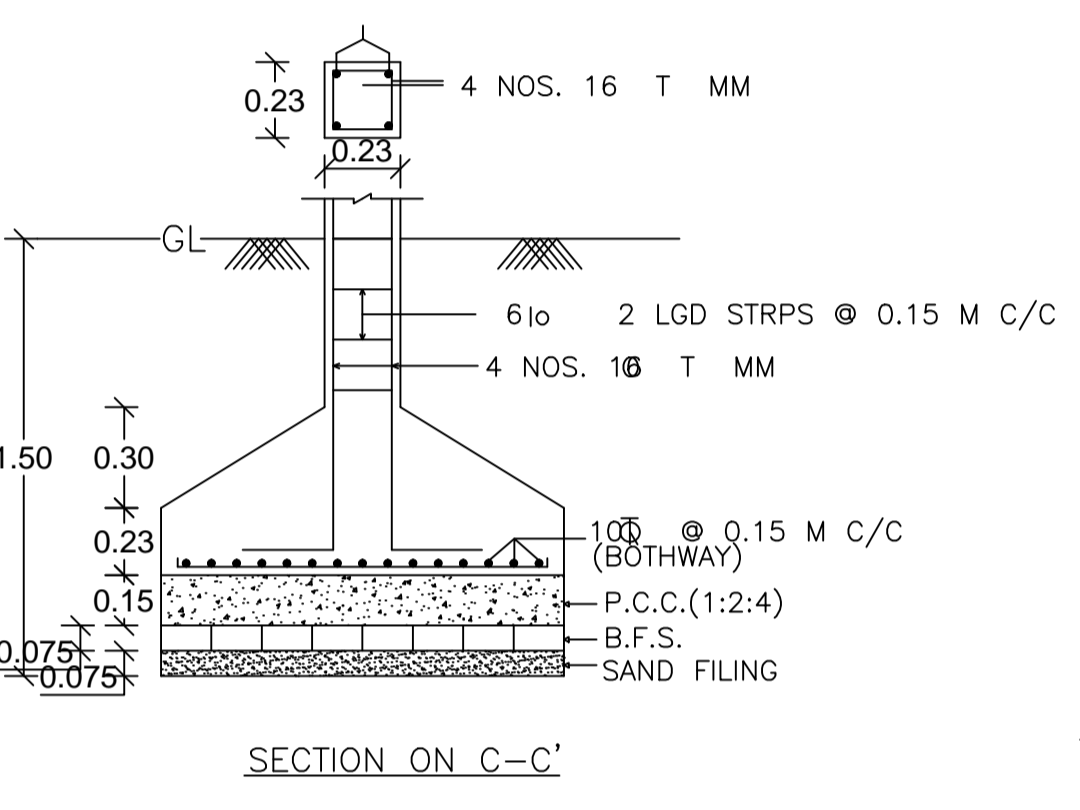
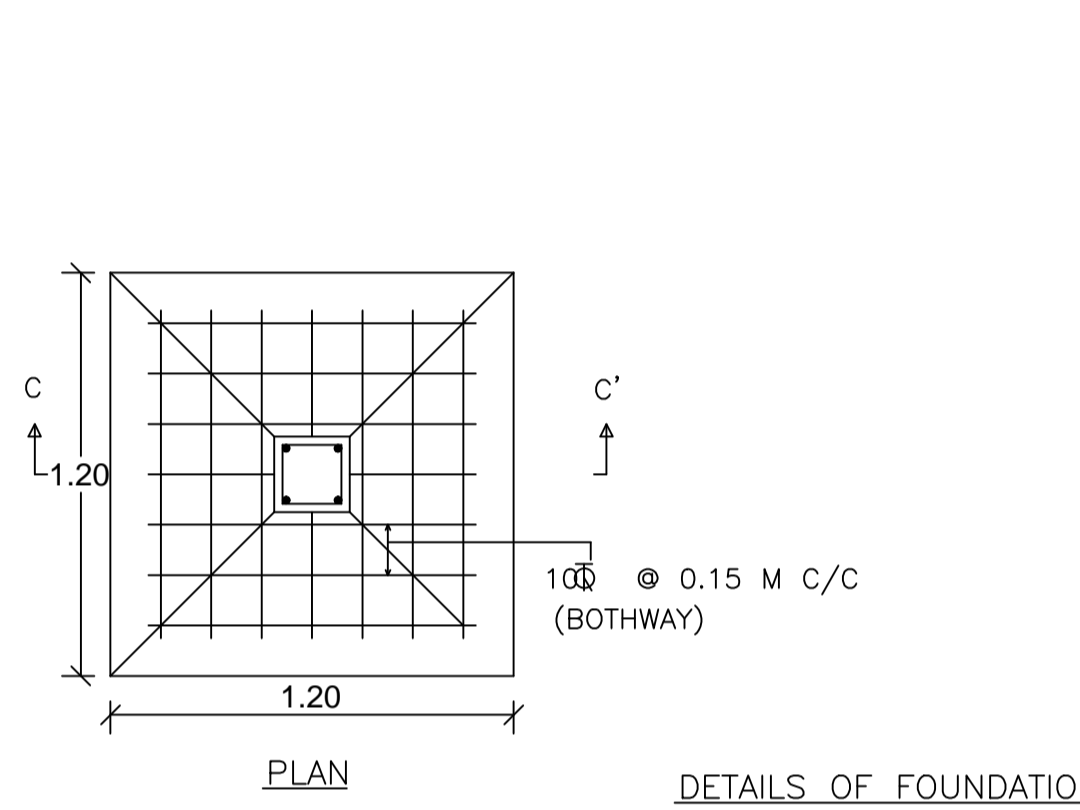
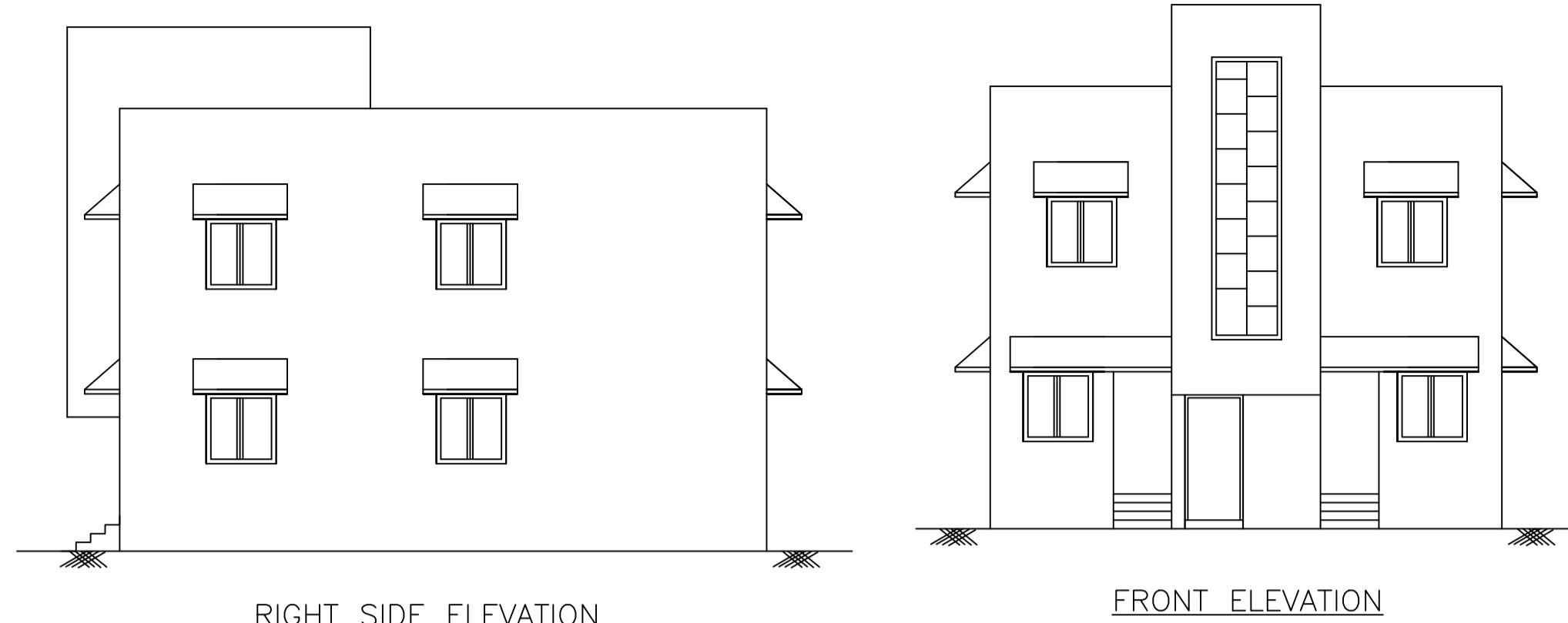
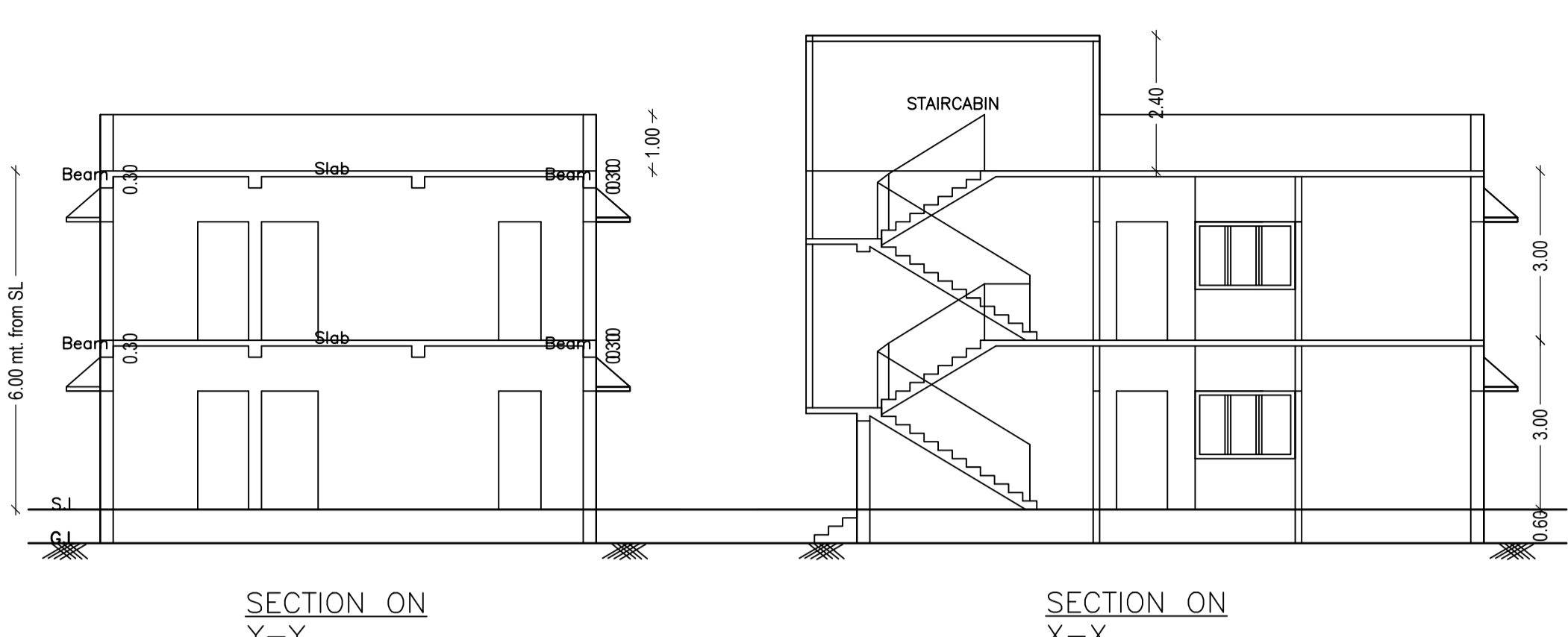


Proposal Basic Information

Proposal File No.	CMC/BP/0269/W02/2019
Owner Name	SANJU KUMARI
Khata No	1
Plot No	887
Village Name	Chas
Use	Residential
SubUse	Bungalow/ Dwelling / Non Apartment

AREA STATEMENT CHAS MUNICIPAL CORPORATION	VERSION NO: 1.0.42
Region: JHARKHAND URBAN LOCAL BODIES	VERSION DATE: 29/04/2019
District: BOKARO	Plot Use: Residential
Authority: CHAS MUNICIPAL CORPORATION	Plot SubUse: Bungalow/ Dwelling / Non Apartment
Inward No: CMC/BP/0269/W02/2019	Plot/ReligiousStructure: NA
Application Type: General Proposal	Plot/ReligiousStructure: NA
Project Type: Building Permission	Plot/ReligiousStructure: NA
Nature of Development: New	Plot/ReligiousStructure: NA
Location of Development Area: Old Area	Plot/ReligiousStructure: NA
Location of Development Area: Old Area	Plot/ReligiousStructure: NA



Buildingwise Floor FAR Details

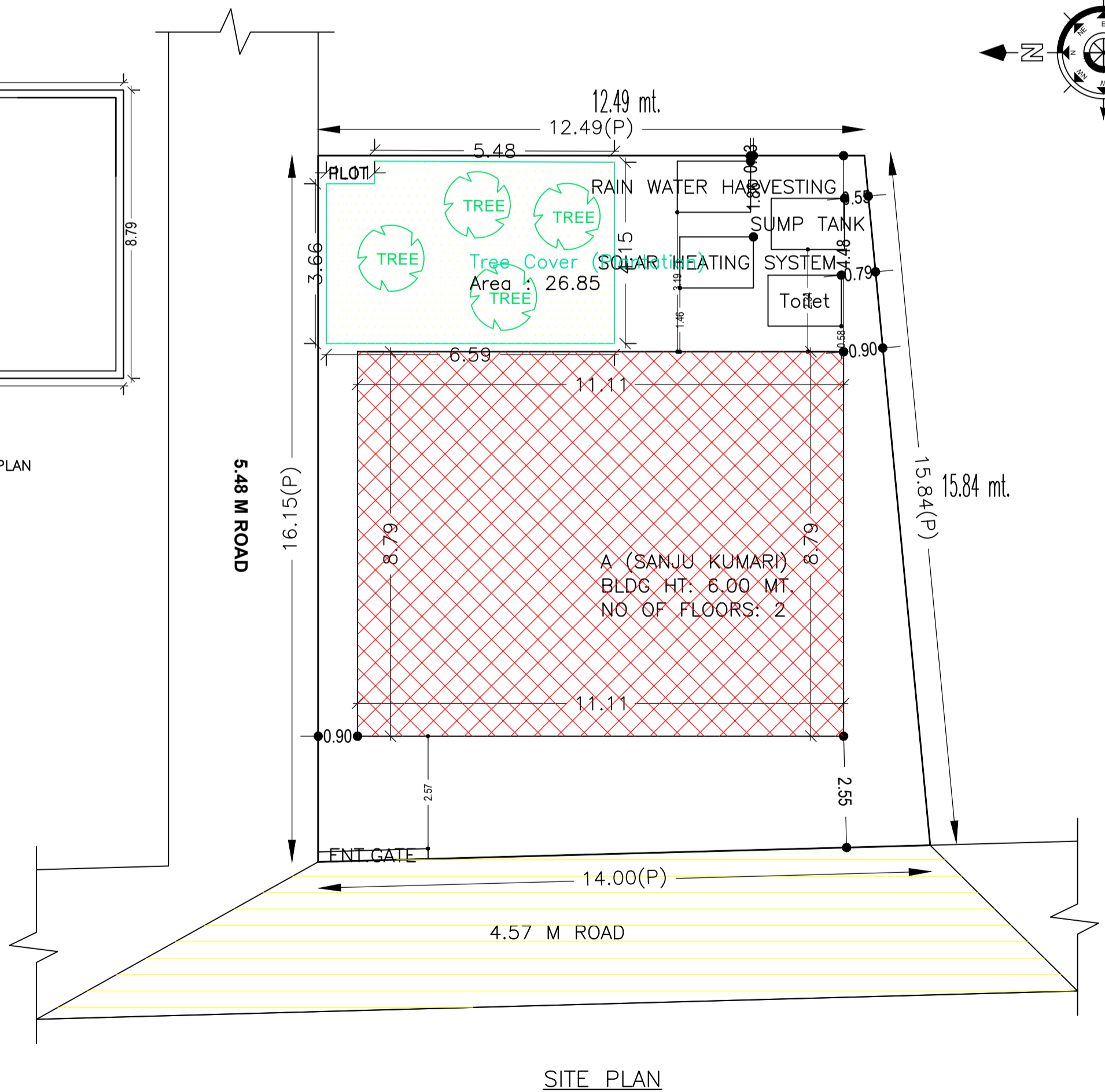
Floor Name	Building Name A (SANJU KUMARI)		Total	
	Proposed Built Up Area (Sq.mt.)	Proposed FAR Area (Sq.mt.)	Total Proposed Built Up Area (Sq.mt.)	Total FAR Area (Sq.mt.)
Ground Floor	97.69	97.69	97.69	97.69
First Floor	97.69	97.69	97.69	97.69
Terrace Floor	0.00	0.00	0.00	0.00
Total :	195.38	195.38	195.38	195.38

COLOR INDEX

Plot Boundary	Black
Abutting Road	Green
Proposed Construction	Red
Common Plot	Yellow
Road Widening Area	Blue
Existing (To be retained)	Light Blue
Existing (To be demolished)	Dark Blue

FAR & Tenement Details (Table 4c-1)

Building	No. of Same Bldg	Total Built Up Area (Sq.mt.)	Proposed FAR Area (Sq.mt.)	Total FAR Area (Sq.mt.)	Total Consumed Additional FAR Area (Sq.mt.)	Trmt (No.)
A (SANJU KUMARI)	1	195.38	195.38	195.38	195.38	01
Grand Total :	1	195.38	195.38	195.38	195.38	01



AREA DETAILS: SQ.MT.

AREA OF PLOT (Minimum)	(A)	211.48
NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot Area)	(A-Deductions)	211.48
Deduction for Balance Plot Area (from Gross Plot Area)		26.85
Common Plot		26.85
BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space)	(A-Deductions)	184.63
PLOT AREA FOR COVERAGE (Net Plot Area)	(A-Deductions)	211.48
Plot Area for FAR (Net Plot Area + Road Widening Area)	(A-Deductions)	211.48

COVERAGE CHECK

Permissible Coverage area (70.00 %)	148.04
Proposed Coverage Area (46.19 %)	97.69
Total Prop. Coverage Area (46.19 %)	97.69
Balance coverage area (23.81 %)	50.35

FAR CHECK

Perm. FAR Area (1.50)	317.22
Total Perm. FAR area	317.22
Residential FAR	195.38
Proposed FAR Area	195.38
Total Proposed FAR Area	195.38
Consumed FAR (Factor)	0.92
Balance FAR Area	121.84

BUILT UP AREA CHECK

Total Proposed BuiltUp Area	195.38
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ARCHITECT (Regd) RAVI KUMAR
ENGINEER (Regd)
SUPERVISOR (Regd) SANJU KUMARI
OWNER (Regd)

DEVELOPMENT AUTHORITY LOCAL BODY

UnitBUA Table for Building :A (SANJU KUMARI)

FLOOR	Name	UnitBUA Type	UnitBUA Area	Carpet Area	No. of Rooms	No. of Tenement
GROUND FLOOR	SPLIT 1	FLAT	195.38	172.29	7	1
FIRST FLOOR	SPLIT 1	FLAT	0.00	0.00	7	0
Total:	-	-	195.38	172.29	14	1

SCHEDULE OF DOOR:

BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (SANJU KUMARI)	D2	0.75	2.10	02
A (SANJU KUMARI)	D1	0.90	2.10	04
A (SANJU KUMARI)	D	1.00	2.10	10

SCHEDULE OF WINDOW/VENTILATION:

BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (SANJU KUMARI)	V	0.60	1.20	02
A (SANJU KUMARI)	W	1.20	1.20	18

Building :A (SANJU KUMARI)

Floor Name	Total Built Up Area (Sq.mt.)	Proposed FAR Area (Sq.mt.)	Total FAR Area (Sq.mt.)	Total Consumed Additional FAR Area (Sq.mt.)	Trmt (No.)
Ground Floor	97.69	97.69	97.69	97.69	01
First Floor	97.69	97.69	97.69	97.69	00
Terrace Floor	0.00	0.00	0.00	0.00	00
Total :	195.38	195.38	195.38	195.38	01
Total Number of Same Buildings :	1				
Total :	195.38	195.38	195.38	195.38	01

Building USE/SUBUSE Details

Building Name	Building Use	Building SubUse	Building Structure
A (SANJU KUMARI)	Residential	Bungalow/ Dwelling / Non Apartment	Non-Highrise

LTP NAME AND SIGNATURE: RAVI KUMAR, CMC/DFTM/N/024/2017

STRUCTURAL ENG'S NAME AND SIGNATURE: _____

BUILDER NAME AND SIGNATURE: _____

DIGITAL SIGNATURE: _____