

# Chas Municipal Corporation

## SITE VISIT REPORT

### Proposal Details

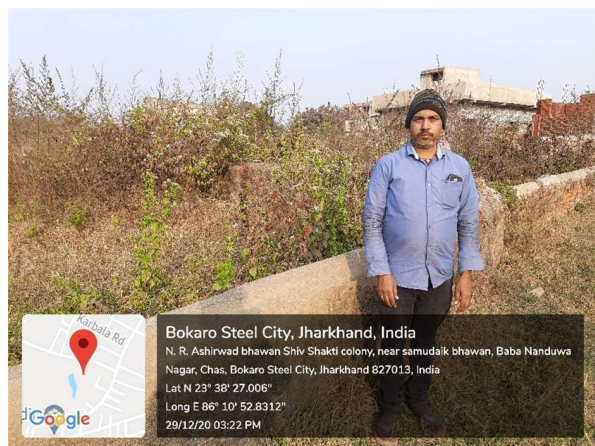
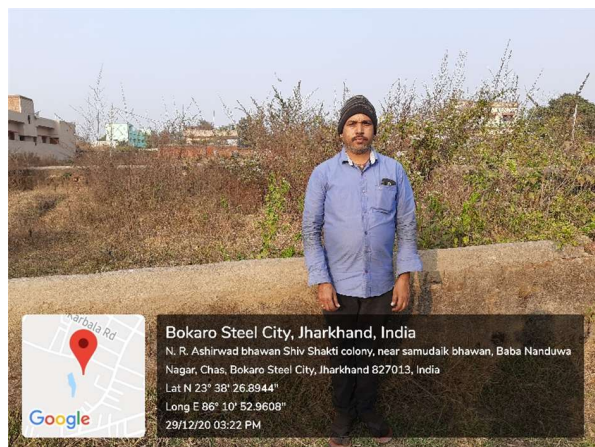
|                                     |  |
|-------------------------------------|--|
| Owner Name : AJAY KUMAR             | Site Visit Date : 29 December, 2020    |
| Applicant Name : AMRIT KUMAR MAHATO | File No. : CMC/BP/0211/W07/2020        |
| Ward No. : W07                      | Case Type : New                        |
| Thana No. : 30                      | Plot No. : 3347                        |
| Road No. / Name : NANDUA STHAN CHAS | Registration No. : CMC/DFTMN/0004/2019 |

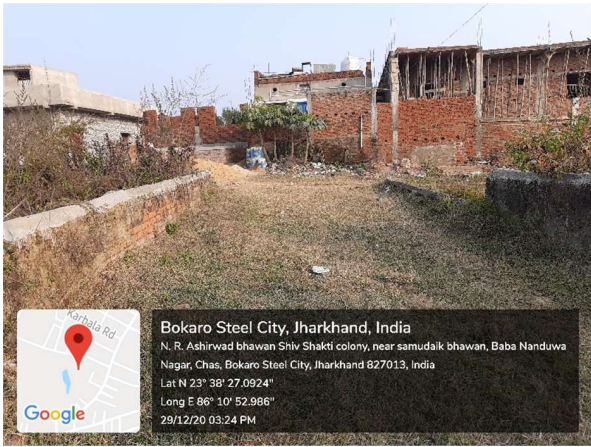
### Site Visit Checklist

| #   | Description  | As On Site                   | Objection | Remark |
|-----|--|------------------------------|-----------|--------|
| 1.  | Whether Existing at Site   | Yes                          |           |        |
| 2.  | Whether connected with an existing public road   | Yes                          |           |        |
| 3.  | Status of road   | Public                       |           |        |
| 4.  | Nature of Road   | Kutchha                      |           |        |
| 5.  | Width of approach road   | 4.57                         |           |        |
| 6.  | Whether road side drain exists   | No                           |           |        |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain  | 1000 M                       |           |        |
| 8.  | if Whether road side drain exists is No - easibility to connect  | No                           |           |        |
| 9.  | if Whether road side drain exists is No - Scope of widening of road  | NO                           |           |        |
| 10. | Whether the site is at road junction   | No                           |           |        |
| 11. | Level of site in relation to approach road   | 0.01                         |           |        |
| 12. | Whether the area is subject to   | Affected by drainage channel |           |        |
| 13. | Whether the locality is  | Developing                   |           |        |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building  | NO                           |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | NO                           |           |        |
| 16. | Whether the Site is vacant   | Yes                          |           |        |
| 17. | Plot size (As per measurement)(In Sqmt)  | 101.3                        |           |        |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No                           |           |        |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | NO                           |           |        |
| 20. | Any other information.   | NO                           |           |        |
| 21. | Verified the Amins report with/without site inspection and found correct   | Yes                          |           |        |
| 22. | Land Use   | Residential                  |           |        |
| 23. | Road   | Yes                          |           |        |
| 24. | Sewerage   | No                           |           |        |
| 25. | Drainage   | No                           |           |        |
| 26. | Water facility   | No                           |           |        |
| 27. | Availability of drain  | No                           |           |        |
| 28. | Telephone  | No                           |           |        |
| 29. | Electricity  | Yes                          |           |        |
| 30. | Dealing with inflammable/chemical  | No                           |           |        |

|     |  |                                  |  |  |
|-----|--|----------------------------------|--|--|
| 31. | Occupancy  | No                               |  |  |
| 32. | EAST   | PLOT NO-PART<br>PLOT NO.- 3347   |  |  |
| 33. | WEST   | CTS NO-SANTOSH<br>BARNWAL        |  |  |
| 34. | NORTH  | PLOT NO.- 3342                   |  |  |
| 35. | SOUTH  | ROAD WIDTH-4.57<br>MTR WIDE ROAD |  |  |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter                   |  |  |
| 37. | Existing Width of the Road(In Mtr.)                    | 4.57                             |  |  |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0                                |  |  |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0                                |  |  |
| 40. | Plot area (As per deed)                                | 101.3                            |  |  |

### Site Visit Photographs :





**Recommendation** : Verified & found Ok

**Remark** : OK

Pawan Pandey  
Junior Engg