

FORM-III

CERTIFICATE OF EXECUTION OF WORK AS PER STRUCTURAL

SAFETY REQUIREMENTS

From

PUSHPA KUMARI

w/o PRAVEEN KUMAR

SHIVPURI COLONY, CHAS

BOKARO STEEL CITY - 827013

(Name and address of the applicant in block letters)

To

THE ADDITIONAL MUNICIPAL COMMISSIONER

CHAS. NAGAR. NIBAM

CHAS,.....

With respect to the building work of erection / re-erection or for making alteration in the
.....kharataNo. 746 building on in with respect of Plot No(CS).....7617.....Plot
Village/Mauza. CHAS. Ward No.18 of Municipal Corporation/Municipal Council/Nagar
Panchayat/Municipality/Notified Area Committee/Regional Development Authorities/Industrial
Area Development Authorities/Mineral Area Development Authority. Gram Panchayat areas
covered under Development Plan or Planning Scheme notified under Jharkhand Municipal Act
2011, Jharkhand Regional Development Authority Act 2002, Mineral Area Development
Authority Act, Jharkhand Industrial Area Development Authority Act or within the Development
Plan Area of RESIDENTIAL zone.

I certify:

1. That the building has been constructed according to the structural design and specification prepared by me, which incorporates the provisions of structural safety norms as specified in part 6 (Structural Design) of the national building code of India, 2005 and other relevant codes and the design complies with the Earthquake safety requirement.
2. That the construction has been done under my supervision and guidance and adheres to the structural drawings and specifications prepared by me and records of supervision have been maintained.
Any subsequent changes or deviation from the structural drawings and specifications shall be the responsibility of the owner / builder.

Name and signature of competent **MANISH AGARWAL**
Technical Person

Registration no. **CMC/ARC/0003/2018**

Date: **06-07-2020**

Address: **URISA ASSOCIATES, MAINROAD,
CHAS.**

Manish D.
M. AGARWAL
CMC/ARC/0003/2018

Name and Signature of Owner/Builder/Applicant **(PUSHPA KUMARI)**

Registration no.

Date: **06-07-2020**

Address: **SHIVURI COLONY,**

CHAS.

Pushpa Kumari