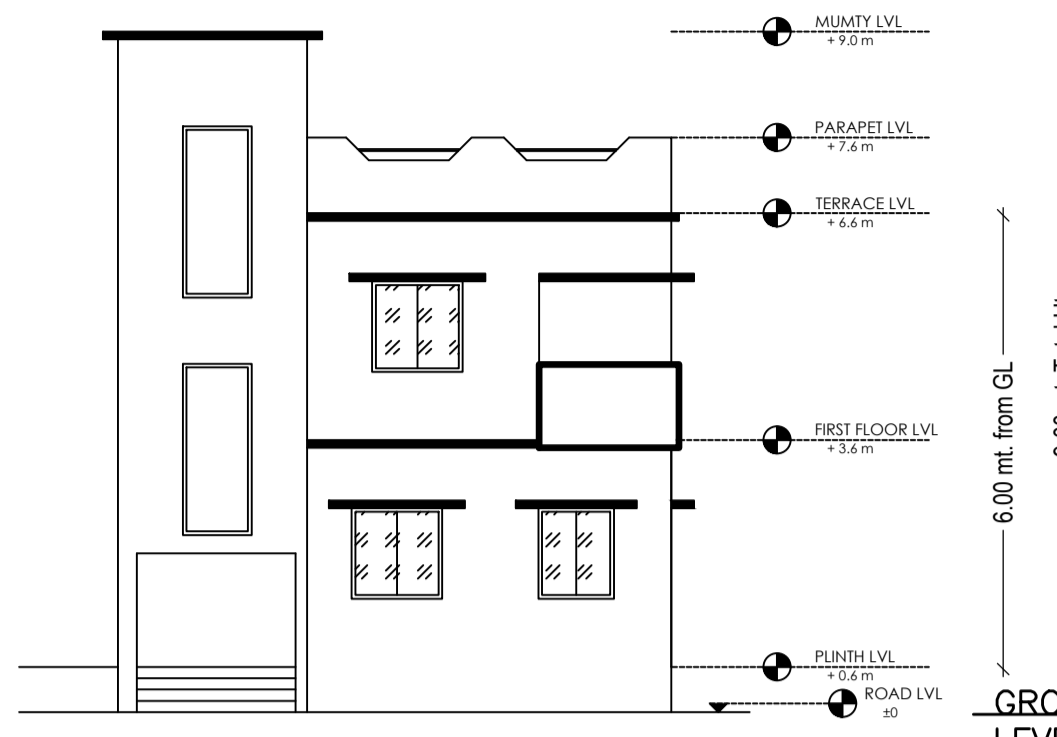
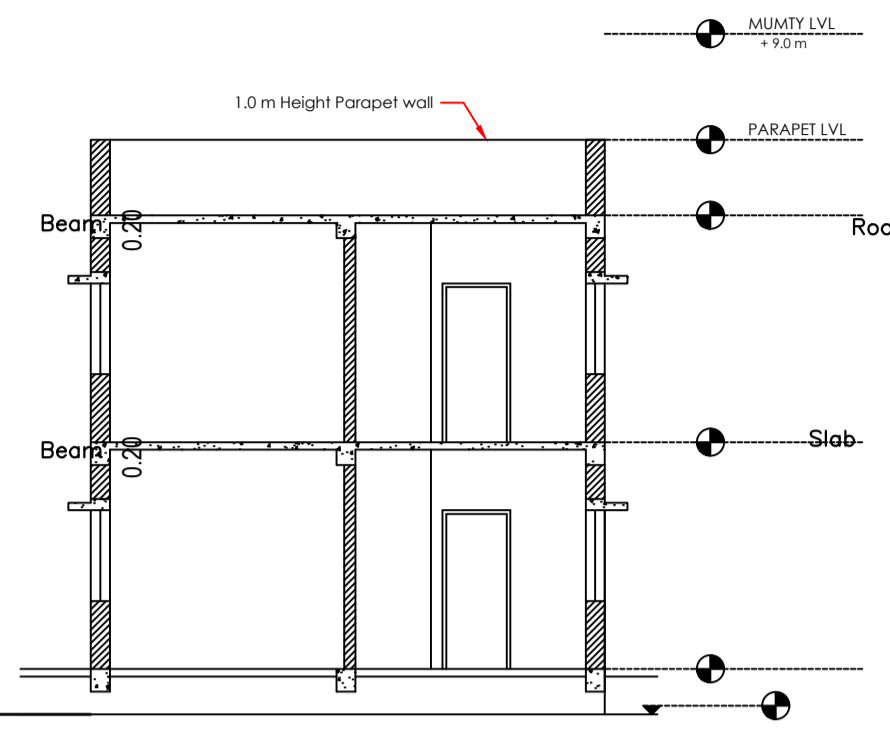


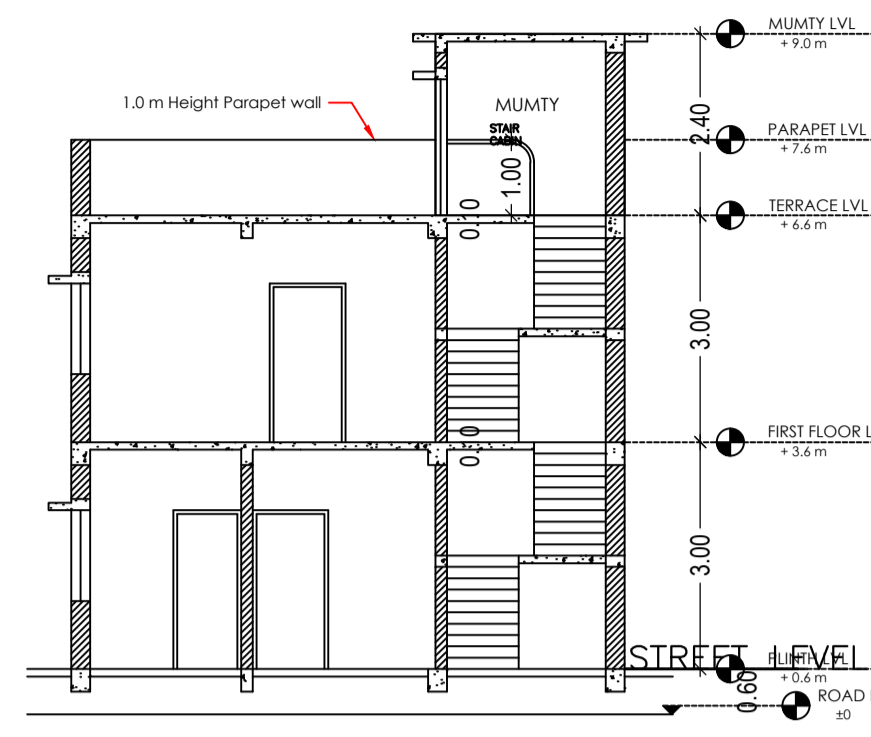
SIDE ELEVATION



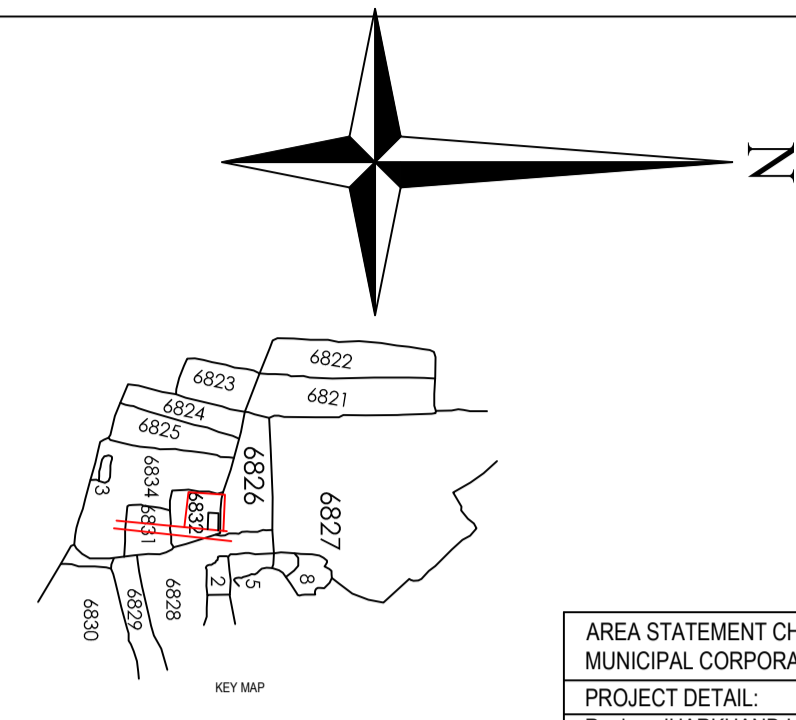
FRONT ELEVATION



SECTION X - X'

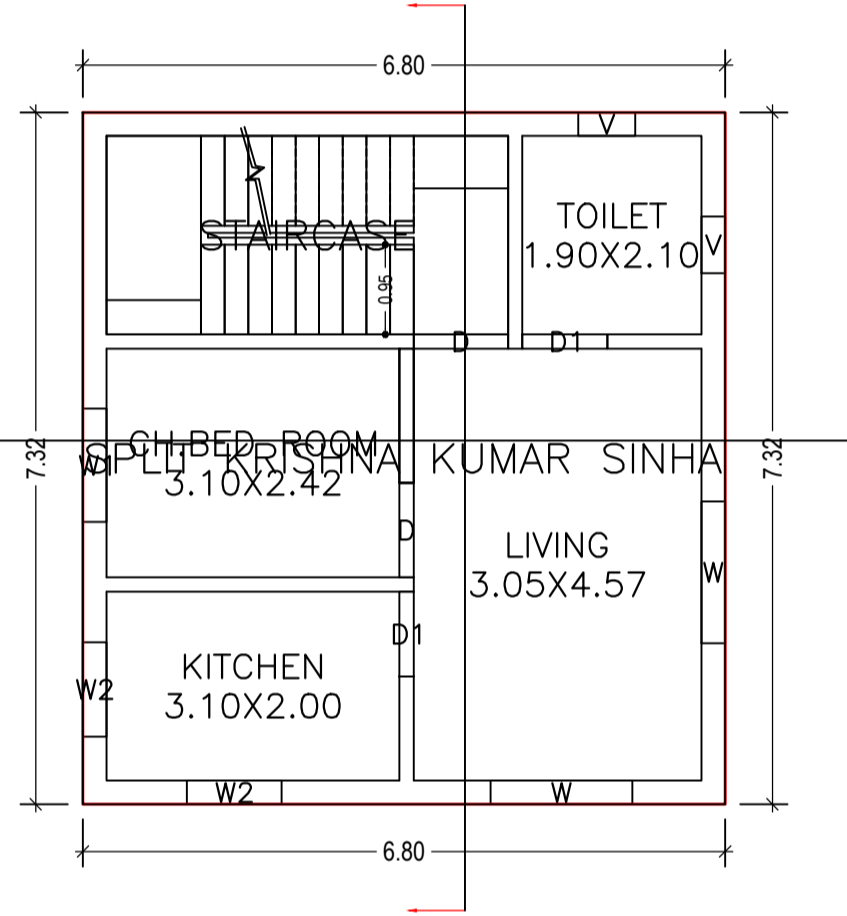


SECTION Y - Y'

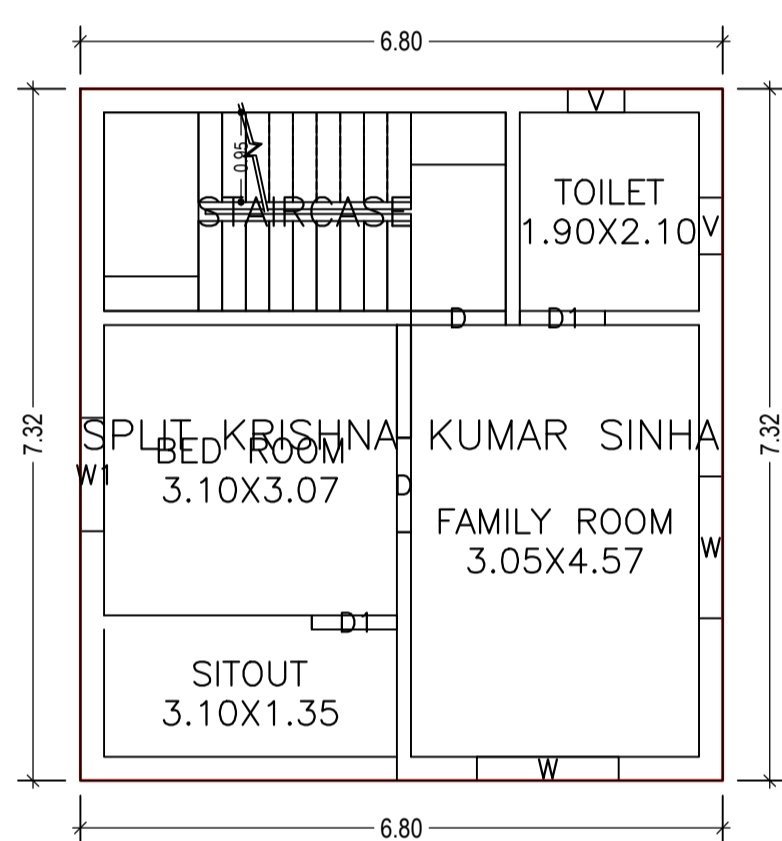


| Proposal Basic Information | |
|----------------------------|------------------------------------|
| Proposal File No. | CMC/BP/0076/W14/2020 |
| Owner Name | KRISHNA KUMAR SINHA |
| Khata No | 198 |
| Plot No | 6832 |
| Village Name | Chas |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |

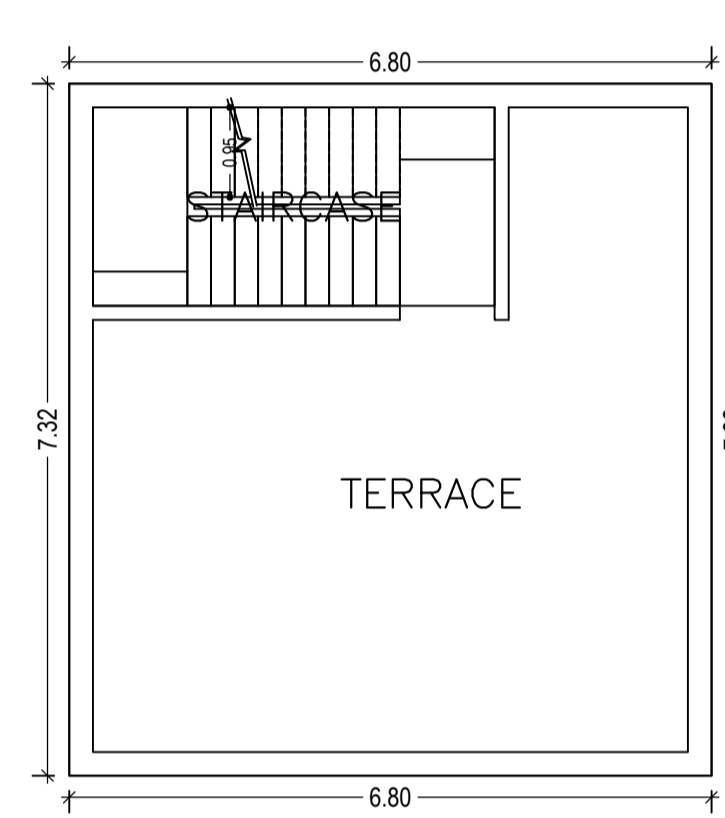
| AREA STATEMENT CHAS MUNICIPAL CORPORATION | | VERSION NO: 1.0.46 |
|--|---|--------------------------|
| PROJECT DETAIL: | | VERSION DATE: 22/06/2020 |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | |
| District: BOKARO | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| Authority: CHAS MUNICIPAL CORPORATION | PlotNearbyReligiousStructure: NA | |
| Inward No: CMC/BP/0076/W14/2020 | Plot/SubPlot No: 6832 | |
| Application Type: General Proposal | North: Road Width - 1.21 | |
| Project Type: Building Permission | South: Road Width - 2.43 | |
| Nature of Development: New | East: Road Width - 3.65 | |
| Location of Development Area: Old Area | West: Plot No. - RAMKUMAR SINHA | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | SQ. MT. 83.28 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 83.28 |
| Deduction for Balance Plot Area(from Gross Plot Area) | | |
| Common Plot | | 19.73 |
| Total | | 19.73 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 63.55 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) | 83.28 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 83.28 |
| COVERAGE CHECK | | |
| Permissible Coverage area (70.00 %) | | 58.30 |
| Proposed Coverage Area (59.74 %) | | 49.75 |
| Total Prop. Coverage Area (59.74 %) | | 49.75 |
| Balance coverage area (10.27 %) | | 8.55 |
| FAR CHECK | | |
| Perm. FAR Area (1.50) | | 124.92 |
| Total Perm. FAR area | | 124.92 |
| Residential FAR | | 99.50 |
| Proposed FAR Area | | 99.50 |
| Total Proposed FAR Area | | 99.50 |
| Consumed FAR (Factor) | | 1.19 |
| Balance FAR Area | | 25.42 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 99.50 |
| ARCHITECT (Regd) | Manish Agarwal | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) | KRISHNA KUMAR SINHA | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |



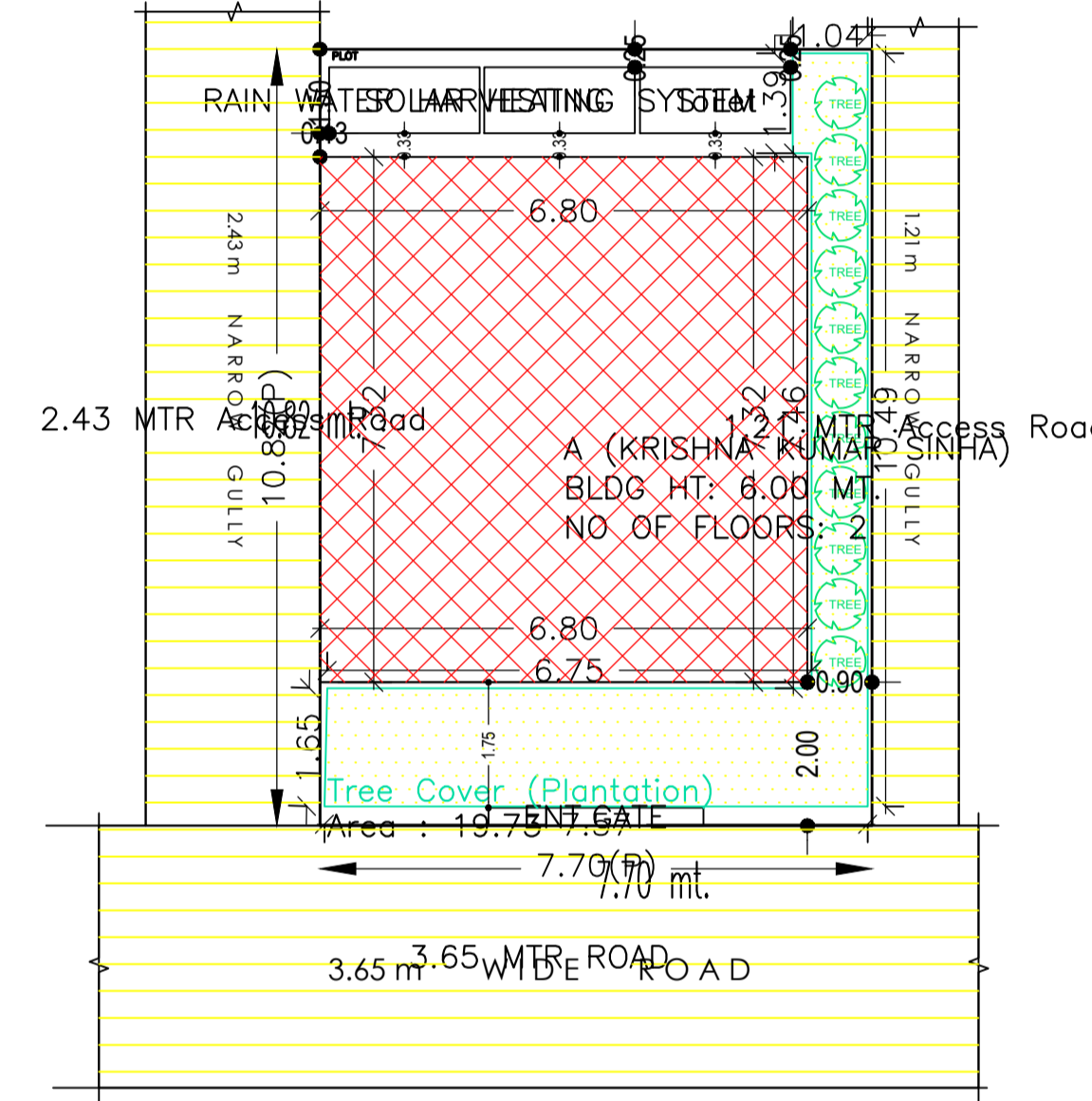
GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



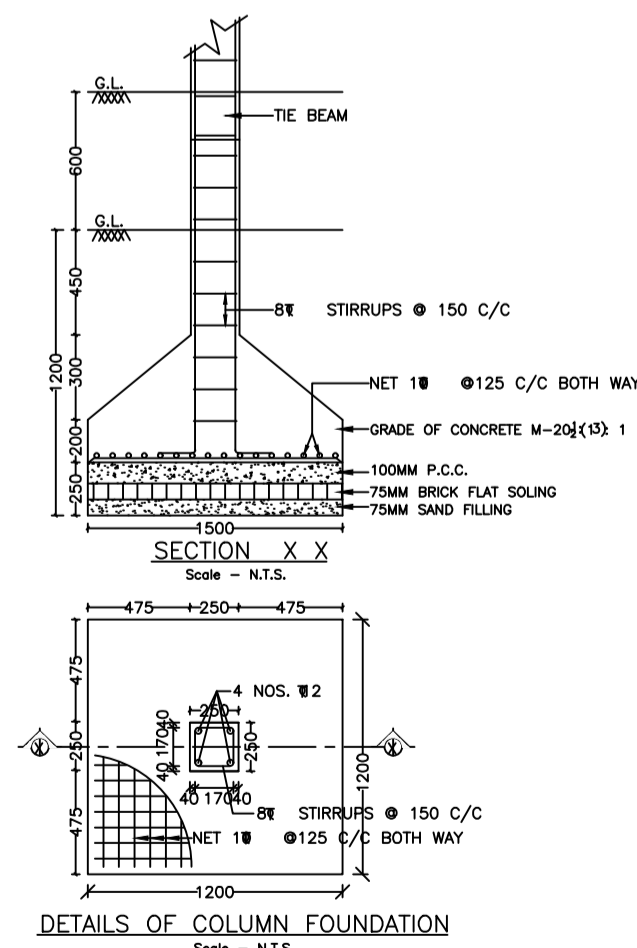
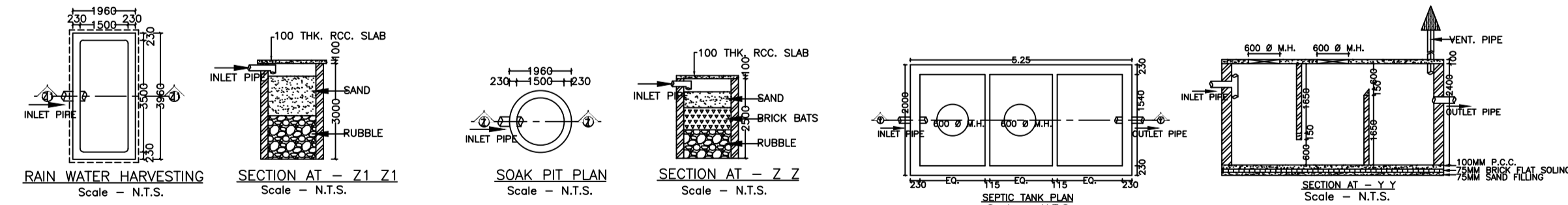
FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



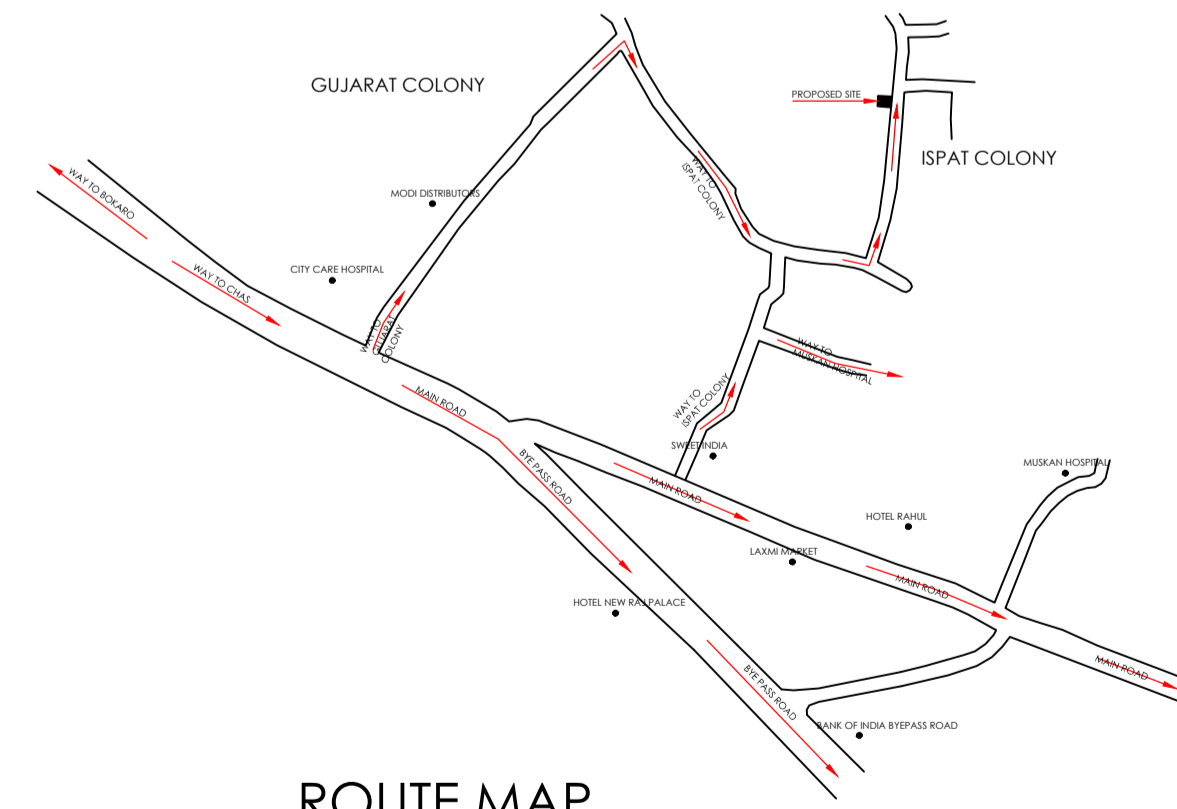
TERRACE FLOOR PLAN (SCALE 1:100)



SITE PLAN



DETAILS OF COLUMN FOUNDATION (SCALE - N.T.S.)



ROUTE MAP

UnitBUA Table for Building :A (KRISHNA KUMAR SINHA)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------------------------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT KRISHNA KUMAR SINHA | FLAT | 68.04 | 67.64 | 4 | 1 |
| FIRST FLOOR PLAN | SPLIT KRISHNA KUMAR SINHA | FLAT | 0.00 | 0.00 | 4 | 0 |
| Total: | - | - | 68.04 | 67.64 | 8 | 1 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-------------------------|------|--------|--------|-----|
| A (KRISHNA KUMAR SINHA) | D1 | 0.90 | 2.10 | 04 |
| A (KRISHNA KUMAR SINHA) | D | 1.00 | 2.10 | 04 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-------------------------|------|--------|--------|-----|
| A (KRISHNA KUMAR SINHA) | V | 0.60 | 1.20 | 04 |
| A (KRISHNA KUMAR SINHA) | W2 | 1.00 | 1.20 | 02 |
| A (KRISHNA KUMAR SINHA) | W1 | 1.20 | 1.20 | 02 |
| A (KRISHNA KUMAR SINHA) | W | 1.50 | 1.20 | 04 |

COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Orange |
| EXISTING (To be retained) | Blue |
| EXISTING (To be demolished) | Light Blue |

Building :A (KRISHNA KUMAR SINHA)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor | 49.75 | 49.75 | 49.75 | 49.75 | 01 |
| First Floor | 49.75 | 49.75 | 49.75 | 49.75 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 99.50 | 99.50 | 99.50 | 99.50 | 01 |
| Total Number of Same Buildings | 1 | | | | |
| Total : | 99.50 | 99.50 | 99.50 | 99.50 | 01 |

Buildingwise Floor FAR Details

| Floor Name | Building Name | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 49.75 | 49.75 | 49.75 | 49.75 |
| First Floor | 49.75 | 49.75 | 49.75 | 49.75 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 99.50 | 99.50 | 99.50 | 99.50 |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|-------------------------|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| A (KRISHNA KUMAR SINHA) | 1 | 99.50 | 99.50 | 99.50 | 99.50 | 01 |
| Grand Total : | 1 | 99.50 | 99.50 | 99.50 | 99.50 | 01 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|-------------------------|--------------|------------------------------------|--------------------|
| A (KRISHNA KUMAR SINHA) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-------------------------------------|-------------------------------------|----------------------------|-------------------|
| Manish Agarwal CMC/ARC/0003/2018 | | | |