

Chas Municipal Corporation

SITE VISIT REPORT

Proposal Details

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| Owner Name : USHA DEVI | Site Visit Date : 23 October, 2020 |
| Applicant Name : AMRIT KUMAR MAHATO | File No. : CMC/BP/0165/W31/2020 |
| Ward No. : W31 | Case Type : New |
| Thana No. : 31 | Plot No. : 14 |
| Road No. / Name : kamaldih | Registration No. : CMC/DFTMN/0004/2019 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|------------------------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Kutchha | | |
| 5. | Width of approach road | 6.1 | | |
| 6. | Whether road side drain exists | No | | |
| 7. | if Whether road side drain exists is No - Distance from nearest drain | 1000m | | |
| 8. | if Whether road side drain exists is No - easibility to connect | No | | |
| 9. | if Whether road side drain exists is No - Scope of widening of road | NO | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | 0.01 | | |
| 12. | Whether the area is subject to | NA | | |
| 13. | Whether the locality is | Un-developed | | |
| 14. | Distance of the plot from the nearest temple/ monument / Airport/ Other important building | 300M FROM AMRUT PARK PHASE 2 | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | NO | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 90.14 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES | | |
| 20. | Any other information. | NO | | |
| 21. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 22. | Land Use | Residential | | |
| 23. | Road | Yes | | |
| 24. | Sewerage | No | | |
| 25. | Drainage | No | | |
| 26. | Water facility | No | | |
| 27. | Availability of drain | No | | |
| 28. | Telephone | No | | |
| 29. | Electricity | No | | |
| 30. | Dealing with inflammable/chemical | No | | |

| | | | | |
|-----|--|---------------------|--|--|
| 31. | Occupancy | No | | |
| 32. | EAST | B/44 MARK LAND | | |
| 33. | WEST | 6.10 MTR WIDE ROAD | | |
| 34. | NORTH | CTS NO seema gupta | | |
| 35. | SOUTH | CTS NO PART OF PLOT | | |
| 36. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 37. | Existing Width of the Road(In Mtr.) | 6.1 | | |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 6.1 | | |
| 39. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 40. | Plot area (As per deed) | 101.3 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok
Remark : ok

Deepak Kumar
Junior Engg