## **Chas Municipal Corporation**

## SITE VISIT REPORT

| Proposal Details |                      |                  |                        |  |  |  |
|------------------|----------------------|------------------|------------------------|--|--|--|
| Owner Name       | : RAJESH JHA         | Site Visit Date  | : 16 August, 2021      |  |  |  |
| Applicant Name   | : AMRIT KUMAR MAHATO | File No.         | : CMC/BP/0176/W04/2021 |  |  |  |
| Ward No.         | : W04                | Case Type        | : New                  |  |  |  |
| Thana No.        | : 30                 | Plot No.         | 1421                   |  |  |  |
| Road No. / Name  | : CHIRA CHAS         | Registration No. | : CMC/DFTMN/0004/2019  |  |  |  |

| Site Visit Checklist |   |   |           |        |  |  |
|----------------------|---|---|-----------|--------|--|--|
| #                    | Description   | As On Site                                    | Objection | Remark |  |  |
| 1.                   | Whether Existing at Site  | Yes   |           |        |  |  |
| 2.                   | Whether connected with an existing public road  | Yes   |           |        |  |  |
| 3.                   | Status of road  | Public  |           |        |  |  |
| 4.                   | Nature of Road  | Kutchha                                       |           |        |  |  |
| 5.                   | Width of approach road  | 6.10  |           |        |  |  |
| 6.                   | Whether road side drain exists  | No  |           |        |  |  |
| 7.                   | if Whether road side drain exists is No - Distance from nearest drain   | 500 M   |           |        |  |  |
| 8.                   | if Whether road side drain exists is No - easibility to connect   | Yes   |           |        |  |  |
| 9.                   | if Whether road side drain exists is No - Scope of widening of road   | NO  |           |        |  |  |
| 10.                  | Whether the site is at road junction  | No  |           |        |  |  |
| 11.                  | Level of site in relation to approach road  | 0.01  |           |        |  |  |
| 12.                  | Whether the area is subject to  | NA  |           |        |  |  |
| 13.                  | Whether the locality is   | Developing                                    |           |        |  |  |
| 14.                  | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building   | NO  |           |        |  |  |
| 15.                  | The vertical and horizontal distance from 33 KV/11 KV electric line   | NO H.T. ELECTRIC<br>LINE AVAILABLE AT<br>SITE |           |        |  |  |
| 16.                  | Whether the Site is vacant  | Yes   |           |        |  |  |
| 17.                  | Plot size (As per measurement)(In Sqmt)   | 185.81  |           |        |  |  |
| 18.                  | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel   | No  |           |        |  |  |
| 19.                  | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | YES   |           |        |  |  |
| 20.                  | Any other information.  | NO  |           |        |  |  |
| 21.                  | Verified the Amins report with/without site inspection and found correct  | Yes   |           |        |  |  |
| 22.                  | Land Use  | Residential                                   |           |        |  |  |
| 23.                  | Road  | Yes   |           |        |  |  |
| 24.                  | Sewerage  | No  |           |        |  |  |
| 25.                  | Drainage  | No  |           |        |  |  |
| 26.                  | Water facility  | No  |           |        |  |  |
| 27.                  | Availability of drain   | No  |           |        |  |  |
| 28.                  | Telephone   | No  |           |        |  |  |
| 29.                  | Electricity   | Yes   |           |        |  |  |

| 30. | Dealing with inflammable/chemical                      | No                    |
|-----|--|-----------------------|
| 31. | Occupancy  | No                    |
| 32. | EAST   | PLOT NO 1421          |
| 33. | WEST   | 6.10 MTR WIDE<br>ROAD |
| 34. | NORTH  | PLOT NO 1421          |
| 35. | SOUTH  | KUMARI SHARMA         |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter        |
| 37. | Existing Width of the Road(In Mtr.)                    | 6.1                   |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0                     |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0                     |
| 40. | Plot area (As per deed)                                | 185.81                |

## Site Visit Photographs :





Recommendation : Verified & found Ok Remark : OK

> Pawan Pandey Junior Engg